

Pitkin County Clerk and Recorder
 530 E Main St., STE 104
 Aspen, Colorado 81611
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 eFile address: elections@pitkincounty.com
 Website: www.pitkinvotes.com



space below for office use only

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Francie Jacober for Pitkin County Commissioner <small>As Shown On Pitkin County Committee Registration</small>
Address of Committee/Candidate:	303 Stark Mesa Road
City, State & Zip Code:	Carbondale, CO 81623
Committee Type:	
Name and Address of Financial Institution	Alpine Bank, 0350 Hwy 133, Carbondale CO 81623

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 5968.34
2 Total Monetary Contributions (line 11)	\$ 1350.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 7318.34
4 Total Monetary Expenditures (line 19)	\$ 4700.55
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 3618.79

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: _____
 Registered Agent's Signature: _____ Date: _____
 Print Candidate Name: Francie Jacober
 Candidate's Signature: _____ Date: _____

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Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 61-45-108(1)(a); HRC 6.6.41

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 7/29/2024	4. Name (Last, First): <u>Cohen, Jack</u>
2. <u>Contribution Amt.</u> \$ 250 ⁰⁰	5. Address: <u>1260 Snowbunny Lane</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Vermo</u>
	8. Employer (if applicable, mandatory): <u>Arrowmark Dark Knight Ventures</u>
	9. Occupation (if applicable, mandatory): <u>Investment</u>

1. <u>Date Accepted</u> 8/28/2024	4. Name (Last, First): <u>Wanatowicz</u>
2. <u>Contribution Amt.</u> \$ 100	5. Address: <u>189 Capital Avenue</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>ActBlue</u>
	8. Employer (if applicable, mandatory): <u>Self</u>
	9. Occupation (if applicable, mandatory): <u>Consultant</u>

1. <u>Date Accepted</u> 9/17/2024	4. Name (Last, First): <u>All Star Media</u>
2. <u>Contribution Amt.</u> \$ 500 ⁰⁰	5. Address: <u>133 Prospector Road Ste 42101</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>All Star Media</u>
	9. Occupation (if applicable, mandatory): <u>Media productions</u>

1. <u>Date Accepted</u> 9/23/2024	4. Name (Last, First): <u>The Pitkin County Democratic Party</u>
2. <u>Contribution Amt.</u> \$ 500 ⁰⁰	5. Address: <u>P.O. Box 0921</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>non-profit Democratic Party</u>
	9. Occupation (if applicable, mandatory): <u>Politics</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule B – Itemized Expenditures Statement (\$20 or more)
 11-45-108(1)(a), C.R.S.1

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. Date Expended 8/1/2024	4. Name: Colorado Mountain News
2. Amount \$ 815	5. Address: PO Box 1500
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Gypsum, CO 81637
	7. Purpose of Expenditure: newspaper ad
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/28/2024	4. Name: Printed Grand Junction Printing
2. Amount \$ 251 ⁹⁵	5. Address: 1526 Grand Ave
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Glenwood Springs CO
	7. Purpose of Expenditure: yard signs
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/30/2024	4. Name: Swift Communications/PO Box News
2. Amount \$ 1630 ⁻	5. Address: PO Box 1500
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Gypsum CO 81637
	7. Purpose of Expenditure: newspaper ads
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 10/3/2024	4. Name: Aspen Daily News
2. Amount \$ 1503.60	5. Address: 625 E Main St Suite 204
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Aspen, CO 81611
	7. Purpose of Expenditure: newspaper ads
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 7/1/24	4. Name: Aspen Valley Land Trust
2. Amount \$ 500	5. Address: 320 Main St Ste 204
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Carbondale CO 81623
	7. Purpose of Expenditure: promotion
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 81-45-108(1)(a); HRC 8 6 6 41

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/29/2024	4. Name (Last, First): <u>Fatbelly Burgers</u>
2. <u>Contribution Amt.</u> \$ 381 ⁰⁰	5. Address: <u>220 Main St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check to Gran Faroum</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Fatbelly Burgers</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>restaurant</u>

1. <u>Date Accepted</u> 9/18/2024	4. Name (Last, First): <u>Goldfarb, Greg</u>
2. <u>Contribution Amt.</u> \$ 350 ⁰⁰	5. Address: <u>688 Spruce St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Summit Village, CO Aspen, CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Act Blue</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Summit Partners</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>venture capitalist</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

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Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(d)(a), C.R.S.]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: Patricia Q Stranahan
2. <u>Amount</u> \$	5. Address: 4006 Crystal Bridge Dr.
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Carbondale, CO 81623
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

DETAILED SUMMARY

Full Name of Committee/Candidate: _____

Current Reporting Period: 7/21/24 Through 10/10/24

	Funds on hand at the beginning of reporting period (Monetary Only)	\$
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC §6.6.4) (Please list on Schedule "A")</small>	\$ <u>2081.19</u>
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$
8	Loans Received <small>(Please list on Schedule "C")</small>	\$
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$ <u>2081.19</u>
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ <u>2081.19</u>
14	Itemized Expenditures \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC § 6.6.4)</small> <small>(Please list on Schedule "B")</small>	\$ <u>4700.55</u>
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	\$ <u>4700⁵⁵</u>
20	Total Spending <small>(Line 18 + line 19)</small>	\$ <u>4700⁵⁵</u>

