

Pitkin County Clerk and Recorder  
530 E Main St., STE 104  
Aspen, Colorado 81611  
Phone: (970) 429-2732  
Fax: (970) 445-3007  
eFile address: elections@pitkincounty.com  
Website: www.pitkinvotes.com

# PITKIN COUNTY

space below for office use only

RECEIVED

JUN 18 2024

PITKIN COUNTY CLERK

## CLERK AND RECORDER

### REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Francie Jacober for Pitkin County Commissioner
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	303 Stark Mesa Rd
City, State & Zip Code:	Carbondale, CO 81623
Committee Type:	
Name and Address of Financial Institution	Alpine Bank, 0350 Hwy 133, Carbondale, CO 81623

#### Type of Report



Regularly Scheduled Filing.



Amended Filing. This amends previous report filed on (date)

Submit changes or new information ONLY



Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)



Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:

6/01/2024

Date

Through

6/16/2024

Date

Declared Total Spending (if applicable)

[Art. XXVIII, Sec. 4(1)]

\$ 2564.29

#### Totals Detailed Summary Page

1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 7298.79
2	Total Monetary Contributions (line 11)	\$ 2325.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 9623.79
4	Total Monetary Expenditures (line 19)	\$ 2564.29
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 6059.50

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name:

Francie Jacober

Registered Agent's Signature:

[Redacted Signature]

Date:

6/13/2024

Print Candidate Name:

Francie Jacober

Candidate's Signature:

[Redacted Signature]

Date:

6/15/2024

- Line #2 – Enter the total amount from Line #11.
- Line #3 – Enter the sum of Lines #1 and #2.
- Line #4 – Enter the total amount from Line #19.
- Line #5 – Enter the difference of Line #3 minus Line #4.

**STEP** 5. Complete the Authorization portion of the Report of Contributions and Expenditures form by printing the name of the registered agent and then sign and date the report.

**REMINDER: PITKIN COUNTY HOME RULE CHARTER § 6.6.2 PROHIBITS CONTRIBUTIONS IN EXCESS OF \$500 TO ANY CANDIDATE FOR PITKIN COUNTY ELECTIVE OFFICE, HIS OR HER CANDIDATE COMMITTEE, AND ANY POLITICAL COMMITTEE MAKING COORDINATED EXPENDITURES FOR THE PURPOSES OF SUPPORTING OR OPPOSING ANY CANDIDATE FOR PITKIN COUNTY ELECTIVE OFFICE.**

**REMINDER: ORDINANCE NO. 013-2012, "COUNTY ISSUE COMMITTEE" MEANS ANY PERSON, OTHER THAN A NATURAL PERSON, AND ANY GROUP OF TWO OR MORE PERSONS, INCLUDING NATURAL PERSONS, THAT HAVE ACCEPTED OR MADE CONTRIBUTIONS OR EXPENDITURES OF ONE THOUSAND FIVE HUNDRED DOLLARS OR MORE TO SUPPORT OR OPPOSE ANY COUNTY BALLOT ISSUE OR COUNTY BALLOT QUESTION. A COUNTY ISSUE COMMITTEE SHALL BE CONSIDERED OPEN AND ACTIVE UNTIL AFFIRMATIVELY CLOSED BY SUCH COMMITTEE OR BY ACTION OF CLERK AND RECORDER.**

# DETAILED SUMMARY

Full Name of Committee/Candidate: Francie Jacob

Current Reporting Period: 6/01/2024 Through 6/16/2024

Funds on hand at the beginning of reporting period (Monetary Only)		\$
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC §6.6.4) (Please list on Schedule "A")</small>	\$ 2325
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$
8	Loans Received <small>(Please list on Schedule "C")</small>	\$
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$ 2325
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ 2325
14	Itemized Expenditures \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC § 6.6.4)</small> <small>(Please list on Schedule "B")</small>	\$ 2564.29
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	\$ 2564.29
20	Total Spending <small>(Line 18 + line 19)</small>	\$ 2564.29

## Schedule A – Instructions

NOTE: In addition to the reporting requirements of 1-45-108, C.R.S., please note provisions for specific committee types, as follows:

### Candidate, Issue, Political Party and Political Committee (PC)

- Required to disclose occupation and employer for all \$100 or more contributions made by natural persons. (Art. XXVIII, Sec. 7; HRC § 6.6.4)

### Small Donor Committee

- Accepts contributions of no more than \$50 per year, FROM NATURAL PERSONS ONLY. [Art. XXVIII, Sec. 2(14)(a); HRC § 6.6.4]

### Electioneering Communications Reporting

- Reporting required by persons spending \$1,000 or more on Electioneering Communications,
- Required to disclose occupation and employer for all \$250 or more contributions made by natural persons. (Art. XXVIII, Sec. 6; HRC § 6.6.4)
- Corporate and Labor Organization funding are prohibited. (Art. XXVIII, Sec. 6; HRC § 6.6.4)

### Contribution Limits – Pitkin County Candidates and Political Committees (HRC § 6.6.2)

- **\$500/contributor for the full period of candidacy.**

Note: The \$500 limit is for the full period of candidacy and is not based on election type. Regardless of whether or not the candidate appears on the primary ballot, candidates are not to exceed the \$500 limit per contributor during their tenure as a candidate.

### Political Committees Supporting or Opposing Pitkin County Candidates:

- **\$500/contributor for the full period of candidacy.**

### Political Party (From any person other than Small Donor) CPF Rule 10.17.1(d):

- **\$4,025/contributor** per year at the state, county, district and local level, of which no more than \$3,350♦ may be contributed to the party at the state level.

### Political Party (From Small Donor Committee) CPF Rule 10.17.1(e):

- **\$20,325/contributor** per year at the state, county, district and local level, of which no more than \$16,925♦ may be contributed to the party at the state level.

**Please refer to Article XXVIII, Section 3 of the Colorado Constitution and Section 6.6.2 of the Pitkin County Home Rule Charter for complete contribution limits and prohibited contributions.**

\* Primary Election

\*\* General Election

♦ Contribution Limits reflect adjustments made by CPF Rule 10 pursuant to Article XXVIII, Sec. 3(13) of the Colorado Constitution.

**Schedule A – Itemized Contributions Statement (\$20 or more)**

I.C.R.S. 81-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>6/1/2024</u>	✓ 4. Name (Last, First): <u>Klein, Beth</u>
2. Contribution Amt. \$ <u>150<sup>00</sup></u>	5. Address: <u>773 City Road 112</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Venmo</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>attorney</u>

  

1. Date Accepted <u>6/1/2024</u>	✓ 4. Name (Last, First): <u>Moebius, Oriana Rebecca</u>
2. Contribution Amt. \$ <u>250</u>	5. Address: <u>6334 Hwy 133</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Venmo</u>
	8. Employer (if applicable, mandatory): <u>Redstone General Store</u>
	9. Occupation (if applicable, mandatory): <u>store owner</u>

  

1. Date Accepted <u>6/1/2024</u>	✓ 4. Name (Last, First): <u>Jacober, Forest</u>
2. Contribution Amt. \$ <u>500<sup>00</sup></u>	5. Address: <u>1625 City Rd 111 / Prince Creek Rd</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Venmo</u>
	8. Employer (if applicable, mandatory): <u>Conflux</u>
	9. Occupation (if applicable, mandatory): <u>developer / contractor</u>

  

1. Date Accepted <u>6/1/2024</u>	✓ 4. Name (Last, First): <u>Peterson, Hensley</u>
2. Contribution Amt. \$ <u>200<sup>00</sup></u>	5. Address: <u>P.O. Box 1714</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Aspen, CO 81612-1714</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>writer</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.



# Schedule B – Itemized Expenditures Statement (\$20 or more)

11-45-108/11(a), C.R.S.1

Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 6/02/2024	4. Name: <u>Gran Tarnum Printing</u>
2. <u>Amount</u> \$ 432 <sup>23</sup>	5. Address: <u>1526 Grand Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Glenwood Springs, CO 81601</u>
	7. Purpose of Expenditure: <u>brochures</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 6/07/2024	4. Name: <u>City Market</u>
2. <u>Amount</u> \$ 534 <sup>50</sup>	5. Address: <u>905 Cty Rd 133</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Carbondale CO 81623</u>
	7. Purpose of Expenditure: <u>Food for election event</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 6/01/2024	4. Name: <u>Soph's Liquor &amp; Wine</u>
2. <u>Amount</u> \$ 327 <sup>88</sup>	5. Address: <u>1026 Cty Rd 133</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Carbondale, CO 81623</u>
	7. Purpose of Expenditure: <u>Wine etc for election event</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 6/01/2024	4. Name: <u>City Market</u>
2. <u>Amount</u> \$ 92 <sup>63</sup>	5. Address: <u>905 Cty Rd 133</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Carbondale, CO 81623</u>
	7. Purpose of Expenditure: <u>ice, food for election event</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 6/09/2024	4. Name: <u>Aspen Daily News</u>
2. <u>Amount</u> \$ 751 <sup>80</sup>	5. Address: <u>625 East Main St.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>advertising</u>
	<input type="checkbox"/> Check box if Electioneering Communication

# Schedule A – Itemized Contributions Statement (\$20 or more)

IC.R.S. §1-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>6/1/2024</u>	4. Name (Last, First): <u>Peterson James D</u>
2. Contribution Amt. \$ <u>200<sup>00</sup></u>	5. Address: <u>P.O. Box 1714</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Aspen, CO 81612</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. Date Accepted <u>6/1/2024</u>	4. Name (Last, First): <u>Fales William E L</u>
2. Contribution Amt. \$ <u>100<sup>00</sup></u>	5. Address: <u>4239 Hwy 133</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>self / Cold Mountain Ranch</u>
	9. Occupation (if applicable, mandatory): <u>rancher</u>

1. Date Accepted <u>6/1/2024</u>	4. Name (Last, First): <u>Ogilby, T Charles or Meredith W</u>
2. Contribution Amt. \$ <u>300</u>	5. Address: <u>12853 Hwy 133</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>6/1/2024</u>	4. Name (Last, First): <u>Horn, Andrew P &amp; Charlene</u>
2. Contribution Amt. \$ <u>100</u>	5. Address: <u>0371 Red Dog Road</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

# Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 6/09/2024	4. Name: <u>The Crow and Key</u>
2. <u>Amount</u> \$ 132 <sup>25</sup>	5. Address: <u>443 Main St.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Carbondale, CO 81623</u>
	7. Purpose of Expenditure: <u>notecards</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 6/07/2024	4. Name: <u>US Postal Service</u>
2. <u>Amount</u> \$ 68 <sup>-</sup>	5. Address: <u>655 Main St.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Carbondale CO 81623</u>
	7. Purpose of Expenditure: <u>postage</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 6/14/2024	4. Name: <u>Gentree Houghton / Crystal Valley Echo</u>
2. <u>Amount</u> \$ 225 <sup>00</sup>	5. Address: <u>364 Redstone Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Redstone, CO 81623</u>
	7. Purpose of Expenditure: <u>ad in paper</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication



# Schedule A – Itemized Contributions Statement (\$20 or more)

IC.R.S. 81-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>6/1/2024</u>	4. Name (Last, First): <u>Hahn, Lucille</u>
2. Contribution Amt. \$ <u>100<sup>-</sup></u>	5. Address: <u>480 Dakota Ct</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>writer</u>

1. Date Accepted <u>6/1/2024</u>	4. Name (Last, First): <u>Argeros, William G &amp; M Rebecca</u>
2. Contribution Amt. \$ <u>100<sup>-</sup></u>	5. Address: <u>0049 Babcat Lane</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Redstone, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>attorney</u>

1. Date Accepted <u>6/1/2024</u>	4. Name (Last, First): <u>Stirling, William Lundeen</u>
2. Contribution Amt. \$ <u>150<sup>00</sup></u>	5. Address: <u>118 Maple Lane</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Aspen, CO 81611-2177</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>Elliman Realty</u>
	9. Occupation (if applicable, mandatory): <u>real estate broker</u>

1. Date Accepted <u>6/1/2024</u>	4. Name (Last, First): <u>Clapper, Patti Kay</u>
2. Contribution Amt. \$ <u>50<sup>00</sup></u>	5. Address: <u>218 Cottonwood Lane</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>Pitkin County</u>
	9. Occupation (if applicable, mandatory): <u>County Commissioner</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

# Schedule A – Itemized Contributions Statement (\$20 or more)

IC.R.S. 81-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 6/1/2024	4. <input checked="" type="checkbox"/> Name (Last, First): Masters, John K
2. <u>Contribution Amt.</u> \$ 50 <sup>00</sup>	5. Address: 772 Seven Oaks Rd
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Carbondale, CO 81623
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Check
	8. Employer (if applicable, <u>mandatory</u> ): Grassroots TV
	9. Occupation (if applicable, <u>mandatory</u> ): Director (Executive Director)
1. <u>Date Accepted</u> 6/7/2024	4. <input checked="" type="checkbox"/> Name (Last, First): Silverstein, Marty
2. <u>Contribution Amt.</u> \$ 50 <sup>00</sup>	5. Address: 1092 Wheel Drive
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Carbondale, CO 81623-1560
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Check
	8. Employer (if applicable, <u>mandatory</u> ): retired
	9. Occupation (if applicable, <u>mandatory</u> ): U.S. postal worker Carbondale Town
1. <u>Date Accepted</u> 6/14/2024	4. Name (Last, First): League, Harry
2. <u>Contribution Amt.</u> \$ 25 <sup>00</sup>	5. Address: 129 Emma Road
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Basalt, CO 81621-8301
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: At Blue
	8. Employer (if applicable, <u>mandatory</u> ): self
	9. Occupation (if applicable, <u>mandatory</u> ): architect
1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, <u>mandatory</u> ):
	9. Occupation (if applicable, <u>mandatory</u> ):

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**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
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3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
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