

due 06/22/18 #2

Pitkin County Clerk and Recorder
501 E Hyman Ave., STE 101
Aspen, Colorado 81611
Phone: (970) 429-2732
Fax: (970) 445-3007
eFile address: elections@pitkincounty.com
Website: www.pitkinvotes.com
Kelly McNicholas Kury, Election Manager
kelly.mcnicholas@pitkincounty.com



space below for office use only

PITKIN COUNTY CLERK
JUN 20 2018
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PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

PITKIN COUNTY CLERK

Full Name of Committee/Candidate:	Clapper 4 Commissioner / Patti Kay-Clapper
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	218 Cottonwood Lane
City, State & Zip Code:	Aspen CO 81611
Committee Type:	County Candidate Committee
Name and Address of Financial Institution	Community Banks of Colorado, Box 26368 Kansas City, MO 64196

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable) (Art. XXVIII, Sec. 4(1)) \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 2315.05
2	Total Monetary Contributions (line 11)	\$ 150.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 2465.05
4	Total Monetary Expenditures (line 19)	\$ 0
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2465.05

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Patti Clapper

Registered Agent's Signature: Patti Clapper Date: 06-19-2018

Print Candidate Name: Patti Kay-Clapper

Candidates Signature: Patti Kay-Clapper Date: 06-19-2018

DETAILED SUMMARY

Full Name of Committee/Candidate: Clapper 4 Commissioner / Patti Kay-Clapper

Current Reporting Period: 06-01-2018 Through 06-17-2018

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 2315.05
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a), HRC §6.6.4) (Please list on Schedule "A")</small>	\$ 150.00
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$ 0
8	Loans Received <small>(Please list on Schedule "C")</small>	\$ 0
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$ 0
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$ 0
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$ 150.00
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$ 0
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ 150.00
14	Itemized Expenditures \$20 or More <small>(C.R.S. §1-45-108(1)(a), HRC §6.6.4)</small> <small>(Please list on Schedule "B")</small>	\$ 0
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$ 0
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$ 0
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$ 0
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$ 0
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	\$ 0
20	Total Spending <small>(Line 18 + line 19)</small>	\$ 0

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 81-45-108(1)(a); HRC 6.6.6.41

Full Name of Committee/Person: Clapper & Commissioner Patti Kay - Clapper

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>00/01/18</u>	4. Name (Last, First): <u>Kurt, Tom</u>
2. <u>Contribution Amt.</u> \$ <u>150.00</u>	5. Address: <u>Box 7977</u>
3. <u>Aggregate Amt. *</u> \$ <u>150.00</u>	6. City/State/Zip: <u>Aspen CO 81612</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>self-employed / semi-retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>consultant</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.