

Pitkin County Clerk and Recorder
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space below for office use only

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	A Whole Lot of People for a Better Airport
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	635 Redstone Blvd
City, State & Zip Code:	Redstone, CO 81623
Committee Type:	Issue Committee
Name and Address of Financial Institution	First Bank I 601 E Hopkins Avenue, Unit 1 I Aspen, CO 81611

Type of Report

☐ Regularly Scheduled Filing.

☒ Amended Filing. This amends previous report filed on (date) 10/15/24
Submit changes or new information ONLY

☐ Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

☐ Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 7/21/24 Through 10/10/24
Date Date

Declared Total Spending (if applicable) \$ \$79,648.72
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 152,170.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 152,170.00
4	Total Monetary Expenditures (line 19)	\$ \$79,648.72
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 72,521.28

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Rachel Gordon

Registered Agent's Signature [Redacted] Date: 11/11/24

Print Candidate Name:

Candidate's Signature: Date:

DETAILED SUMMARY

Full Name of Committee/Candidate: A Whole Lot of People for a Better Airport

Current Reporting Period: Through

Funds on hand at the beginning of reporting period (Monetary Only)		\$	0
6	Itemized Contributions of \$20 or More <small>[C.R.S. §1-45-108(1)(a); HRC §6.6.4] (Please list on Schedule "A")</small>	\$	152,170.00
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$	0
8	Loans Received <small>(Please list on Schedule "C")</small>	\$	0
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$	0
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$	0
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$	152,170.00
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$	20,000.00
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$	172,170.00
14	Itemized Expenditures \$20 or More <small>[C.R.S. §1-45-108(1)(a); HRC § 6.6.4] (Please list on Schedule "B")</small>	\$	79,624.63
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$	24.09
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$	0
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$	0
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$	0
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>		79,648.72
20	Total Spending <small>(Line 18 + line 19)</small>	\$	79,648.72

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: A Whole Lot of People for a Better Airport

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 9/18/24	4. Name (Last, First): <u>All Star Media</u>
2. <u>Fair Market Value</u> \$ 20,000.00	5. Address: <u>133 Prospector Rd., Suite 4200</u>
3. <u>Aggregate Amt.</u> \$ 20,000.00	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Advertising</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."