

Pitkin County Clerk and Recorder
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Website: www.pitkinvotes.com



space below for office use only

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	VOTE FOR TONI KRONBERG
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	PO 132
City, State & Zip Code:	SNOWMASS CO 81654
Committee Type:	CANDIDATE
Name and Address of Financial Institution	ALPINE BANK 600 E. HOPKINS ASPEN, CO CO 81611

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through

Declared Total Spending (if applicable)
(Art. XXVIII, Sec. 4(1))

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 326.58
2 Total Monetary Contributions (line 11)	\$ —
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 326.58
4 Total Monetary Expenditures (line 19)	\$ 317.11
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 9.47

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Kathy Welgas

Registered Agent's Signature: Date: 10-31-24

Print Candidate Name: Toni Kronberg

Candidate's Signature: Date: Oct 30, 2024

DETAILED SUMMARY

Full Name of Committee/Candidate: Vote For Tom

Current Reporting Period: Oct. 16, 2024 Through Oct. 27, 2024

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 326.58 ✓
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC §6.6.4) (Please list on Schedule "A")</small>	\$ —
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$ —
8	Loans Received <small>(Please list on Schedule "C")</small>	\$ —
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$ —
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$ —
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$ —
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$ —
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ 0
14	Itemized Expenditures \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC § 6.6.4)</small> <small>(Please list on Schedule "B")</small>	\$ 317.11 ✓
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or less)</small>	\$ —
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$ —
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$ —
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$ —
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	317.11
20	Total Spending <small>(Line 18 + line 19)</small>	\$ 317.11 ✓

Schedule B - Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a), C.R.S.

Full Name of Committee/Person: Vote For Toni

PLEASE PRINT/TYPE

1. Date Expended <u>Oct. 17, 24</u>	4. Name: <u>City MARKET</u>
2. Amount <u>\$ 12.96</u>	5. Address: <u>250 E. VALLEY ROAD</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>EL Jebel, CO 81623</u>
	7. Purpose of Expenditure: <u>COPY PAPER</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>Oct. 21</u>	4. Name: <u>OLD SNOWMASS MARKET</u>
2. Amount <u>\$ 3.44</u>	5. Address: <u>26800 Hwy. 82</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>SNOWMASS, CO 81654</u>
	7. Purpose of Expenditure: <u>PERMANENT MAGIC MARKET (RED)</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>Oct. 21</u>	4. Name: <u>OLD SNOWMASS MARKET</u>
2. Amount <u>\$ 3.44</u>	5. Address: <u>26800 Hwy. 82</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>SNOWMASS, CO 81654</u>
	7. Purpose of Expenditure: <u>PERMANENT MAGIC MARKET (BLACK)</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>Oct. 21</u>	4. Name: <u>BASALT LIBRARY</u>
2. Amount <u>\$ 4.80</u>	5. Address: <u>14 MIDLAND AVE.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASALT, CO 81621</u>
	7. Purpose of Expenditure: <u>COPIES</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>Oct. 21</u>	4. Name: <u>MOTHER LOAD MERCANTILE</u>
2. Amount <u>\$ 5.00</u>	5. Address: <u>32046 JACK GREDIG LANE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ASPEN, CO 81611</u>
	7. Purpose of Expenditure: <u>PHOTO CARDS</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a) C.R.S.

Full Name of Committee/Person: Vote For Toni

PLEASE PRINT/TYPE

1. Date Expended <u>Oct. 21, 24</u>	4. Name: <u>CARUS PHARMACY</u>
2. Amount <u>\$ 13.09</u>	5. Address: <u>306 E. MAIN ST. A</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, 81611</u>
	7. Purpose of Expenditure: <u>STENCILS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>Oct. 21</u>	4. Name: <u>MOTHER LOAD MERCANTILE</u>
2. Amount <u>\$ 23.00</u>	5. Address: <u>32046 JACK GREDIG LANE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>WOOD FOR SIGNS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>Oct. 22</u>	4. Name: <u>7/11</u>
2. Amount <u>\$ 2.67</u>	5. Address: <u>23250 TWO RIVERS RD.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASALT 81621</u>
	7. Purpose of Expenditure: <u>TAPE</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>Oct. 25</u>	4. Name: <u>7/11</u>
2. Amount <u>\$ 22.73</u>	5. Address: <u>23250 TWO RIVERS RD.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASALT 81621</u>
	7. Purpose of Expenditure: <u>OFFICE SUPPLIES - TAPE PAPER</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>Oct. 28</u>	4. Name: <u>JEAN OWEN</u>
2. Amount <u>\$ 30.00</u>	5. Address: <u>151 QUENT LANE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CARBONDALE, CO 81623</u>
	7. Purpose of Expenditure: <u>DESIGN FOR FLYER LAYOUT</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

Schedule B - Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Vote For TONI

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>Oct. 28, 24</u>	4. Name: <u>OLD SNOWMASS MARKET</u>
2. <u>Amount</u> <u>\$ 3.44</u>	5. Address: <u>26800 Hwy. 82</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>SNOWMASS, CO 81654</u>
	7. Purpose of Expenditure: <u>TAPE</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>Oct. 28</u>	4. Name: <u>CHEAP POSTCARDS / 48 HR PRINT</u>
2. <u>Amount</u> <u>\$ 192.54</u>	5. Address: <u>https://www.signsonthecheap.com</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>internet</u>
	7. Purpose of Expenditure: <u>POSTCARDS FOR FRONT DOORS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication