

Pitkin County Clerk and Recorder  
 530 E Main St., STE 104  
 Aspen, Colorado 81611  
 Phone: (970) 429-2732  
 Fax: (970) 445-3007  
 eFile address: elections@pitkincounty.com  
 Website: www.pitkinvotes.com

# PITKIN COUNTY

space below for office use only

RECEIVED  
 OCT 24 2024  
 PITKIN COUNTY CLERK

## CLERK AND RECORDER

### REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Francie Jacober
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	303 Stark Mesa Road
City, State & Zip Code:	Carbondale CO 81623
Committee Type:	
Name and Address of Financial Institution	Alpine Bank, 0350 Hwy 133, Carbondale, CO 81623

#### Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

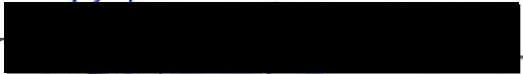
Reporting Period Covered:  Through   
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]

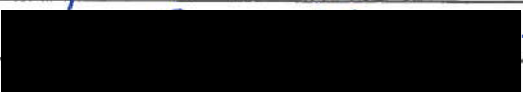
	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 3726.68
2 Total Monetary Contributions (line 11)	\$ 130.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 3856.68
4 Total Monetary Expenditures (line 19)	\$ 643.13
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 3213.55

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Francie Jacober

Registered Agent's Signature:  Date: 10/24/24

Print Candidate Name: Francie Jacober

Candidate's Signature:  Date: 10/24/24

**Schedule A – Itemized Contributions Statement (\$20 or more)**

I.C.R.S. 81-45-108(1)(a); HRC 8 6.6.41

Full Name of Committee/Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <i>10/21/24</i>	4. Name (Last, First): <i>Bennett, John</i>
2. <u>Contribution Amt.</u> \$ <i>100</i>	5. Address: <i>2211 E. Sopris Creek Rd</i>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <i>Basalt, CO 81621</i>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <i>Check</i>
	8. Employer (if applicable, <u>mandatory</u> ): <i>retired</i>
	9. Occupation (if applicable, <u>mandatory</u> ): <i>retired</i>

1. <u>Date Accepted</u> <i>10/21/24</i>	4. Name (Last, First): <i>Richards, Rachel E</i>
2. <u>Contribution Amt.</u> \$ <i>30<sup>00</sup></i>	5. Address: <del><i>Basalt</i></del> <i>816 Vine St.</i>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <i>Aspen CO 81611</i>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <i>Check</i>
	8. Employer (if applicable, <u>mandatory</u> ): <i>retired</i>
	9. Occupation (if applicable, <u>mandatory</u> ): <i>retired</i>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10/15/24	4. Name: <u>Conoco</u>
2. <u>Amount</u> \$ 14	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Wilets</u>
	7. Purpose of Expenditure: <u>gas</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/15/24	4. Name: <u>Red Mountain Grill</u>
2. <u>Amount</u> \$ 63.86	5. Address: <u>Golf Course</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>lunch strategy meeting</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/15/24	4. Name: <u>USPS</u>
2. <u>Amount</u> \$ 387 + 29 <sup>20</sup>	5. Address: <u>Main St.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Carbondale, CO 81623</u>
	7. Purpose of Expenditure: <u>stamps</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/15/24	4. Name: <u>Whole Foods</u>
2. <u>Amount</u> \$ 149 <sup>07</sup>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Wilets, CO</u>
	7. Purpose of Expenditure: <u>food for campaign event</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

**DETAILED SUMMARY**

Full Name of Committee/Candidate: Francie Jacober

Current Reporting Period: 10/11/2024 Through 10/27/2024

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ <u>3726<sup>68</sup></u>
6	<b>Itemized Contributions of \$20 or More</b> <small>(C.R.S. §1-45-108(1)(a); HRC §6.6.4) (Please list on Schedule "A")</small>	\$ <u>130<sup>00</sup></u>
7	<b>Total of Non-Itemized Contributions</b> <small>(Individual Contributions of \$19.99 and Less)</small>	\$
8	<b>Loans Received</b> <small>(Please list on Schedule "C")</small>	\$
9	<b>Total of Other Receipts</b> <small>(Interest, Dividends, etc.)</small>	\$
10	<b>Returned Expenditures (from recipient)</b> <small>(Please list on Schedule "D")</small>	\$
11	<b>Total Monetary Contributions</b> <small>(Total of Lines 6 through 10)</small>	\$
12	<b>Total Non-Monetary Contributions</b> <small>(From Statement of Non-Monetary Contributions)</small>	\$
13	<b>Total Contributions</b> <small>(Line 11 + Line 12)</small>	\$ <u>130<sup>00</sup></u>
14	<b>Itemized Expenditures \$20 or More</b> <small>(C.R.S. §1-45-108(1)(a); HRC § 6.6.4)</small> <small>(Please list on Schedule "B")</small>	\$ <u>643<sup>13</sup></u>
15	<b>Total of Non-Itemized Expenditures</b> <small>(Expenditures of \$19.99 or Less)</small>	\$
16	<b>Loan Repayments Made</b> <small>(Please list on Schedule "C")</small>	\$
17	<b>Returned Contributions (to donor)</b> <small>(Please list on Schedule "D")</small>	\$
18	<b>Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party.</b> <small>(Statement of Non-Monetary Contribution form)</small>	\$
19	<b>Total Monetary Expenditures</b> <small>(Total of Lines 14 through 17)</small>	\$
20	<b>Total Spending</b> <small>(Line 18 + line 19)</small>	\$ <u>643<sup>13</sup></u>