Pitkin County Clerk and Recorder

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Fax: (970) 429-2732

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Website: www.pitkinvotes.com



space below for office use only

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APR 19 2024

PITKIN COUNTY CLERK

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CLERK AND RECORDER

PITKIN COUNTY CANDIDATE AFFIDAVIT

[Art. XXVIII. Sec. 2(2): C.R.S. §1-45-110(1): HRC § 6.6: Title 4 - Pitkin County Code]

[, ,, 2(2),	
This affidavit certifies that I, Ton' Kronberg	a present or anticipated
Designee of the UN AFFILIATED	political party (if applicable), am a candidate
for the 2024 election, for the office of PitKin	County Commissioner
District (if applicable), in Pitk	in County, Colorado.
I understand that campaign finance activities of candidates for electing 6.6 of the Pitkin County Home Rule Charter ("HRC"), any applicable County Commissioners, and, to the extent incorporated by the HRC of Constitution; Article 45, the Fair Campaign Practices Act, C.R.S. §§ 1-Rules Concerning Campaign and Political Finance ("CPF Rules").	ordinances adopted by the Pitkin County Board of or county ordinance, Article XXVIII of the Colorado 45-101 et seq. ("FCPA"); and the Secretary of State's
I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.	
Signature of Candidate* Tone Kranberg	Date*: April 19,2024
Physical Address of Candidate*: 27933 Hwy. 83	2 SNOWMASS (O 8165) reet/City/St/Zip*)
Mailing Address of Candidate: PO, 4554 Aspen Colorado 31612	
Business Phone Residence Phone*:	
Fax: Web Address: _	WILL PROVIDE LATER
E-Mail Address*:	
STATE OF COLORADO COUNTY OF PIHKIN	
Before me, Keun Kiupshi Nakagawa a notary/office	nents are true and that he/she acknowledges the y deed for the uses and purposes therein set forth.
MY COMMISSION EXPIRES APR 6, 2025	pires: <u>04-06-7075</u>
FORM 1	Pitkin County Clerk and Recorder Rev. 12/2023