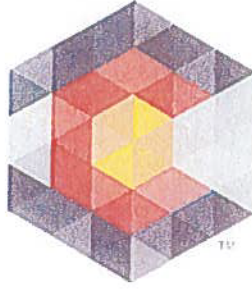


Colorado Secretary of State  
 Elections Division, Campaign Finance  
 1700 Broadway, Ste. 200  
 Denver, CO 80290  
 Ph: (303) 894-2200  
 Fax: (303) 869-4861  
 Email: [cofhhelp@sos.state.co.us](mailto:cofhhelp@sos.state.co.us)  
 Web: [www.sos.state.co.us](http://www.sos.state.co.us)



Below Space is for Office Use Only.  
 Form Contains Fillable Fields. Type in Fields, Print, Submit

**DISCLOSURE BY PUBLIC OFFICEHOLDER REPORT OF GIFTS, HONORARIA, AND OTHER BENEFITS**  
 (Section 24-6-203, C.R.S.)

Filers should also review provisions of Section 3, Article XXIX of the Colorado Constitution

This form is for municipal / local officeholders and is filed with the municipal clerk and/or local designated official.  
 Contact the appropriate office for permissible methods of submission (e.g. fax, email, hand delivery, etc.).

State and County Officeholders who are required to file this report must submit it electronically Online using the  
 Secretary of State's TRACER website.

Year:

Filing Period:  1<sup>st</sup> Quarter  2<sup>nd</sup> Quarter  3<sup>rd</sup> Quarter  4<sup>th</sup> Quarter

Name of Officeholder:	Patti Kay-Clapper
Address (Work or Home):	218 Cottonwood Lane
City, State, Zip:	Aspen CO 81611
Phone number:	970-379-3702
Email address:	patti.clapper@pitkincounty.com

Enter the office you hold including jurisdiction and district number, if applicable. E.g.: Mayor, City Council, Judge, etc.

Office held (include District #) Pitkin County Commissioner, District 1

Check one of the following:

I have nothing to report. (Sign & date below)

I received the following gifts, honoraria, or benefits during this period (attach additional pages if needed).

RECEIVED

MAR 26 2025

PITKIN COUNTY CLERK

Name of person giving	Description	Date Received	Amount/Value
			\$ 0
			\$
			\$
			\$
			\$
			\$
			\$

Signature: \_\_\_\_\_ Date: 03-26-2025