Pitkin County Clerk and Recorder

530 E Main St., STE 104 Aspen, Colorado 81611 Phone: (970) 429-2732

Fax: (970) 445-3007

FORM 6

eFile address: elections@pitkincounty.com

Website: www.pitkinvotes.com



space below for office use only



MAY U7 2024



PITKIN COUNTY CLERK

Pitkin County Clerk and Recorder Rev. 12/2023

CLERK AND RECORDER

PITKIN COUNTY NEW COMMITTEE REGISTRATION FORM

Please use this <u>only</u> if you are registering a new committee governed by the Home Rule Charter or Title Four of the Pitkin County Code.

Select Only One Committee Type:
County Candidate Committee County Political Committee County Issue Committee
Committee Name: REELECT GREG Name should be descriptive. Include office, organization name, etc.
Committee Address (Physical): 290 Solar WRY Asper, Co 81611
Committee Address (Mailing): 290 Solar Way Asper, Co 8/6//
Phone Number: Alternate Phone Number:
Fax Number: Web Address:
Purpose/Office Sought (include party, office, district & election year, if applicable): County Commissioner District 3
Financial Institution Information:
Institution Name: A PINE BANK - MSPEN
Institution Name: Alpine Book - Aspen Institution Address: 600 E. Hopkins Ave. Aspen, Co 8/6//
Agent / Contact Information: Name of Person Acting As Registered Agent: GREG POSCINTAN
Phone Number: Registered Agent E-Mail:
Alternate E-Mail 1:
Alternate E-Mail 2:
Authorization: Only the registered agent or the candidate (in the case of a candidate committee) may file candidate reports.
Registered Agent's Signature: Date:
Print Candidate Name: GREG POSCHMAN
Candidate Address (include mailing): 290 Solar Way Aspen, Co 81611
Candidate Signature: Date: $\frac{5}{7}$ /2 $\frac{C}{2}$