

Pitkin County Clerk and Recorder
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 Aspen, Colorado 81611
 Phone: (970) 479-2737
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 Website: www.pitkinvotes.com



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RECEIVED
 OCT 24 2022
 PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	JOSEPH DISALVO
<small>As Shown On Pitkin County Committee Registration</small>	
Address of Committee/Candidate:	500 W. BLEEKER ST.
City, State & Zip Code:	ASPEN, CO 81611
Committee Type:	
Name and Address of Financial Institution	ALPINE BANK, 600 E HOPKINS ST, ASPEN

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: **7/24/2022** | Through | **10/13/2022**
Date Date

Declared Total Spending (if applicable)
(Art. XXVII, Sec. 4(1))

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ \$19,808.59
2	Total Monetary Contributions (line 11)	\$ \$44,144.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ \$63,952.59
4	Total Monetary Expenditures (line 19)	\$ \$31,347.49
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ \$32,605.10

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: **VALERIE RYAN**

Registered Agent's Signature: Valerie Ryan Date: **10/17/2022**

Print Candidate Name: **JOSEPH DISALVO**

Candidate's Signature: [Signature] Date: **10-17-22**

DETAILED SUMMARY

Full Name of Committee/Candidate: **JOSEPH DISALVO**

Current Reporting Period: **6/20/2022** Through **7/23/2022**

Funds on hand at the beginning of reporting period (Monetary Only)		\$
6	Itemized Contributions of \$20 or More (C.R.S. §1-45-201(2)(j), HRS §15-2.4) (Please list on Schedule "A")	\$ \$44,125.00
7	Total of Non-Itemized Contributions (Individual Contributions of \$19.99 and Less)	\$ \$19.00
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of Lines 6 through 10)	\$ \$44,144.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributor)	\$
13	Total Contributions (Line 11 + Line 12)	\$ \$44,144.00
14	Itemized Expenditures \$20 or More (C.R.S. §1-45-201(2)(k), HRS §15-2.4) (Please list on Schedule "B")	\$ \$31,347.49
15	Total of Non-Itemized Expenditures (Excludes Lines of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (to donor) (Please list on Schedule "D")	\$
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. (Statement of Non-Monetary Contributor form)	\$
19	Total Monetary Expenditures (Total of Lines 14 through 17)	\$ \$31,347.49
20	Total Spending (Line 19 + line 18)	\$ \$31,347.49

Schedule B – Itemized Expenditures Statement (\$20 or more)
11-45-10R(1)(a) CRS 1

Full Name of Committee/Person: JOSEPH DISALVO

PLEASE PRINT/TYPE

1. Date Expended 7/22/22	4. Name: SQUARE CAPITAL LLC
2. Amount \$ 914.91	5. Address: 1455 Market Street, 8th Floor
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: San Francisco, CA 94103.
	7. Purpose of Expenditure: SQUARE FEES
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/4/22	4. Name: BIC.COM
2. Amount \$ 260.19	5. Address: 1 BIC Way, Suite 1
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Milford, CT 06484
	7. Purpose of Expenditure: PROMOTIONAL ITEMS
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/4/22	4. Name: SIGNS ON THE CHEAP
2. Amount \$ 727.35	5. Address: 11525A Stonehollow Dr. Suite 100
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Austin, TX 78758
	7. Purpose of Expenditure: PROMOTIONAL SIGNS
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/8/22	4. Name: VALERIE RYAN
2. Amount \$ 2000.00	5. Address: PO BOX 5625
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: DENVER, CO 80217
	7. Purpose of Expenditure: CAMPAIGN SERVICES
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/5/22	4. Name: LAPEL PIN NOW
2. Amount \$ 392.50	5. Address: 12701 Executive Dr, Ste 604B
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Stafford, TX 77477
	7. Purpose of Expenditure: PROMOTIONAL PINS
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)
11-45-10R(1)(a) C.R.S.I.

Full Name of Committee/Person: JOSEPH DISALVO

PLEASE PRINT/TYPE

1. Date Expended 8/5/22	4. Name: STICKER MULE
2. Amount \$ 268.32	5. Address: 336 Forest Ave
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Amsterdam, NY 12010
	7. Purpose of Expenditure: BUMPER STICKERS
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/12/22	4. Name: ZAZZLE
2. Amount \$ 58.43	5. Address: 811 Sandhill Road
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Reno, NV 89521 USA
	7. Purpose of Expenditure: INVITATIONS
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/18/22	4. Name: VACASA
2. Amount \$ 514.83	5. Address: 38750 HIGHWAY 82
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: ASPEN, CO
	7. Purpose of Expenditure: HOTEL
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/24/22	4. Name: AMAZON
2. Amount \$ 102.00	5. Address: 410 Terry Ave N
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Seattle 98109, WA
	7. Purpose of Expenditure: SPEAKER
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/29/22	4. Name: ASPEN GROG SHOP
2. Amount \$ 192.32	5. Address: 710 E. DURANT AVE
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: ASPEN, CO
	7. Purpose of Expenditure: FOOD/BEVERAGE FOR EVENT
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

11-45-10R(1V2) C.R.S.1

Full Name of Committee/Person: JOSEPH DISALVO

PLEASE PRINT/TYPE

1. Date Expended 8/29/22	4. Name: CITY MARKET
2. Amount \$ 271.55	5. Address: 711 E. COOPER
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: ASPEN, CO
	7. Purpose of Expenditure: FOOD/BEV FOR EVENT <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/29/22	4. Name: VIVIAN WILLIAMS
2. Amount \$ 200.00	5. Address: 295 Pitkin Iron Rd, Aspen, CO
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure: EVENT SUPPORT <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/29/22	4. Name: JON MARTIN
2. Amount \$ 450.00	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: ASPEN, CO
	7. Purpose of Expenditure: EVENT SERVICES <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 9/2/22	4. Name: STICKER MULE
2. Amount \$ 268.32	5. Address: 336 Forest Ave
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Amsterdam, NY 12010
	7. Purpose of Expenditure: BUMPER STICKERS <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 9/7/22	4. Name: AJH STIRLING CUP
2. Amount \$ 500.00	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: ASPEN, CO
	7. Purpose of Expenditure: SPONSORSHIP <input type="checkbox"/> Check box if Electioneering Communication

Schedule B - Itemized Expenditures Statement (\$20 or more)
11-45-10/8/17/21 C.R.S.I

Full Name of Committee/Person: JOSEPH DISALVO

PLEASE PRINT/TYPE

1. Date Expended 9/7/22	4. Name: SIGNS ON THE CHEAP
2. Amount \$ 809.45	5. Address: 11525A Stonehollow Dr. Suite 100
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Austin, TX 78758
	7. Purpose of Expenditure: PROMOTIONAL SIGNS
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 9/12/22	4. Name: ASPEN TIMES
2. Amount \$ 4701.96	5. Address: 314 E. Hyman Avenue
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: ASPEN, CO
	7. Purpose of Expenditure: MEDIA
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 9/14/22	4. Name: ASPEN DAILY NEWS
2. Amount \$ 4529.00	5. Address: 625 E. Main St. Suite 204
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: ASPEN, CO
	7. Purpose of Expenditure: MEDIA
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 8/24/22	4. Name: BETHEL PARTY RENTAL
2. Amount \$ 689.41	5. Address: 5447 COUNTY ROAD 154
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: GLENWOOD SPRINGS, CO
	7. Purpose of Expenditure: RENTALS
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 9/22/22	4. Name: VALERIE RYAN
2. Amount \$ 2600.00	5. Address: PO BOX 5625
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: DENVER, CO 80217
	7. Purpose of Expenditure: CAMPAIGN SERVICES
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule B - Itemized Expenditures Statement (\$20 or more)
11-45-10R(1)Va) C.R.S.I

Full Name of Committee/Person: JOSEPH DISALVO

PLEASE PRINT/TYPE

1. Date Expended 9/28/22	4. Name: VCR
2. Amount \$ 136.00	5. Address: 2811 Blanco Rd
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: San Antonio, TX 78212
	7. Purpose of Expenditure: PROMOTIONAL SIGN
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 9/28/22	4. Name: KARL WOLFGANG
2. Amount \$ 1550.00	5. Address: 328 Park Ave, Aspen, CO 81611
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure: PHOTOGRAPHY
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 10/5/22	4. Name: THE W HOTEL ASPEN
2. Amount \$ 8928.45	5. Address: 550 South Spring Street
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: ASPEN, CO
	7. Purpose of Expenditure: EVENT
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 10/5/22	4. Name: LAPEL PIN NOW
2. Amount \$ 282.50	5. Address: 12701 Executive Dr, Ste 604B
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Stafford, TX 77477
	7. Purpose of Expenditure: PROMOTIONAL PINS
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule A – Itemized Contributions Statement (\$20 or more)

(C.R.S. §§ 15-1094(1)(a), 11RC § 6-6-2)

Full Name of Committed/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/18/2022	4. Name (Last, First): <u>ALAIN AZIZI</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>509 Oregon trail, Aspen, CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8/18/2022	4. Name (Last, First): <u>CHANDRA JOHNSON</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>2414 Red Fox Trail, Charlotte, NC 2821</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8/19/2022	4. Name (Last, First): <u>JAMIE ALEXANDER TISCH</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>520 North 8th Street, Aspen, CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8/19/2022	4. Name (Last, First): <u>Roots RX LLC</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>1375 Red Butte Dr, Aspen, CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or re-election cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVII, Sec. 3(2); Small Donor Committee – Colo. Const. art. XXVII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – MRC § 6-6-2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6-6-2.

Schedule A – Itemized Contributions Statement (\$20 or more)

(C.R.S. 81-25.109(1)(a) HRC 6664)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/7/2022	4. Name (Last, First): <u>THOMAS DALY</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>1590 HOMESTAKE DR, ASPEN CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/19/2022	4. Name (Last, First): <u>THOMAS BARRACK</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>277 EAGLE PARK DR, ASPEN CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/20/2022	4. Name (Last, First): <u>WENDY MITCHELL</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>0786 MIDNIGHT MINE, ASPEN CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/22/2022	4. Name (Last, First): <u>GABRIEL BRENER</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>421 N. BEVERLY DR, STE 300, BEVERLY HILLS, CA 90210</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(2); Pitkin County Candidate or Candidate Committee – HRC § 662; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 662

Schedule A – Itemized Contributions Statement (\$20 or more)

(F.R.S. 81-25-1091 & 1092; H.R.C. 5664)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/22/2022	4. Name (Last, First): <u>DEBORAH BRENER</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>421 N. BEVERLY DR, STE 300, BEVERLY HILLS, CA 90210</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/22/2022	4. Name (Last, First): <u>PHILLIPE BRENER</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>421 N. BEVERLY DR, STE 300, BEVERLY HILLS, CA 90210</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/22/2022	4. Name (Last, First): <u>NATHANIEL BRENER</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>421 N. BEVERLY DR, STE 300, BEVERLY HILLS, CA 90210</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/23/2022	4. Name (Last, First): <u>JOHN COOLEY</u>
2. <u>Contribution Amt.</u> \$ \$250.00	5. Address: <u>346 WOODS RD, ASPEN CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Staff Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 662; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 662.

Schedule A – Itemized Contributions Statement (\$20 or more)

(FORM 81-45, 10/01/2021) EIRC 56641

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>MARILYN LOWEY</u>
2. <u>Contribution Amt.</u> \$ \$150.00	5. Address: _____
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>KENNETH CANFIELD</u>
2. <u>Contribution Amt.</u> \$ \$250.00	5. Address: <u>210 EASTWOOD DRIVE, ASPEN 81611</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>JOANN LAMSON</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>55 ASPEN VLG, ASPEN CO 81611</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>SARAH DIAMOND</u>
2. <u>Contribution Amt.</u> \$ \$100.00	5. Address: <u>PO BOX 4627, ASPEN, CO 81612</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(2); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6 & 7; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6 & 2.

Schedule A – Itemized Contributions Statement (\$20 or more)

(F.R.S. 21-25, 11041721, 1101' 6 6 6 31)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>LADA COMMUNITY PROPERTY TRUST</u>
2. <u>Contribution Amt.</u> \$ \$200.00	5. Address: <u>2860 AUGUSTA DR. LAS VEGAS, NV 89109</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>LAURA BETTI</u>
2. <u>Contribution Amt.</u> \$ \$100.00	5. Address: <u>712 VINE ST. ASPEN, CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>KELLI CUPP</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>31 MOUNTAIN LAURAL DR, ASPEN, 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>DAVID BLUMENFELD</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>300 ROBINS LANE, SYOSSET, NY 11791</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(2); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – MRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule A – Itemized Contributions Statement (\$20 or more)

N.Y.S. § 17-03 (b)(4) (last amended 6/6/21)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): SARAH RIEGERT
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: 300 ROBINS LANE, SYOSSET, NY 11791
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): LUCAS BLUMENFELD
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: 300 ROBINS LANE, SYOSSET, NY 11791
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): MAX BLUMENFELD
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: 300 ROBINS LANE, SYOSSET, NY 11791
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): JOHN GRAY
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: 89 ARDMORE CT, ASPEN 81611
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6 & 2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6 & 2.

Schedule A - Itemized Contributions Statement (\$20 or more)

(FORM 81-05, 10/01/20) HRC 566.01

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>RALEIGH GRAY</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>89 ARDMORE CT, ASPEN 81611</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>MICHAEL GOLDBERG</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>450 SOUTH GALENA ST, ASPEN 81611</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>FT WORTH TEG, INC</u>
2. <u>Contribution Amt.</u> \$ \$250.00	5. Address: <u>PO BOX 13925, SCOTTSDALE, AZ 85267</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>MICHAEL RAMOS</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>214 LAKE AVE, ASPEN, CO 81611</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party - Colo. Const. art. XXVII, Sec. 3(2); Small Donor Committee - Colo. Const. art. XXVII, Sec. 2(4); Pitkin County Candidate or Candidate Committee - HRC § 6-6-2; Political Committee Supporting or Opposing Pitkin County Candidate(s) - HRC § 6-6-2.

Schedule A – Itemized Contributions Statement (\$20 or more)
IFRS 81-65, 10N1 and IRC 56A-21

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>DAVID GOLDBERG</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>450 SOUTH GALENA ST, ASPEN 81611</u>
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>LEONARD WEINGLASS</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>PO BOX 11509, ASPEN 81612</u>
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>KIM KARTZMER/RAZAME DE LA CRACKERS</u>
2. <u>Contribution Amt.</u> \$ \$75.00	5. Address: _____
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>ALAIN MICHEL SUNIER</u>
2. <u>Contribution Amt.</u> \$ \$400.00	5. Address: <u>315 MIDLAND AVE, ASPEN, CO 81611</u>
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVII, Sec. 3(2); Small Donor Committee – Colo. Const. art. XXVII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – IRC § 6-6-2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – IRC § 6-6-2.

Schedule A – Itemized Contributions Statement (\$20 or more)

(I.R.S. 81-25, 1041(e); H.R.C. 5664)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>JOHN ROWLAND</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>500 W. MAIN ST. ASPEN 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>CLARITY FORNELL</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>625 S WEST END ST APT 4, ASPEN, CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>BENJAMIN SILVERMAN</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>564 GLEN EAGLES, ASPEN CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>RICHARD ROSIN</u>
2. <u>Contribution Amt.</u> \$ \$200.00	5. Address: <u>980 CEMETERY LANE, ASPEN 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6-6-2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6-6-2.

Schedule A – Itemized Contributions Statement (\$20 or more)

(F.R.S. 81.35.018(1)(a) HRC 5662)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/24/2022	4. Name (Last, First): <u>KELAN BERWICK</u>
2. <u>Contribution Amt.</u> \$ 5500.00	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8/24/2022	4. Name (Last, First): <u>SCOTT MITCHELL</u>
2. <u>Contribution Amt.</u> \$ 5500.00	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8/25/2022	4. Name (Last, First): <u>CHRIS & WENDY HENDRICKSON</u>
2. <u>Contribution Amt.</u> \$ 5250.00	5. Address: <u>130 PRIMROSE PATH, ASPEN CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8/25/2022	4. Name (Last, First): <u>JONATHAN LEWIS</u>
2. <u>Contribution Amt.</u> \$ 5500.00	5. Address: <u>3595 ANCHORAGE WAY, MIAMI FL 33133</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(2); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 662; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 662

Schedule A – Itemized Contributions Statement (\$20 or more)
(C.R.S. 21-25-109(1)(a) - HRC 6 6 6 21)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/25/2022	4. Name (Last, First): <u>MARK ZITELLI</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>3595 ANCHORAGE WAY, MIAMI FL 33133</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8/27/2022	4. Name (Last, First): <u>HAROLD HADDON</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>141 S. Jasmine Street, Denver, CO 80224</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8/28/2022	4. Name (Last, First): <u>DANIEL ABRUTYN</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>200 SESAME ST. ASPEN CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8/29/2022	4. Name (Last, First): <u>JOHN MATTESON</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>134 EASTWOOD DRIVE, ASPEN CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party - Colo. Const. art. XXVIII, Sec. 3(2); Small Donor Committee - Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee - MRC § 6 6 2; Political Committee Supporting or Opposing Pitkin County Candidate(s) - HRC § 6 6 2

Schedule A – Itemized Contributions Statement (\$20 or more)
(C.R.S. 81-15-109(1)(a) HRC 666.2)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted 8/29/2022	4. Name (Last, First): <u>MARC GARDNER</u>
2. Contribution Amt. \$ \$500.00	5. Address: <u>135 MINERS TRAIL, ASPEN, CO 81611</u>
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted 8/29/2022	4. Name (Last, First): <u>JEFFREY PECHTER</u>
2. Contribution Amt. \$ \$500.00	5. Address: <u>41 SMUGGLER GROVE, ASPEN CO 81611</u>
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted 8/29/2022	4. Name (Last, First): <u>EDWARD BLUMENFELD</u>
2. Contribution Amt. \$ \$500.00	5. Address: <u>300 ROBBINS LANE, SYOSSET NY 11795</u>
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted 8/29/2022	4. Name (Last, First): <u>RICK BECKWITT</u>
2. Contribution Amt. \$ \$500.00	5. Address: <u>1409 CRYSTAL LAKE RD, ASPEN CO 81611</u>
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(2); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2

Schedule A - Itemized Contributions Statement (\$20 or more)

ICRS 81-65, 1001 Vot IIRI 5 6 6 41

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted 8/29/2022	4. Name (Last, First): BARB BECKWITT
2. Contribution Amt. \$ \$500.00	5. Address: 1409 CRYSTAL LAKE RD, ASPEN CO 81611
3. Aggregate Amt.* \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 8/29/2022	4. Name (Last, First): LINDA MASLOW
2. Contribution Amt. \$ \$100.00	5. Address: 316 VINE ST, ASPEN CO 81611
3. Aggregate Amt.* \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 8/29/2022	4. Name (Last, First): CHRISTINE HELLER
2. Contribution Amt. \$ \$500.00	5. Address: 777 UTE AVE #4, ASPEN CO 81611
3. Aggregate Amt.* \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 8/30/2022	4. Name (Last, First): BRYAN SLOTKIN
2. Contribution Amt. \$ \$250.00	5. Address: 42489 HWY 82, ASPEN CO 81611
3. Aggregate Amt.* \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party - Colo. Const. art. XXVIII, Sec. 3(2); Small Donor Committee - Colo. Const. art. XXVIII, Sec. 2(1A); Pitkin County Candidate or Candidate Committee - HRC § 6 5 2; Political Committee Supporting or Opposing Pitkin County Candidate(s) - HRC § 6 6 2

Schedule A – Itemized Contributions Statement (\$20 or more)

(C.R.S. §§ 15-109(1)(a) & 15-109(1)(b))

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/30/2022	4. Name (Last, First): <u>BRISTON PETERSON</u>
2. <u>Contribution Amt.</u> \$ \$200.00	5. Address: _____
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 8/30/2022	4. Name (Last, First): <u>AVERY NELSON</u>
2. <u>Contribution Amt.</u> \$ \$250.00	5. Address: <u>133 PROSPECT RD, SUITE 4102E, ASPEN CO 81611</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 9/1/2022	4. Name (Last, First): <u>JEFFREY ROTH</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>6140 S. FT APACHE #100 LAS VEGAS, NV 89148</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 9/1/2022	4. Name (Last, First): <u>ALEXA WESNER</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>230 BUCHANAN DR. ASPEN CO 81611</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(1); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – MRC § 6-2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – MRC § 6-2

Schedule A – Itemized Contributions Statement (\$20 or more)

(FORM 31-15-1001) (REV. 6/6/21)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/2/2022	4. Name (Last, First): <u>ERIC SCHMELA</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>625 E MAIN ST. SUITE 102B-258, ASPEN CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9/2/2022	4. Name (Last, First): <u>KATIE DONOVAN</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>111 S. WACKER, CHICAGO IL 60606</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9/2/2022	4. Name (Last, First): <u>CATHERINE O'BRIEN</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>111 S. WACKER, CHICAGO IL 60606</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9/2/2022	4. Name (Last, First): <u>JOHN WELDEN</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>1570 SILVER KING DR. ASPEN CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(2); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6-6-2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6-6-2.

Schedule A – Itemized Contributions Statement (\$20 or more)
(C.R.S. 31-15.109(1)(a); HRS 5 6 6 4)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/2/2022	4. Name (Last, First): <u>JAY YEARY</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>3448 WOODY CREEK RD, WOODY CREEK, CO 81656</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9/2/2022	4. Name (Last, First): <u>DAVID HUNTER</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>286 BETHEL POINT RD, HARPSWELL ME 04079</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9/4/2022	4. Name (Last, First): <u>BOB CHASE</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>710 E Durant Unit C Aspen, CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9/5/2022	4. Name (Last, First): <u>HEATHER DUBOEF</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>11 Smuggler Grove Rd Aspen, CO 81611</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(2); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6 6 2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6 6 2

Schedule A – Itemized Contributions Statement (\$20 or more)

H.C.R.S. §§ 25-109M(1) and H.R.S. § 6-6.21

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/5/2022	4. Name (Last, First): <u>TODD DUBOEF</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>11 Smuggler Grove Rd Aspen, CO 81611</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 9/5/2022	4. Name (Last, First): <u>MASON DUBOEF</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>11 Smuggler Grove Rd Aspen, CO 81611</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 9/6/2022	4. Name (Last, First): <u>MATTHEW MARSHALL</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>111 South Water Drive Ste 3975 Amenia, NY 12501</u>
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 9/6/2022	4. Name (Last, First): <u>DEBORAH BRADFORD</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: _____
3. <u>Aggregate Amt.*</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(2); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6-6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6-6.2

Schedule A – Itemized Contributions Statement (\$20 or more)
(I.R.S. 51-11-1081) (I.R.C. 5662)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/6/2022	4. Name (Last, First): <u>ROCCO SAVAIANO</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>111 S Wacker Dr Suite 3975 Chicago, IL 60606</u>
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 9/6/2022	4. Name (Last, First): <u>JON GAVIETA</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>308 S Jefferson St #250 Chicago, IL 60661</u>
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 9/6/2022	4. Name (Last, First): <u>MARGARET FOLGA</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>111 S Wacker Dr Suite 3975 Chicago, IL 60606</u>
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 9/8/2022	4. Name (Last, First): <u>BRUCE KAYE</u>
2. <u>Contribution Amt.</u> \$ \$500.00	5. Address: <u>720 E HOPKINS AVE #6 ASPEN, CO 81611</u>
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(2); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – I.R.C. § 662; Political Committee Supporting or Opposing Pitkin County Candidate(s) – I.R.C. § 662

Schedule A - Itemized Contributions Statement (\$20 or more)
(C.F.S. 81-35.109(1)(a) - HRC 666.3)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted 9/8/2022	4. Name (Last, First): DEBORAH KAYE
2. Contribution Amt. \$ \$500.00	5. Address: 720 E HOPKINS AVE #6 ASPEN, CO 81611
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 9/9/2022	4. Name (Last, First): TOM MOSSBRUCKER
2. Contribution Amt. \$ \$100.00	5. Address: PO Box 9305 Santa Fe, NM 87504
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 9/9/2022	4. Name (Last, First): ANN ROAN
2. Contribution Amt. \$ \$500.00	5. Address: 1506 Brandt Couty Boulder, CO 80303
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 9/10/2022	4. Name (Last, First): BOBBY FERGUSON
2. Contribution Amt. \$ \$500.00	5. Address: 1263 Bunny Ct. Aspen, CO 81611
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

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Schedule A – Itemized Contributions Statement (\$20 or more)

(C.R.S. §§ 18-109(1)(a) & 18-6-6.2)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted 9/10/2022	4. Name (Last, First): SARAH DUFFY
2. Contribution Amt. \$ \$500.00	5. Address: 132 Smithfield Valley Rd. Amenia, NY 12501
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 9/14/2022	4. Name (Last, First): WENDY GREGOIRE
2. Contribution Amt. \$ \$500.00	5. Address: 13 Rock Hollow Way Woody Creek, CO 81656
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 9/14/2022	4. Name (Last, First): ANTHONY QUALTIRE
2. Contribution Amt. \$ \$500.00	5. Address: 796 Little Woody Creek rd Woody Creek, CO 81656
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 9/14/2022	4. Name (Last, First): ANDY MILL
2. Contribution Amt. \$ \$500.00	5. Address: 69 Danielson Dr Aspen, CO 81611
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

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Schedule A -- Itemized Contributions Statement (\$20 or more)

U.S. R.S. 51-15, 15B-11(a); 11RC § 6-6-1

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/14/2022	4. Name (Last, First): <u>LELAND ACKERLEY</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>514 TIMBERWILDE LN, HOUSTON TX 77024</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9/14/2022	4. Name (Last, First): <u>CHRISTINA POSLUSNY</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>514 TIMBERWILDE LN, HOUSTON TX 77024</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9/14/2022	4. Name (Last, First): <u>ANDREW ACKERLEY</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>514 TIMBERWILDE LN, HOUSTON TX 77024</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9/14/2022	4. Name (Last, First): <u>WILLIAM ACKERLEY</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>514 TIMBERWILDE LN, HOUSTON TX 77024</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

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Schedule A – Itemized Contributions Statement (\$20 or more)

H.C.R.S. §§ 31-45, 31-109(d) and H.R.T. § 6-6-41

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted 9/14/2022	4. Name (Last, First): LELAND T ACKERLEY
2. Contribution Amt. \$ 500.00	5. Address: 514 TIMBERWILDE LN, HOUSTON TX 77024
3. Aggregate Amt.* \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 9/14/2022	4. Name (Last, First): CONNOR STOUT
2. Contribution Amt. \$ 500.00	5. Address: 796 LITTLE WOODY CREEK RD, #670 Woody Creek, CO 81656
3. Aggregate Amt.* \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 9/14/2022	4. Name (Last, First): GABRIELLE RAFELSON
2. Contribution Amt. \$ 100.00	5. Address: P.O. Box 10967 Aspen, CO 81612
3. Aggregate Amt.* \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted 9/15/2022	4. Name (Last, First): STACY WEINER
2. Contribution Amt. \$ 500.00	5. Address: 286 Bethel Point Road Harpswell, ME 04079
3. Aggregate Amt.* \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

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Schedule A – Itemized Contributions Statement (\$20 or more)

(P.R.S. §§ 31-45, 31-60(1)(a), H.R.C. § 6-6-3)

Full Name of Committee/Person: JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted 9/22/2022	4. Name (Last, First): <u>TJ CONCRETE</u>
2. Contribution Amt. \$ \$200.00	5. Address: <u>220 N 12TH ST CARBONDALE, CO 81623</u>
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted 9/22/2022	4. Name (Last, First): <u>DAVID FUENTE</u>
2. Contribution Amt. \$ \$500.00	5. Address: <u>701 TERN POINT CIR, BOCA RATON, FL 33431-5221</u>
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted 9/22/2022	4. Name (Last, First): <u>JOHN WERNING</u>
2. Contribution Amt. \$ \$200.00	5. Address: <u>229 MCSKIMMING RD, ASPEN, CO 81611</u>
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted 9/22/2022	4. Name (Last, First): <u>GERALD GOLDSTEIN</u>
2. Contribution Amt. \$ \$500.00	5. Address: <u>310 S ST MARYS ST, #2900, SAN ANTONIO TX 78205</u>
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

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