Pitkin County Clerk and Recorder

530 E Main St., STE 104 Aspen, Colorado 81611

Phone: (970) 429-2732 (970) 445-3007

eFile address: elections@pitkincounty.com

Website: www.pitkinvotes.com



space below for office use only



CLERK AND RECORDER

REPORT OF CONTRIRUTIONS AND EXPENDITURES

INC. ON OF CONTRIBOTIONS AND EXPENDITURES		
Full Name of Committee/Candidate:	Vote FOR TON' K TOWN ON PITKIN COUNTY COMMITTEE REgistration	RONberg Pitkin Count
Address of Committee/Candidate:	0.0-132	Commissioner 2024
City, State & Zip Code:	SULDI MASS CO S	81654
Committee Type:	CANDIDATE	
Name and Address of Financial Institution	ALDINE BANK	600 E, HOOKINS AVE
Type of Report		ASPEN, CO 81611
Regularly Scheduled Filing.		
Amended Filing. This amends prev Submit changes or new information Of		
Termination Report. (Termination	n Reports MUST Have a Monetary Balance of Ze	ero in Line 5)
Check this box if this Report Co	ntains Electioneering Communications	Information
Reporting Period Covered: Declared Total Spending (frapplicable) [Art. XXVIII, Sec. 4(1)]	UNC 1, 2024 Through	Date
1 Funds on Upud at the Boginnian of B	Demonstrate Paralanda	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only) 2 Total Monetary Contributions (line 11)		\$ 388,78
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2) \$ 3\theta \text{8}, 7\text{8}		
4 Total Monetary Expenditures (line 19)		\$ 299, 33
5 Funds on Hand at the End of Reporti	ing Period (monetary) (line 3 – line 4)	\$ 189.45
penalty of perjury, that to the best of my i	ther the Registered Agent OR the Candidate): I knowledge or belief all contributions receiv e form of membership dues transferred by	ved during this reporting period,
Print Registered Agent's Name:	Athy Welgos	
Registered Agent's Signature:	athy Welgos	Date: 6/16/2024
Print Candidate Name: 10 N i	KRONbeng	
Candidate's Signature:		Date: 6 16 2024
FORM 11		Pitkin County Clerk & Recorder Rev. 12/2023

DETAILED SUMMARY

R TON' KRONDERG PITKIN COUNTY COMMISSIONER Full Name of Committee/Candidate: 1/1/ **Current Reporting Period:** Funds on hand at the beginning of reporting period (Monetary Only) 6 \$ Itemized Contributions of \$20 or More (C.R.S. §1-45-108(1)(a); HRC §6.6.4) (Please list on Schedule "A") 7 Total of Non-Itemized Contributions (Individual Contributions of \$19.99 and Less) 8 Loans Received \$ (Please list on Schedule "C") 9 **Total of Other Receipts** \$ (interest, Dividends, etc.) 10 \$ Returned Expenditures (from recipient) (Please list on Schedule "D") **Total Monetary Contributions** 11 \$ (Total of Lines 6 through 10) 38878 12 Total Non-Monetary Contributions \$ (From Statement of Non-Monetary Contributions) 13 **Total Contributions** \$ 388,78 (Line 11 + Line 12) Itemized Expenditures \$20 or More [C.R.S. §1-45-108(1)[a)]; HRC § 6.6.4] \$ 14 (Please list on Schedule "B") **Total of Non-Itemized Expenditures** 15 \$ (Expenditures of \$19.99 or tess) Loan Repayments Made \$ 16 (Please list on Schedule "C") Returned Contributions (to donor) \$ 17 (Please list on Schedule "D") 18 Total Expenditure by third party controlled by or \$ coordinated with a candidate, candidate committee or political party. (Statement of Non-Monetary Contribution form) 19 **Total Monetary Expenditures** (Total of Lines 14 through 17) **Total Spending** 20 \$ (Line 18 + line 19)

Schedule B – Itemized Expenditures Statement (\$20 or more)		
Full Name of Committee/Person:		
PLEASE PRINT/TYPE		
1. Date Expended 06 04 24	4. Name: <u>Custom Printed Signs</u>	
2. Amount	5. Address: WWW, BUILD ASIGN TX	
\$ 3,00 3.Recipient is (optional):	6. City/State/Zip:	
Committee Non-Committee	7. Purpose of Expenditure: <u>YARD SIGNS</u>	
	Check box if Electioneering Communication	
1. Date Expended	4. Name: Custom Printed Signs	
06 04 24 2. Amount	5. Address: WWW, Build A SiGN Ix	
\$ 265.5 \\ 3. Recipient is (optional):	6. City/State/Zip:	
Committee Non-Committee	7. Purpose of Expenditure: YARD Sigus	
- Non-committee	Check box if Electioneering Communication	
1. Date Expended 06 05 24	4. Name:)	
2. Amount	5. Address: 23250 TWO RIVERS Rd.	
\$ 2.74 3.Recipient is (optional): 6. City/State/Zip: BLSACT, CO 8/62/		
Committee	7. Purpose of Expenditure: OFFICE SUPPLIES	
`□ Non-Committee	Check box if Electioneering Communication	
1. Date Expended	4. Name:	
2. Amount	5. Address:	
\$ 3.Recipient is (optional):	6. City/State/Zip:	
Committee	7. Purpose of Expenditure:	
☐ Non-Committee	☐ Check box if Electioneering Communication	
1. <u>Date Expended</u>	4. Name:	
2. Amount	5. Address:	
\$ 3.Recipient is (optional):	6. City/State/Zip:	
☐ Committee	7. Purpose of Expenditure:	
☐ Non-Committee	☐ Check box if Electioneering Communication	

Pitkin County Clerk & Recorder Rev. 12/2023

FORM 11