Pitkin County Clerk and Recorder 530 E Main St., STE 104 Aspen, Colorado 81611 Phone: (970) 429-2732 Fax: (970) 445-3007 eFile address: elections@pitkincounty.com Website: www.pitkinvotes.com



space below for office use only

CLERK AND RECORDER

- @____ ·

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Yes on 1A!	
	As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	194 Riverdown Drive	
City, State & Zip Code:	Aspen, CO 81611	
Committee Type:	Issue Committee	
Name and Address of Financial Institution Alpine Bank, 600 E Hopkins Ave, Aspen, CO 81611		ns Ave, Aspen, CO 81611
Type of Report		
X Regularly Scheduled Filing.		
(date) Amended Filing. This amends p (date) Submit changes or new informatio		
L <u>Termination Report</u> . (Termina	ation Reports MUST Have a Monetary Balance o	of Zero in Line 5)
Check this box if this Report	Contains Electioneering Communication	ons Information
• • • • •		
Reporting Period Covered:	10/11/24 Throu	10/27/24
	Date	Date
Declared Total Spending (if applicated appli	ble) \$ 11,008.34	
[Art. XXVIII, Sec. 4(1)]		Totals Datailad Summary Daga
1 Funds on Hand at the Reginning of	of Poporting Poriod (manatom and)	Totals Detailed Summary Page \$ 7,700.04
 Funds on Hand at the Beginning of Reporting Period (monetary only) Total Monetary Contributions (line 11) 		\$ 1,700.00
3 Total of Monetary Contributions &		\$ 9,400.04
		1
 4 Total Monetary Expenditures (line 19) 5 Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4) 		\$ 8,504.01 \$ 896.03
		\$ 850.05
Authorization (Must be completed by	veither the Registered Agent OR the Candidate)	: I hereby certify and declare, under
penalty of perjury, that to the best of n	ny knowledge or belief all contributions rec	eived during this reporting period,
including any contributions received in	the form of membership dues transferred	by a membership organization, are from
permissible sources.		
K Print Registered Agent's Name:	imbo Brown-Schirato	
Print Registered Agent's Name:		
Registered Agent's Signature:		Date: <u>11/1/2024</u>
Registered Agent's Signature: Print Candidate Name: N/A		_ Date: <u>11/1/2024</u>
		_ Date: <u>11/1/2024</u> Date:

DETAILED SUMMARY

Full Name of Committee/Candidate: _____

Current Reporting Period:

Through

Funds or	hand at the beginning of reporting period (Monetary Only)	\$ 0
6	Itemized Contributions of \$20 or More [C.R.S. §1-45-108(1)(a); HRC §6.6.4] (Please list on Schedule "A")	\$ 1,700.00
7	Total of Non-Itemized Contributions (Individual Contributions of \$19.99 and Less)	\$ 0
8	Loans Received (Please list on Schedule "C")	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ o
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of Lines 6 through 10)	\$ 1,700.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions (Line 11 + Line 12)	\$ 1,700.00
14	Itemized Expenditures \$20 or More [C.R.S. §1-45-108(1)(a); HRC § 6.6.4] (Please list on Schedule "B")	\$ 8,504.01
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ ⁰
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0
17	Returned Contributions (to donor) (Please list on Schedule "D")	\$ 0
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. (Statement of Non-Monetary Contribution form)	\$ ₀
19	Total Monetary Expenditures (Total of Lines 14 through 17)	8,504.01
20	Total Spending (Line 18 + line 19)	\$ 8,504.01

Schedule A – Instructions

NOTE: In addition to the reporting requirements of 1-45-108, C.R.S., please note provisions for specific committee types, as follows:

Candidate, Issue, Political Party and Political Committee (PC)

• Required to disclose occupation **and** employer for all \$100 or more contributions made by natural persons. (Art. XXVIII, Sec. 7; HRC § 6.6.4)

Small Donor Committee

 Accepts contributions of no more than \$50 per year, <u>FROM NATURAL PERSONS ONLY.</u> [Art. XXVIII, Sec. 2(14)(a); HRC § 6.6.4]

Electioneering Communications Reporting

- Reporting required by persons spending \$1,000 or more on Electioneering Communications,
- Required to disclose occupation **and** employer for all \$250 or more contributions made by natural persons. (Art. XXVIII, Sec. 6; HRC § 6.6.4)
- Corporate and Labor Organization funding are prohibited. (Art. XXVIII, Sec. 6; HRC § 6.6.4)

Contribution Limits – Pitkin County Candidates and Political Committees (HRC § 6.6.2)

- \$500/contributor for the full period of candidacy.
- Note: The \$500 limit is for the full period of candidacy and is not based on election type. Regardless of whether or not the candidate appears on the primary ballot, candidates are not to exceed the \$500 limit per contributor during their tenure as a candidate.

Political Committees Supporting or Opposing Pitkin County Candidates:

• \$500/contributor for the full period of candidacy.

Political Party (From any person other than Small Donor) CPF Rule 10.17.1(d):

\$4,025/contributor per year at the state, county, district and local level, of which no more than
 \$3,350 may be contributed to the party at the state level.

Political Party (From Small Donor Committee) CPF Rule 10.17.1(e):

• **\$20,325/contributor** per year at the state, county, district and local level, of which no more than \$16,925\$ may be contributed to the party at the state level.

<u>Please refer to Article XXVIII, Section 3 of the Colorado Constitution and Section 6.6.2 of the Pitkin County</u> Home Rule Charter for complete contribution limits and prohibited contributions.

* Primary Election

** General Election

Contribution Limits reflect adjustments made by CPF Rule 10 pursuant to Article XXVIII, Sec. 3(13) of the Colorado Constitution.

Schedule A – Itemized Contributions Statement (\$20 or more) [C.R.S. 81-45-108(1)(a): HRC 8 6.6.4]

4.4.1

Full Name of Committee/Person: _____Yes on 1A!

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYP	E
1. Date Accepted	4. Name (Last, First): See attached spreadsheet.
2. Contribution Amt.	5. Address:
\$	6. City/State/Zip:
3. <u>Aggregate Amt.</u> *	7. Description:
\$	
Check box if Electioneering	8. Employer (if applicable, <u>mandatory</u>):
Communication	9. Occupation (if applicable, <u>mandatory</u>):
1. Date Accepted	4. Name (Last, First):
2. <u>Contribution Amt.</u>	5. Address:
\$	6. City/State/Zip:
3. <u>Aggregate Amt.</u> *	7. Description:
\$	
Check box if Electioneering	8. Employer (if applicable, <u>mandatory</u>):
Communication	9. Occupation (if applicable, mandatory):
1. Date Accepted	
1. Date Accepted	4. Name (Last, First):
2. <u>Contribution Amt.</u>	4. Name (Last, First): 5. Address:
2. <u>Contribution Amt.</u> \$	
 2. <u>Contribution Amt.</u> \$ 3. <u>Aggregate Amt.</u> * 	5. Address:
 2. <u>Contribution Amt.</u> \$ 3. <u>Aggregate Amt.</u> * \$ 	5. Address:
 2. <u>Contribution Amt.</u> \$ 3. <u>Aggregate Amt.</u> * \$ Check box if Electioneering 	5. Address:
 2. <u>Contribution Amt.</u> \$ 3. <u>Aggregate Amt.</u> * \$ Check box if Electioneering Communication 	5. Address:
 2. <u>Contribution Amt.</u> \$ 3. <u>Aggregate Amt.</u> * \$ Check box if Electioneering 	5. Address:
 2. <u>Contribution Amt.</u> \$ 3. <u>Aggregate Amt.</u> * \$ Check box if Electioneering Communication 	5. Address:
 2. <u>Contribution Amt.</u> \$ 3. <u>Aggregate Amt.</u> * \$ Check box if Electioneering Communication 1. <u>Date Accepted</u> 	5. Address:
 2. <u>Contribution Amt.</u> 3. <u>Aggregate Amt.</u> * \$ Check box if Electioneering Communication 1. <u>Date Accepted</u> 2. <u>Contribution Amt.</u> \$ 3. <u>Aggregate Amt.</u> * 	5. Address:
 2. <u>Contribution Amt.</u> \$ 3. <u>Aggregate Amt.</u> * \$ ☐ Check box if Electioneering Communication 1. <u>Date Accepted</u> 2. <u>Contribution Amt.</u> \$ 3. <u>Aggregate Amt.</u> * \$ 	5. Address:
 2. <u>Contribution Amt.</u> 3. <u>Aggregate Amt.</u> * \$ Check box if Electioneering Communication 1. <u>Date Accepted</u> 2. <u>Contribution Amt.</u> \$ 3. <u>Aggregate Amt.</u> * 	5. Address:

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

	Schedule B – Itemized Expenditures Statement (\$20 or more)
Full Name of Committe	Yes on 1A!
PLEASE PRINT/TYPE	
1. Date Expended	4. Name: See attached spreadsheet
2. <u>Amount</u>	5. Address:
\$ 3.Recipient is (optional):	6. City/State/Zip:
Committee	7. Purpose of Expenditure:
	Check box if Electioneering Communication
1. Date Expended	4. Name:
2. <u>Amount</u>	5. Address:
\$ 3.Recipient is (optional):	6. City/State/Zip:
Committee Non-Committee	7. Purpose of Expenditure:
1. Date Expended	4. Name:
2. <u>Amount</u>	5. Address:
\$ 3.Recipient is (optional):	6. City/State/Zip:
Committee	7. Purpose of Expenditure:
	Check box if Electioneering Communication
1. Date Expended	4. Name:
2. <u>Amount</u>	5. Address:
\$ 3.Recipient is (optional):	6. City/State/Zip:
Committee	7. Purpose of Expenditure:
	Check box if Electioneering Communication
1. Date Expended	4. Name:
2. <u>Amount</u>	5. Address:
\$ 3.Recipient is (optional):	6. City/State/Zip:
Committee	7. Purpose of Expenditure:
	Check box if Electioneering Communication

Schedule C - Loans

Full Name of	Committee,	/Person:
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Yes on 1A!

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.) [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution):	
Address:	
City/State/Zip:	
Original Amount of Loan: \$	Interest Rate:
Loan Amount Received This Reporting Period: \$	Total of All Loans This Reporting Period: \$ (Place on line 8 of Detailed Summary Report)
Principal Amount Paid This Reporting Period: \$	
Interest Amount Paid This Reporting Period: \$	
Amount Repaid This Reporting Period: \$ (Amount Repaid is sum of Principal & Interest entered on Detail Summary)	Total Repayments Made: \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary)
Outstanding Balance: \$	
TERMS OF LOAN:	n Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: _____

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. Date Accepted	4. Name (Last, First):
2. Date Returned	5. Address:
3. <u>Amount</u>	6. City/State/Zip:
\$	7. Purpose:

1. Date Accepted	4. Name (Last, First):
2. Date Returned	5. Address:
3. <u>Amount</u>	6. City/State/Zip:
\$	7. Purpose:

1. Date Accepted	4. Name (Last, First):
2. Date Returned	5. Address:
3. <u>Amount</u>	6. City/State/Zip:
\$	7. Comment (Optional):

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE	
1. Date Expended	4. Name (Last, First):
2. Date Returned	5. Address:
3. <u>Amount</u>	6. City/State/Zip:
\$	7. Comment (Optional):

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: ____

PLEASE PRINT/TYPE

1. Date Provided	4. Name (Last, First):
2. Fair Market Value	5. Address:
\$	6. City/State/Zip:
3. <u>Aggregate Amt.</u>	7. Description:
\$	8. Employer (if applicable, <u>mandatory</u>):
Check box if Electioneering Communication	9. Occupation (if applicable, <u>mandatory</u>):
Communication	10. \square Check box if Coordinated with a Candidate/Candidate Committee or Political Party. st

1. Date Provided	4. Name (Last, First):
2. Fair Market Value	5. Address:
\$	6. City/State/Zip:
3. <u>Aggregate Amt.</u>	7. Description:
\$	8. Employer (if applicable, <u>mandatory</u>):
Check box if Electioneering Communication	9. Occupation (if applicable, <u>mandatory</u>):
Communication	10. \Box Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. Date Provided	4. Name (Last, First):
2. Fair Market Value	5. Address:
\$	6. City/State/Zip:
3. <u>Aggregate Amt.</u>	7. Description:
\$	8. Employer (if applicable, <u>mandatory</u>):
Check box if Electioneering	9. Occupation (if applicable, mandatory):
Communication	10. \Box Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

SCHEDULE A - ITEMIZED CONTRIBUTIONS STATEMENT

							Aggregate	
Date	Contributor	Amount	Type/Description	Address	Occupation	Employer	Aggregate amount	Notes
0/17/24	Kelly McNicholas Kury	\$100.00	chack	333 Paepcke Dr, Unit 201, Aspen, CO 81611	Commissioner	Pitkin County	\$100.00	
9/1//24		\$100.00	Спеск	642 Sinclair Rd, Snowmass	Commissioner		\$100.00	
9/23/24	Dwayne Romero	\$1,000.00	electronic	Village, CO 81615	President	Romero Group	\$1,000.00	
9/30/24	Angele Dupre-Butchart	\$100.00	electronic	940 Lupine Circle, Basalt, CO 81621	Managing Director	Dupre Interests	\$100.00	
10/6/24	Auden Schendler	\$1,399.37	In kind	255 Gold Rivers Ct, Basalt, CO 81611	Senior VP of Sustainability	Aspen One	\$1,399.37	in kind donation for payment of yard signs and banners
10/7/24	Kelly McNicholas Kury	\$400.00	bank transfer	333 Paepcke Dr, Unit 201, Aspen, CO 81611	Commissioner	Pitkin County	\$500.00	
10/8/24	Elizabeth Hahn	\$25.00	electronic	126 Aspen Village Rd, Aspen, CO 81611			\$25.00	Donations less than \$100 are not required to disclose occupation and employer
10/8/24	Roger Marolt	\$100.00	electronic	48 Pinto Cir., Snowmass Village, CO 81615	СРА	Marolt, LLP	\$100.00	
10/8/24	Narah Belmont	\$30.00	electronic	275 Paepcke Dr, Unit 201, Aspen, CO 81611			\$30.00	Donations less than \$100 are not required to disclose occupation and employer
10/8/24	Kimbo Brown-Schirato	\$35.00	electronic	194 Riverdown, Aspen, CO, 81611			\$35.00	Donations less than \$100 are not required to disclose occupation and employer
10/9/24	Emily Supino	\$100.00	electronic	40 Paepcke Dr, Unit 104, Aspen, CO 81611	Counselor	Emily Supino Counseling	\$100.00	
10/9/24	David Myler	\$500.00	electronic	84 Terrace Dr, Snowmass Village, CO 81615	retired		\$500.00	
10/9/24	Auden Schendler	\$6,100.00	electronic	255 Gold Rivers Ct, Basalt, CO 81611	Senior VP of Sustainability	Aspen One	\$7,499.37	
10/20/22	Fallon Novak	\$100.00	electronic	306 Castle Ridge, Aspen, CO 81611	Design Manager	Aspen Branch	\$100.00	
10/10/24	Amber Doherty	\$50.00	electronic	5115 Owl Creek Rd, #12, Snowmass Village, CO 81615			\$50.00	Donations less than \$100 are not required to disclose occupation and employer
	Rachel Guest		electronic	417 AABC #H, Aspen, CO 81611				Donations less than \$100 are not required to disclose occupation and employer
10/10/24	Betty Schou	\$50.00	electronic	241 Meadow Ranch, Snowmass Village, CO 81615			\$50.00	Donations less than \$100 are not required to disclose occupation and employer
10/10/24	Todd Stewart	\$25.00	electronic	155 Lone Pine Rd., A6, Aspen, CO 81611			\$25.00	Donations less than \$100 are not required to disclose occupation and employer
10/10/24		\$20.00	electronic				\$20.00	Donations of \$20 or less are not required to be itemized
10/11/24		\$20.00	electronic			ļ	\$20.00	Donations of \$20 or less are not required to be itemized
TOTAL		\$10,204.37						
Date	Contributor	Amount	Type/Description	Address	Occupation	Employer	Aggregate amount	Notes

10/17/24	Chris Menges	\$25.00	electronic	333 Paepcke Dr, Unit 202, Aspen, CO 81611			\$25.00	Donations less than \$100 are not required to disclose occupation and employer
10/17/24	Janice Vos Caudill	\$25.00	electronic	118 Robinson Rd, Aspen, CO 81611			\$25.00	Donations less than \$100 are not required to disclose occupation and employer
10/18/24	Kris Myers	\$50.00	electronic	45 Sagewood Ct, Basalt, CO 81621			\$50.00	Donations less than \$100 are not required to disclose occupation and employer
10/19/24	Jason Taets	\$100.00	electronic	90 Meadow Ranch Dr, Snowmass Village, CO 81615	President	Timberline Bank	\$100.00	
10/22/24	Lex Tarumianz	\$200.00	electronic	611 Twining Flats Rd, Aspen, CO 81611	Broker Associate	Sotheby's International	\$200.00	
10/25/24	Francie Jacober	\$100.00	electronic	303 Stark Mesa Rd, Carbondale, CO 81623	County Commissioner	Pitkin County	\$100.00	
10/25/24	Kathryn Kuhlenberg	\$100.00	electronic	57 Riversedge Ct, Basalt, CO 81621	Lead Teacher	NJS Kinder Cottage	\$100.00	
10/26/24	Mick Ireland	\$250.00	electronic	515 Independence Place, Aspen, CO 81611	Tax Preparation and Consultant	self-employed	\$250.00	
10/28/24	David Knight	\$100.00	electronic	408 Elk Circle, Aspen, CO 81611	Director of PMO Services	Adobe	\$100.00	
10/29/24	Blanca O'Leary	\$500.00	electronic	1500 Silver King Dr, Aspen, CO 81611	Attorney	self-employed	\$500.00	
10/29/24	Angele Dupre-Butchart	\$200.00	electronic	940 Lupine Circle, Basalt, CO 81621	Managing Director	Dupre Interests	\$300.00	
10/30/24	Anita Thompson	\$50.00	electronic	190 Woody Creek Rd, Snowmass, CO 81654			\$50.00	Donations less than \$100 are not required to disclose occupation and employer
TOTAL		\$1,700.00						
TOTAL to date		\$11,904.37						

Date	Amount	Recipient	Name	Address	Purpose	Electioneering Communication
9/24/24 \$42.95 Committee Weebly		Weebly	460 Bryant Street San Francisco, CA 94107	www.yeson1ahousing.com website renewal	Yes	
10/6/24	\$1,399.37	Committee	Good Guys Signs	5002 N Howard Ave, Tampa, FL 33603	yard signs and banners	Yes
10/9/2024	\$1,000.00	Committee	Aspen Daily News	625 E. Main St. Suite 204, Aspen CO 81611	web banner	Yes
10/13/24	\$8.48	Committee	Venmo	117 Barrow Street, New York, NY 10014	fees	No
10/14/24	10/14/24 \$53.53 Committee Go Fund Me		Go Fund Me	855 Jefferson Avenue Redwood City, California 94063 fees		No
TOTAL	\$2,504.33					
Date	Amount	Recipient	Name	Address	Purpose	Electioneering Communication
10/16/24	\$109.01	Committee	Basalt Printing	23252 Two Rivers Rd, Basalt, 81621	flyers	Yes
10/22/24	\$5,000.00	Committee	Michael C. Ireland, PC	515 Independence Place, Aspen, CO 8161	voter walk lists	No
10/31/24	\$356.46	Committee	Independence Press	682 Euclid Ave, Carbondale, CO 81623	palm cards	Yes
10/31/24	\$1,068.57	Committee	Independence Press	682 Euclid Ave, Carbondale, CO 81623	palm cards	Yes
10/24/2024	\$1,740.00	Committee	Adria Peralta Graphic Design	225 Paepcke Dr, Unit 203, Aspen, CO 81611	graphic design	No
	\$1.14	Committee	Venmo	117 Barrow Street, New York, NY 10014	fees	No
10/31/24				855 Jefferson Avenue Redwood City, California		
10/31/24	\$228.83	Committee	Go Fund Me	94063	fees	No
	\$228.83 \$8,504.01	Committee	Go Fund Me	94063	fees	No