

Pitkin County Clerk and Recorder
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space below for office use only

RECEIVED
 OCT 15 2024
 PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Yes on 1A1
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	194 Riverdown Drive
City, State & Zip Code:	Aspen, CO 81611
Committee Type:	Issue Committee
Name and Address of Financial Institution	Alpine Bank, 600 E Hopkins Ave, Aspen, CO 81611

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on _____
 (date) Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 7/21/24 Through 10/10/24
Date Date

Declared Total Spending (if applicable) \$
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 10,204.37
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 10,204.37
4	Total Monetary Expenditures (line 19)	\$ 2,504.33
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 7,700.04

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: KIMBO BROWN - SCHICATO
 Registered Agent's Signature: _____ Date: 10/15/24
 Print Candidate Name: N/A
 Candidate's Signature: N/A Date: _____

DETAILED SUMMARY

Full Name of Committee/Candidate: Yes on 1A!

Current Reporting Period: _____ Through _____

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 0
6	Itemized Contributions of \$20 or More <small>[C.R.S. §1-45-108(1)(a); HRC §6.6.4] (Please list on Schedule "A")</small>	\$ 10,164.37
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$ 40.00
8	Loans Received <small>(Please list on Schedule "C")</small>	\$ 0
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$ 0
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$ 0
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$ 10,204.37
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ 10,204.37
14	Itemized Expenditures \$20 or More <small>[C.R.S. §1-45-108(1)(a); HRC § 6.6.4] (Please list on Schedule "B")</small>	\$ 2,504.33
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$ 0
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$ 0
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$ 0
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$ 0
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	
20	Total Spending <small>(Line 18 + Line 19)</small>	\$ 2,504.33

Schedule A – Instructions

NOTE: In addition to the reporting requirements of 1-45-108, C.R.S., please note provisions for specific committee types, as follows:

Candidate, Issue, Political Party and Political Committee (PC)

- Required to disclose occupation and employer for all \$100 or more contributions made by natural persons. (Art. XXVIII, Sec. 7; HRC § 6.6.4)

Small Donor Committee

- Accepts contributions of no more than \$50 per year, FROM NATURAL PERSONS ONLY. [Art. XXVIII, Sec. 2(14)(a); HRC § 6.6.4]

Electioneering Communications Reporting

- Reporting required by persons spending \$1,000 or more on Electioneering Communications,
- Required to disclose occupation and employer for all \$250 or more contributions made by natural persons. (Art. XXVIII, Sec. 6; HRC § 6.6.4)
- Corporate and Labor Organization funding are prohibited. (Art. XXVIII, Sec. 6; HRC § 6.6.4)

Contribution Limits – Pitkin County Candidates and Political Committees (HRC § 6.6.2)

- **\$500/contributor for the full period of candidacy.**

Note: The \$500 limit is for the full period of candidacy and is not based on election type. Regardless of whether or not the candidate appears on the primary ballot, candidates are not to exceed the \$500 limit per contributor during their tenure as a candidate.

Political Committees Supporting or Opposing Pitkin County Candidates:

- **\$500/contributor for the full period of candidacy.**

Political Party (From any person other than Small Donor) CPF Rule 10.17.1(d):

- **\$4,025/contributor** per year at the state, county, district and local level, of which no more than \$3,350♦ may be contributed to the party at the state level.

Political Party (From Small Donor Committee) CPF Rule 10.17.1(e):

- **\$20,325/contributor** per year at the state, county, district and local level, of which no more than \$16,925♦ may be contributed to the party at the state level.

Please refer to Article XXVIII, Section 3 of the Colorado Constitution and Section 6.6.2 of the Pitkin County Home Rule Charter for complete contribution limits and prohibited contributions.

* Primary Election

** General Election

♦ Contribution Limits reflect adjustments made by CPF Rule 10 pursuant to Article XXVIII, Sec. 3(13) of the Colorado Constitution.

Schedule A – Itemized Contributions Statement (\$20 or more)

C.R.S. 81-45-108(1)(a); HRC 6.6.41

Full Name of Committee/Person: Yes on 1A!

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): <u>See attached spreadsheet.</u>
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Yes on 1A! _____

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: <u>See attached spreadsheet.</u>
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: Yes on 1A

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Tej on JAI

PLEASE PRINT/TYPE

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

SCHEDULE A - ITEMIZED CONTRIBUTIONS STATEMENT

Date	Contributor	Amount	Type/Description	Address	Occupation	Employer	Aggregate amount	Notes
9/17/24	Kelly McNicholas Kury	\$100.00	check	333 Paepcke Dr, Unit 201, Aspen, CO 81611	Commissioner	Pitkin County	\$100.00	
9/23/24	Dwayne Romero	\$1,000.00	electronic	642 Sinclair Rd, Snowmass Village, CO 81615	President	Romero Group	\$1,000.00	
9/30/24	Angele Dupre-Butchardt	\$100.00	electronic	940 Lupine Circle, Basalt, CO 81621	Managing Director	Dupre Interests	\$100.00	
10/6/24	Auden Schendler	\$1,399.37	In kind	255 Gold Rivers Ct, Basalt, CO 81611	Senior VP of Sustainability	Aspen One	\$1,399.37	In kind donation for payment of yard signs and banners
10/7/24	Kelly McNicholas Kury	\$400.00	bank transfer	333 Paepcke Dr, Unit 201, Aspen, CO 81611	Commissioner	Pitkin County	\$500.00	
10/8/24	Elizabeth Hahn	\$25.00	electronic				\$25.00	Donations less than \$100 are not required to disclose occupation and employer
10/8/24	Roger Marolt	\$100.00	electronic	48 Pinto Cir., Snowmass Village, CO 81615	CPA	Marolt, LLP	\$100.00	
10/8/24	Narah Belmont	\$30.00	electronic	275 Paepcke Dr, Unit 201, Aspen, CO 81611			\$30.00	Donations less than \$100 are not required to disclose occupation and employer
10/8/24	Kimbo Brown-Schrato	\$35.00	electronic	194 Riverdown, Aspen, CO, 81611			\$35.00	Donations less than \$100 are not required to disclose occupation and employer
10/9/24	Emily Suplno	\$100.00	electronic	40 Paepcke Dr, Unit 104, Aspen, CO 81611	Counselor	Emily Suplno Counseling	\$100.00	
10/9/24	David Myler	\$500.00	electronic	84 Terrace Dr, Snowmass Village, CO 81615	retired		\$500.00	
10/9/24	Auden Schendler	\$6,100.00	electronic	255 Gold Rivers Ct, Basalt, CO 81611	Senior VP of Sustainability	Aspen One	\$7,499.37	
10/20/22	Fallon Novak	\$100.00	electronic	306 Castle Ridge, Aspen, CO 81611	Design Manager	Aspen Branch	\$100.00	
10/10/24	Amber Doherty	\$50.00	electronic	5115 Owl Creek Rd, #12, Snowmass Village, CO 81615			\$50.00	Donations less than \$100 are not required to disclose occupation and employer
10/10/24	Rachel Guest	\$50.00	electronic	417 AABC #H, Aspen, CO 81611			\$50.00	Donations less than \$100 are not required to disclose occupation and employer
10/10/24	Betty Schou	\$50.00	electronic	241 Meadow Ranch, Snowmass Village, CO 81615			\$50.00	Donations less than \$100 are not required to disclose occupation and employer
10/10/24	Todd Stewart	\$25.00	electronic	155 Lone Pine Rd., A6, Aspen, CO 81611			\$25.00	Donations less than \$100 are not required to disclose occupation and employer
10/10/24		\$20.00	electronic				\$20.00	Donations of \$20 or less are not required to be itemized
10/11/24		\$20.00	electronic				\$20.00	Donations of \$20 or less are not required to be itemized
TOTAL		\$10,204.37						

SCHEDULE B - ITEMIZED EXPENDITURES STATEMENT

Date	Amount	Recipient	Name	Address	Purpose	Electioneering Communication
9/24/24	\$42.95	Committee	Weebly	460 Bryant Street San Francisco, CA 94107	www.yeson1ahousing.com website renewal	Yes
10/6/24	\$1,399.37	Committee	Good Guys Signs	5002 N Howard Ave, Tampa, FL 33603	yard signs and banners	Yes
10/9/2024	\$1,000.00	Committee	Aspen Dally News	625 E. Main St. Suite 204, Aspen CO 81611	web banner	Yes
10/13/24	\$8.48	Committee	Venmo	117 Barrow Street, New York, NY 10014	fees	No
10/14/24	\$53.53	Committee	Go Fund Me	855 Jefferson Avenue Redwood City, California 94063	fees	No
TOTAL	\$2,504.33					