

Pitkin County Clerk and Recorder
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RECEIVED

MAY 29 2024

PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Jeffrey Woodruff Campaign Account
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	266 Light Hill Road
City, State & Zip Code:	Snowmass CO 81654
Committee Type:	Campaign Account, Pitkin County Commissioner, District 4
Name and Address of Financial Institution	Alpine Bank, 137 Midland Ave, Balalt, CO 81621

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 5.00
2	Total Monetary Contributions (line 11)	\$ 2,495.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 2,500.00
4	Total Monetary Expenditures (line 19)	\$ 400.89
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 2,099.11

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Jeffrey Woodruff

Registered Agent's Signature: Date: 05/29/2024

Print Candidate Name: Jeffrey Woodruff

Candidate's Signature: Date: 05/29/2024

DETAILED SUMMARY

Jeffrey Woodruff Campaign Account

Full Name of Commi,ee/Candidate: _____

Current Reporting Period: 01/01/2024 Through 05/31/2024

Funds on hand at the beginning of reporting period (Monetary Only)		\$	\$5.00
6	Itemized Contributions of \$20 or More <small>[C.R.S. §1-45-108(1)(a); HRC §6.6.4] (Please list on Schedule "A")</small>	\$	\$2,495.00
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$	\$0.00
8	Loans Received <small>(Please list on Schedule "C")</small>	\$	\$0.00
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$	\$0.00
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$	\$0.00
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$	\$2495.00
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$	\$0.00
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$	\$2,495.00
14	Itemized Expenditures \$20 or More <small>[C.R.S. §1-45-108(1)(a); HRC § 6.6.4] (Please list on Schedule "B")</small>	\$	\$400.89
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$	\$0.00
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$	\$0.00
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$	\$0.00
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$	\$0.00
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>		\$400.89
20	Total Spending <small>(Line 18 + line 19)</small>	\$	\$400.89

Schedule A – Instructions

NOTE: In addition to the reporting requirements of 1-45-108, C.R.S., please note provisions for specific committee types, as follows:

Candidate, Issue, Political Party and Political Committee (PC)

- Required to disclose occupation **and** employer for all \$100 or more contributions made by natural persons. (Art. XXVIII, Sec. 7; HRC § 6.6.4)

Small Donor Committee

- Accepts contributions of no more than \$50 per year, FROM NATURAL PERSONS ONLY. [Art. XXVIII, Sec. 2(14)(a); HRC § 6.6.4]

Electioneering Communications Reporting

- Reporting required by persons spending \$1,000 or more on Electioneering Communications,
- Required to disclose occupation **and** employer for all \$250 or more contributions made by natural persons. (Art. XXVIII, Sec. 6; HRC § 6.6.4)
- Corporate and Labor Organization funding are prohibited. (Art. XXVIII, Sec. 6; HRC § 6.6.4)

Contribution Limits – Pitkin County Candidates and Political Committees (HRC § 6.6.2)

- **\$500/contributor for the full period of candidacy.**

Note: The \$500 limit is for the full period of candidacy and is not based on election type. Regardless of whether or not the candidate appears on the primary ballot, candidates are not to exceed the \$500 limit per contributor during their tenure as a candidate.

Political Committees Supporting or Opposing Pitkin County Candidates:

- **\$500/contributor for the full period of candidacy.**

Political Party (From any person other than Small Donor) CPF Rule 10.17.1(d):

- **\$4,025/contributor** per year at the state, county, district and local level, of which no more than \$3,350♦ may be contributed to the party at the state level.

Political Party (From Small Donor Committee) CPF Rule 10.17.1(e):

- **\$20,325/contributor** per year at the state, county, district and local level, of which no more than \$16,925♦ may be contributed to the party at the state level.

Please refer to Article XXVIII, Section 3 of the Colorado Constitution and Section 6.6.2 of the Pitkin County Home Rule Charter for complete contribution limits and prohibited contributions.

* Primary Election

** General Election

♦ Contribution Limits reflect adjustments made by CPF Rule 10 pursuant to Article XXVIII, Sec. 3(13) of the Colorado Constitution.

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 81-45-108(1)(a); HRC 8 6 6 4]

Full Name of Commi,ee/Person: Jeffrey Woodruff Campaign Account, see attached Schedule A

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Jeffrey H. Woodruff, Candidate Account, District 4, Reporting 1/1/24 through 5/31/24

Date	Contributor	Address	Employer, if applicable	Occupation, if applicable	Amount
3/18/2024	Kimberly Ann Higgins	0399 Maple Ridge Road, Snowmass, CO	Not applicable	Snowmass Village Neighbor, Architecture Client	\$500.00
3/28/2024	John Lynch	095 Light Hill Road, Snowmass, CO 81654	Not applicable	Snowmass Neighbor, Realtor	\$500.00
3/28/24	Scott and Jeanette Gilbert	1506 Gateway Road, Snowmass, CO 81654	Not applicable	Snowmass Neighbor, Retired Habitat	\$100.00
4/5/2024	Joe Krabacher	730 E Durant Ave, Ste 200, Aspen, CO 81611	Not applicable	Fellow Pitkin County Planning and Zoning Commissioner, Attorney	\$250.00
4/16/2024	Amory Lovins, Judy Hill Lovins	Snowmass Creek Rd, Snowmass, CO 81654	Not applicable	Snowmass Neighbor	\$150.00
4/19/2024	John and Laurel Catto	PO Box 7609, Aspen, CO 81602, 859-221-7903	Not applicable	Architecture Client, Attorney	\$500.00
5/28/2024	Jeffrey Woodruff	0266 Light Hill Road, Snowmass, CO 81654	Cloud Hill Design, LLC	Architect and Candidate (\$5 to open account at start of campaign, \$495 check on 5/28/2024)	\$500.00
				Total Received through 5/31/2024:	\$2500.00

Schedule B – Itemized Expenditures Statement (\$20 or more)

FI-45-108(1)(a) C.R.S.1

Full Name of Commi,ee/Person: _____ **Jeffrey Woodruff Campaign Account, see attached schedule B**

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication