

41

Pitkin County Clerk and Recorder
530 E Main St., STE 104
Aspen, Colorado 81611
Phone: (970) 429-2732
Fax: (970) 445-3007
eFile address: elections@pitkincounty.com
Website: www.pitkinvotes.com



space below for office use only

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Vote For Toni ^o Kronberg	
<small>As Shown On Pitkin County Committee Registration</small>		
Address of Committee/Candidate:	PO 132	
City, State & Zip Code:	SNOWMASS CO 81654	
Committee Type:	CANDIDATE	
Name and Address of Financial Institution	Alpine BANK 600 E. Hopkins Aspen, CO 81611	

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
- Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through

Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 9.47
2	Total Monetary Contributions (line 11)	\$ - 0 -
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 9.47
4	Total Monetary Expenditures (line 19)	\$ 9.47
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ - 0 -

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Kathy Welgos

Registered Agent's Signature: Date: 11-18-24

Print Candidate Name: Toni^o Kronberg

Candidate's Signature: Date: 11-18-24

Schedule B - Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a), C.R.S.

Full Name of Committee/Person:

Vote For Toni

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 11-15-24	4. Name: BASALT PRINTING
2. <u>Amount</u> \$ 9.47	5. Address: 23252 TWO RIVERS Rd
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: BASALT CO 81621
	7. Purpose of Expenditure: THANK-U CARDS
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication