

Pitkin County Clerk and Recorder
 530 E Main St., STE 104
 Aspen, Colorado 81611
 Phone: (970) 429-2732
 Fax: (970) 445-3007
 eFile address: elections@pitkincounty.com
 Website: www.pitkinvotes.com



space below for office use only

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate: VOTE FOR TONI KRONBERG

As Shown On Pitkin County Committee Registration

Address of Committee/Candidate: PO 132

City, State & Zip Code: SNOWMASS, CO 81654

Committee Type: CANDIDATE

Name and Address of Financial Institution: ALPINE BANK 600 E. HOPKINS AVE
 ASPEN, CO 81612

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: JULY 26, 2024 Through OCT. 15, 2024
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 189.45
2	Total Monetary Contributions (line 11)	\$ 450.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 639.45
4	Total Monetary Expenditures (line 19)	\$ 312.87
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 326.58

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Kathy Welgos

Registered Agent's Signature: [REDACTED] Date: 10-15-2024

Print Candidate Name: Toni Kronberg

Candidate's Signature: [REDACTED] Date: 10-15-2024

DETAILED SUMMARY

Full Name of Committee/Candidate: Vote For Toni Kronberg

Current Reporting Period: July 26 Through Oct. 15

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	189.45
6	Itemized Contributions of \$20 or More <small>[C.R.S. §1-45-108(1)(a); HRC §6.6.4] (Please list on Schedule "A")</small>	\$	450.00
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$	—
8	Loans Received <small>(Please list on Schedule "C")</small>	\$	—
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$	—
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$	—
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$	450.00
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$	—
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$	450.00
14	Itemized Expenditures \$20 or More <small>[C.R.S. §1-45-108(1)(a); HRC § 6.6.4] (Please list on Schedule "B")</small>	\$	312.87
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$	—
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$	—
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$	—
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$	—
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>		312.87
20	Total Spending <small>(Line 18 + line 19)</small>	\$	312.87

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 81-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: Vote For TONI

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> Aug. 16	4. Name (Last, First): <u>JEAN OWENS</u>
2. <u>Contribution Amt.</u> \$ <u>300⁰⁰</u>	5. Address: <u>151 QUENT LANE</u>
3. <u>Aggregate Amt. *</u> \$ <u>300⁰⁰</u>	6. City/State/Zip: <u>CARBONDALE, CO 81623</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CASH</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> Oct. 11	4. Name (Last, First): <u>Guy PISANO</u>
2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u>	5. Address: <u>104 EVANS RD #101</u>
3. <u>Aggregate Amt. *</u> \$ <u>400⁰⁰</u>	6. City/State/Zip: <u>BASALT, CO 81621</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> Oct. 11	4. Name (Last, First): <u>Rob LEVENTHAL</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>515 KATHRYN'S WAY</u>
3. <u>Aggregate Amt. *</u> \$ <u>450⁰⁰</u>	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>SELF</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>WINE MERCHANT</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108/1)(a), C.R.S.]

Full Name of Committee/Person: VOTE 4 TONI

PLEASE PRINT/TYPE

1. <u>Date Expended</u> Sept. 16	4. Name: <u>BASALT LIBRARY</u>
2. <u>Amount</u> \$ 5.00	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASALT, CO 81621</u>
	7. Purpose of Expenditure: <u>COPIES</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> Sept. 16	4. Name: <u>7/11 BASALT</u>
2. <u>Amount</u> \$ 2.74	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASALT, CO 81621</u>
	7. Purpose of Expenditure: <u>TAGS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> Sept. 26	4. Name: <u>PITKIN LIBRARY</u>
2. <u>Amount</u> \$ 8.50	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>COPIES</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> Oct. 13	4. Name: <u>SHELL OIL</u>
2. <u>Amount</u> \$ 20.24	5. Address: <u>545 BASALT AVE.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASALT, CO 81621</u>
	7. Purpose of Expenditure: <u>GASOLINE</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> Oct. 19	4. Name: <u>PITKIN LIBRARY</u>
2. <u>Amount</u> \$ 10.65	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>COPIES</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

II-45-108(1)(a), C.R.S.1

Full Name of Committee/Person: Vote For Toni

PLEASE PRINT/TYPE

1. <u>Date Expended</u> Aug. 19	4. Name: <u>PITKIN CO SVS ECOV.COM</u>
2. <u>Amount</u> \$ 92.26	5. Address: <u>530 E. MAIN ST.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>VOTER LIST</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> Aug. 21	4. Name: <u>BASACT LIBRARY</u>
2. <u>Amount</u> \$ 4.40	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASACT, CO 81621</u>
	7. Purpose of Expenditure: <u>COPIES</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> Sept. 16	4. Name: <u>BASACT PRINTING</u>
2. <u>Amount</u> \$ 133.89	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASACT, CO 81621</u>
	7. Purpose of Expenditure: <u>POSTER BOARD</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> Sept. 16	4. Name: <u>BASACT PRINTING</u>
2. <u>Amount</u> \$ 25.36	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASACT, CO 81621</u>
	7. Purpose of Expenditure: <u>PRINTING</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> Sept. 16	4. Name: <u>SHELL OIL</u>
2. <u>Amount</u> \$ 9.83	5. Address: <u>545 BASALT AVE.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASALT, CO 81621</u>
	7. Purpose of Expenditure: <u>GASOLINE</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication