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Pitkin County Clerk and Recorder  
 530 E Main St., STE 104  
 Aspen, Colorado 81611  
 Phone: (970) 429-2732  
 Fax: (970) 445-3007  
 eFile address: elections@pitkincounty.com  
 Website: www.pitkinvotes.com

# PITKIN COUNTY

space below for office use only

## CLERK AND RECORDER

### REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Vote For Toni Pitkin County Commissioner
As Shown On Pitkin County Committee Registration <span style="float: right;">2024</span>	
Address of Committee/Candidate:	P.O. Box 132
City, State & Zip Code:	Snowmass CO 81654
Committee Type:	candidate
Name and Address of Financial Institution	Alpine Bank 600 E. Hopkins Ave Aspen, CO 81611

#### Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 1-1-2024 Through 5-31-2024  
Date Date

Declared Total Spending (if applicable) \$  
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ - 0 -
2	Total Monetary Contributions (line 11)	\$ 1020 -
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1020 -
4	Total Monetary Expenditures (line 19)	\$ 631.22
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 388.78

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Kathy Welgos

Registered Agent's Signature: [Redacted Signature] Date: 6-4-24

Print Candidate Name: Toni Kronberg

Candidate's Signature: [Redacted Signature] Date: 6-4-24

- Line #2 – Enter the total amount from Line #11.
- Line #3 – Enter the sum of Lines #1 and #2.
- Line #4 – Enter the total amount from Line #19.
- Line #5 – Enter the difference of Line #3 minus Line #4.

**STEP** 5. Complete the Authorization portion of the Report of Contributions and Expenditures form by printing the name of the registered agent and then sign and date the report.

**REMINDER: PITKIN COUNTY HOME RULE CHARTER § 6.6.2 PROHIBITS CONTRIBUTIONS IN EXCESS OF \$500 TO ANY CANDIDATE FOR PITKIN COUNTY ELECTIVE OFFICE, HIS OR HER CANDIDATE COMMITTEE, AND ANY POLITICAL COMMITTEE MAKING COORDINATED EXPENDITURES FOR THE PURPOSES OF SUPPORTING OR OPPOSING ANY CANDIDATE FOR PITKIN COUNTY ELECTIVE OFFICE.**

**REMINDER: ORDINANCE NO. 013-2012, "COUNTY ISSUE COMMITTEE" MEANS ANY PERSON, OTHER THAN A NATURAL PERSON, AND ANY GROUP OF TWO OR MORE PERSONS, INCLUDING NATURAL PERSONS, THAT HAVE ACCEPTED OR MADE CONTRIBUTIONS OR EXPENDITURES OF ONE THOUSAND FIVE HUNDRED DOLLARS OR MORE TO SUPPORT OR OPPOSE ANY COUNTY BALLOT ISSUE OR COUNTY BALLOT QUESTION. A COUNTY ISSUE COMMITTEE SHALL BE CONSIDERED OPEN AND ACTIVE UNTIL AFFIRMATIVELY CLOSED BY SUCH COMMITTEE OR BY ACTION OF CLERK AND RECORDER.**

#2

**DETAILED SUMMARY**

Full Name of Committee/Candidate: VOTE FOR TONI PITKIN COUNTY COMMISSIONER 2024

Current Reporting Period: 01-01-2024 Through 05-31-2024

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ -0-
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC §6.6.4) (Please list on Schedule "A")</small>	\$ 1020-
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$ -0-
8	Loans Received <small>(Please list on Schedule "C")</small>	\$ -0-
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$ -0-
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$ -0-
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$ 1020-
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$ 488-
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ 1508-
14	Itemized Expenditures \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC § 6.6.4)</small> <small>(Please list on Schedule "B")</small>	\$ 631.22
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$ -0-
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$ -0-
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$ -0-
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$ -0-
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	631.22
20	Total Spending <small>(Line 18 + line 19)</small>	\$ 631.22

## Schedule A – Instructions

NOTE: In addition to the reporting requirements of 1-45-108, C.R.S., please note provisions for specific committee types, as follows:

### Candidate, Issue, Political Party and Political Committee (PC)

- Required to disclose occupation and employer for all \$100 or more contributions made by natural persons. (Art. XXVIII, Sec. 7; HRC § 6.6.4)

### Small Donor Committee

- Accepts contributions of no more than \$50 per year, FROM NATURAL PERSONS ONLY. [Art. XXVIII, Sec. 2(14)(a); HRC § 6.6.4]

### Electioneering Communications Reporting

- Reporting required by persons spending \$1,000 or more on Electioneering Communications,
- Required to disclose occupation and employer for all \$250 or more contributions made by natural persons. (Art. XXVIII, Sec. 6; HRC § 6.6.4)
- Corporate and Labor Organization funding are prohibited. (Art. XXVIII, Sec. 6; HRC § 6.6.4)

### Contribution Limits – Pitkin County Candidates and Political Committees (HRC § 6.6.2)

- \$500/contributor for the full period of candidacy.

Note: The \$500 limit is for the full period of candidacy and is not based on election type. Regardless of whether or not the candidate appears on the primary ballot, candidates are not to exceed the \$500 limit per contributor during their tenure as a candidate.

### Political Committees Supporting or Opposing Pitkin County Candidates:

- \$500/contributor for the full period of candidacy.

### Political Party (From any person other than Small Donor) CPF Rule 10.17.1(d):

- \$4,025/contributor per year at the state, county, district and local level, of which no more than \$3,350♦ may be contributed to the party at the state level.

### Political Party (From Small Donor Committee) CPF Rule 10.17.1(e):

- \$20,325/contributor per year at the state, county, district and local level, of which no more than \$16,925♦ may be contributed to the party at the state level.

Please refer to Article XXVIII, Section 3 of the Colorado Constitution and Section 6.6.2 of the Pitkin County Home Rule Charter for complete contribution limits and prohibited contributions.

\* Primary Election

\*\* General Election

♦ Contribution Limits reflect adjustments made by CPF Rule 10 pursuant to Article XXVIII, Sec. 3(13) of the Colorado Constitution.

**Schedule A – Itemized Contributions Statement (\$20 or more)**

I.C.R.S. §1-45-108(1)(a); HRC § 6.6.41

#3  
#4

Full Name of Committee/Person: Vote for Toni Pitkin County Commissioner 2024

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 4/25/24	4. Name (Last, First): <u>Lois Knapp</u>
2. <u>Contribution Amt.</u> \$ 20-	5. Address: <u>P.O. Box 223</u>
3. <u>Aggregate Amt. *</u> \$ 20-	6. City/State/Zip: <u>Cheyenne Wells, CO 80810</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>cash</u>
	8. Employer (if applicable, mandatory): <u>N/A</u>
	9. Occupation (if applicable, mandatory): <u>N/A</u>

1. <u>Date Accepted</u> 5/6/24	4. Name (Last, First): <u>Michael Behrendt</u>
2. <u>Contribution Amt.</u> \$ 100-	5. Address: <u>334 W. Hyman Ave.</u>
3. <u>Aggregate Amt. *</u> \$ 120-	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>St. Moritz</u>
	9. Occupation (if applicable, mandatory): <u>owner</u>

1. <u>Date Accepted</u> 5/6/24	4. Name (Last, First): <u>Papenfus Joanne</u>
2. <u>Contribution Amt.</u> \$ 100	5. Address: <u>334 W. Hyman Ave</u>
3. <u>Aggregate Amt. *</u> \$ 220-	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>cash</u>
	8. Employer (if applicable, mandatory): <u>N/A</u>
	9. Occupation (if applicable, mandatory): <u>N/A</u>

1. <u>Date Accepted</u> 5/13/24	4. Name (Last, First): <u>Caesar, Ivan</u>
2. <u>Contribution Amt.</u> \$ 200-	5. Address: <u>334 W. Hyman Ave.</u>
3. <u>Aggregate Amt. *</u> \$ 520-	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>Hospitality</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

**Schedule A – Itemized Contributions Statement (\$20 or more)**

I.C.R.S. 81-45-108(1)(a); HRC § 6.6.41

#4  
2

Full Name of Committee/Person: Vote For Tony Pitkin County  
Commissioner 2024

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>5/28/24</u>	4. Name (Last, First): <u>Mormon, Bill &amp; Janet</u>
2. Contribution Amt. \$ <u>100 -</u>	5. Address: <u>567 Twinning Flats Rd.</u>
3. Aggregate Amt. * \$ <u>520 -</u>	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>N/A</u>

1. Date Accepted <u>5/31/24</u>	4. Name (Last, First): <u>Dillingham, Michelen</u>
2. Contribution Amt. \$ <u>50 -</u>	5. Address: <u>710 E. DURANT Apt A</u>
3. Aggregate Amt. * \$ <u>570 -</u>	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>N/A</u>

1. Date Accepted <u>5/31/24</u>	4. Name (Last, First): <u>Reich, Denise</u>
2. Contribution Amt. \$ <u>200 -</u>	5. Address: <u>230 N. Springs St.</u>
3. Aggregate Amt. * \$ <u>770 -</u>	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>real estate</u>

1. Date Accepted <u>5/31/24</u>	4. Name (Last, First): <u>Kudish David</u>
2. Contribution Amt. \$ <u>250 -</u>	5. Address: <u>024 BONITA DRIVE</u>
3. Aggregate Amt. * \$ <u>1020 -</u>	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>N/A</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

## Schedule B – Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a) C.R.S.1

#5  
\$

Full Name of Committee/Person:

Vote For Toni Pitkin County

Commissioner 2024

PLEASE PRINT/TYPE

1. Date Expended 5-7-24	4. Name: Basalt Library
2. Amount \$ 7.20	5. Address: 14 MIDLAND AVENUE
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Basalt, CO 81621
	7. Purpose of Expenditure: copies
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 5-7-24	4. Name: Pitkin County Elections
2. Amount \$ 31.69	5. Address: 530 E MAIN ST. STE. 104
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: ASPEN CO 81611
	7. Purpose of Expenditure: absence voter list
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 5/9/24	4. Name: Wal Mart
2. Amount \$ 24.25	5. Address: 3010 BLAKE AVENUE
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Glenwood Springs CO 81601
	7. Purpose of Expenditure: office supplies
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 5/10/24	4. Name: Basalt Library
2. Amount \$ 2.50	5. Address: 14 MIDLAND AVENUE
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Basalt, CO 81621
	7. Purpose of Expenditure: copies
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 5/13/24	4. Name: Basalt Library
2. Amount \$ 1.50	5. Address: 14 MIDLAND AVENUE
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Basalt CO 81621
	7. Purpose of Expenditure: copies
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

11-45-108(1)(a) C.R.S.1

#6  
⑤

Full Name of Committee/Person: Vote for Toni Pitkin County  
Commissioner 2024

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>5-13-24</u>	4. Name: <u>Basalt Printing</u>
2. <u>Amount</u> \$ <u>4.26</u>	5. Address: <u>23252 TWO RIVERS ROAD</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt CO 81621</u>
	7. Purpose of Expenditure: <u>office supplies</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>5-13-24</u>	4. Name: <u>Basalt Printing</u>
2. <u>Amount</u> \$ <u>55.75</u>	5. Address: <u>23252 TWO RIVERS ROAD</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt CO 81621</u>
	7. Purpose of Expenditure: <u>flyers</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>5-14-24</u>	4. Name: <u>Basalt Library</u>
2. <u>Amount</u> \$ <u>12.00</u>	5. Address: <u>14 MIDLAND AVENUE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt CO 81621</u>
	7. Purpose of Expenditure: <u>copies</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>5-14-24</u>	4. Name: <u>USPS</u>
2. <u>Amount</u> \$ <u>4.65</u>	5. Address: <u>12 MIDLAND AVENUE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt CO 81621</u>
	7. Purpose of Expenditure: <u>postage</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>5-15-24</u>	4. Name: <u>Brenda Sloan</u>
2. <u>Amount</u> \$ <u>163.50</u>	5. Address: <u>204 Park Ave. 3A</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt CO 81621</u>
	7. Purpose of Expenditure: <u>Labor to distribute flyers</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication



**Schedule B – Itemized Expenditures Statement (\$20 or more)**

11-45-108(1)(a), C.R.S.1

#7  
②

Full Name of Committee/Person: Vote For Toni Pitkin County Commissioner 2024

PLEASE PRINT/TYPE

1. Date Expended <u>5/28/24</u>	4. Name: <u>Basalt Library</u>
2. Amount \$ <u>1.00</u>	5. Address: <u>14 MIDLAND AVENUE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt, CO 81621</u>
	7. Purpose of Expenditure: <u>copies</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>5/28/24</u>	4. Name: <u>Mother Lode - Pitkin County Landfill</u>
2. Amount \$ <u>12.00</u>	5. Address: <u>32046 Hwy. 82</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u> SNOWMASS VILLAGE, CO 81615
	7. Purpose of Expenditure: <u>office supplies</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>5/28/24</u>	4. Name: <u>W Aspen</u>
2. Amount \$ <u>47.79</u>	5. Address: <u>550 S. SPRING STREET</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>meat &amp; greet</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>5/28/24</u>	4. Name: <u>Design.com HQ</u>
2. Amount \$ <u>36.00</u>	5. Address: <u>Level 4, 2 Hill Street</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>SURRY HILLS 2010 AUSTRALIA</u>
	7. Purpose of Expenditure: <u>Postcard design service</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>5/30/24</u>	4. Name: <u>Brenda Sloan</u>
2. Amount \$ <u>63.25</u>	5. Address: <u>204 Park Ave 3A</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt CO 81621</u>
	7. Purpose of Expenditure: <u>labor to distribute flyers</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

11-45-108(1)(a), C.R.S.1

#8  
②

Full Name of Committee/Person: Vote for Toni Pitkin County Commissioner 2024

PLEASE PRINT/TYPE

1. Date Expended <u>5-15-24</u>	4. Name: <u>7-11</u>
2. Amount \$ <u>2.00</u>	5. Address: <u>23250 Two Rivers Road</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt, CO 81621</u>
7. Purpose of Expenditure: <u>office supplies</u>	
<input checked="" type="checkbox"/> Check box if Electioneering Communication	

1. Date Expended <u>5-17-24</u>	4. Name: <u>Pitkin County Library</u>
2. Amount \$ <u>37.50</u>	5. Address: <u>120 N. Mill St.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
7. Purpose of Expenditure: <u>flyers</u>	
<input checked="" type="checkbox"/> Check box if Electioneering Communication	

1. Date Expended <u>5/20/24</u>	4. Name: <u>Basalt Library</u>
2. Amount \$ <u>1.50</u>	5. Address: <u>14 MIDLAND AVENUE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt, CO 81621</u>
7. Purpose of Expenditure: <u>copies</u>	
<input checked="" type="checkbox"/> Check box if Electioneering Communication	

1. Date Expended <u>5/24/24</u>	4. Name: <u>Basalt Library</u>
2. Amount \$ <u>9.80</u>	5. Address: <u>14 MIDLAND AVENUE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt, CO 81621</u>
7. Purpose of Expenditure: <u>copies</u>	
<input checked="" type="checkbox"/> Check box if Electioneering Communication	

1. Date Expended <u>5/28/24</u>	4. Name: <u>Brenda Sloan</u>
2. Amount \$ <u>60.00</u>	5. Address: <u>204 Park Ave. 3A</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt CO 81621</u>
7. Purpose of Expenditure: <u>Labor to distribute flyers</u>	
<input checked="" type="checkbox"/> Check box if Electioneering Communication	

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

11-45-108(1)(a) C.R.S.1

#9  
8

Full Name of Committee/Person: Vote For Toni Pitkin County  
Commissioner 2024

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>5/30/24</u>	4. Name: <u>Aspen Parking Garage</u>
2. <u>Amount</u> \$ <u>2.00</u>	5. Address: <u>427 RIO GRANDE PLACE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>Parking</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>5/30/24</u>	4. Name: <u>Basalt Library</u>
2. <u>Amount</u> \$ <u>4.60</u>	5. Address: <u>14 MIDLAND AVENUE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt, CO 81621</u>
	7. Purpose of Expenditure: <u>copies</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>5/30/24</u>	4. Name: <u>Shell Oil</u>
2. <u>Amount</u> \$ <u>20.04</u>	5. Address: <u>545 BASALT AVENUE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASALT CO 81621</u>
	7. Purpose of Expenditure: <u>gas - transportation expense</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>5/30/24</u>	4. Name: <u>7-11</u>
2. <u>Amount</u> \$ <u>2.00</u>	5. Address: <u>23250 TWO RIVERS ROAD</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt CO 81621</u>
	7. Purpose of Expenditure: <u>\$ supplies</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>5/31/24</u>	4. Name: <u>7-11</u>
2. <u>Amount</u> \$ <u>4.27</u>	5. Address: <u>TWO RIVERS ROAD</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt CO 81621</u>
	7. Purpose of Expenditure: <u>'supplies</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

Schedule B - Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a) C.R.S.1

#10  
5

Full Name of Committee/Person: Vote for Toni Pitkin County Commissioner 2024

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>5-31-24</u>	4. Name: <u>7-11</u>
2. <u>Amount</u> \$ <u>20.17</u>	5. Address: <u>23250 TWO RIVERS ROAD</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BASALT, CO 81621</u>
	7. Purpose of Expenditure: <u>gas - transportation expense</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: <u>NA</u>
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: <u>NA</u>
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: <u>NA</u>
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: <u>NA</u>
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

Total: \$631.22

**Statement of Non-Monetary Contributions**

#11

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Vote For Toni Pitkin County Commissioner 2024

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 5/9/24	4. Name (Last, First): <u>Kronberg, Toni</u>
2. <u>Fair Market Value</u> \$ 488-	5. Address: <u>27933 Hwy. 82</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Snowmass CO 81654</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>mailing - stamps (absentee voters)</u>
	8. Employer (if applicable, mandatory): <u>self - Water Babies</u>
	9. Occupation (if applicable, mandatory): <u>swim instructor</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."