

Pitkin County Clerk and Recorder  
 530 E Main St., STE 104  
 Aspen, Colorado 81611  
 Phone: (970) 429-2732  
 Fax: (970) 445-3007  
 eFile address: elections@pitkincounty.com  
 Website: www.pitkinvotes.com



space below for office use only

Pitkin  
 County  
 Commissioner  
 2024  
 ↑

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate: Vote For TONI KRONBERG  
As Shown On Pitkin County Committee Registration

Address of Committee/Candidate: PO 132

City, State & Zip Code: SNOWMASS, CO 81654

Committee Type: CANDIDATE

Name and Address of Financial Institution: ALPINE BANK 600 E. HOPKINS AVE  
 ASPEN, CO 81611

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

RECEIVED

JUL 25 2024

PITKIN COUNTY CLERK

Reporting Period Covered: JUNE 16, 2024 Date Through JUNE 25, 2024 Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ - 0 -

|   |   | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only)        | \$ <u>189.45</u>             |
| 2 | Total Monetary Contributions (line 11)                                    | \$ <u>—</u>                  |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2)      | \$ <u>—</u>                  |
| 4 | Total Monetary Expenditures (line 19)                                     | \$ <u>—</u>                  |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4) | \$ <u>189.45</u>             |

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Kathy Welgos

Registered Agent's Signature: [REDACTED]

Date: 7/25/2024

Print Candidate Name: TONI KRONBERG

Candidate's Signature: [REDACTED]

Date: 7/25/2024