

Pitkin County Clerk and Recorder
530 E Main St., STE 104
Aspen, Colorado 81611
Phone: (970) 429-2732
Fax: (970) 445-3007
eFile address: elections@pitkincounty.com
Website: www.pitkinvotes.com



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RECEIVED
JAN 10 2024
PITKIN COUNTY CLERK

CLERK AND RECORDER

PITKIN COUNTY HOME RULE CANDIDATE ACCEPTANCE OF DESIGNATION OR NOMINATION
(HRC § 6.6)

Candidate must complete, sign and file this form with the Pitkin County Clerk and Recorder no later than:

- April 22, 2022, if candidate is not the designee of a major political party
- Four (4) days after adjournment of the party's county assembly, if candidate receives major political party designation by assembly.

Office & District

This is an Acceptance of Designation or Nomination for:

Office: PITKIN COUNTY COMMISSIONER District (if applicable): DISTRICT 4

Qualifications of Office (List the eligibility requirements for this office)

REGISTERED ELECTOR OF PITKIN COUNTY
HAVE RESIDED IN THE COUNTY AND DISTRICT 4 SINCE 2015
WILL RESIDE IN THE COUNTY AND DISTRICT 4
WILL REMAIN A RESIDENT OF THE COUNTY AND DISTRICT 4
THROUGHOUT MY TERM IN OFFICE

Candidate Information

Full Legal Name: JEFFREY HOWARD WOODRUFF
Name exactly as it will appear on the official ballot: JEFFREY H. WOODRUFF

Candidate Contact Information

Residence Street Address 266 LIGHT HILL RD Apt/Unit _____
Residence Address City SNOWMASS State CO Zip Code 81654
Mailing Address 266 LIGHT HILL RD Apt/Unit _____
Mailing Address City SNOWMASS State CO Zip Code 81654
Work telephone: _____ Home telephone: _____
Mobile telephone: _____ Email: _____

Candidate's Voter Registration Information

Date of Birth [REDACTED] 1968

County of Registration PITKIN COUNTY, CO

Party Affiliation DEMOCRATIC

Date of Affiliation 20 SEPTEMBER 2023

Affirmation and Signature of Candidate

I hereby accept the designation or nomination set forth above, and I do solemnly swear or affirm that I meet all qualifications for the office prescribed by law. Furthermore, the information provided on this form is, to the best of my knowledge, true and correct.

[REDACTED]
Signature of Candidate

12/20/2023
Date of Signing

STATE OF COLORADO)
County of Eagle) ss.

Subscribed and sworn to before me this 20th day of December, 20 23, by

Jeffrey Howard Woodruff
Printed name of candidate

Witness my hand and official seal.

[Signature]

Notary Public or Officer Administering Oath

[Seal]

My commission expires: Apr. 6, 2025

