

Pitkin County Clerk and Recorder  
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 Elizabeth Granado, Election Manager  
 elizabeth.granado@pitkincounty.com



space below for office use only

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate: Francie Jacober for Pitkin County Commissioner  
As Shown On Pitkin County Committee Registration

Address of Committee/Candidate: Po. Box 292

City, State & Zip Code: Carbondale, CO 81623

Committee Type:

Name and Address of Financial Institution: Alpine Bank, 2350 Hwy 133, Carbondale, CO 81623

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 7/25/2020 Date Through 10/08/2020 Date

Declared Total Spending (if applicable) \$ 3119.12  
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1162.75
2	Total Monetary Contributions (line 11)	\$ 4520.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 5682.75
4	Total Monetary Expenditures (line 19)	\$ 3119.72
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2563.03

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: \_\_\_\_\_

Registered Agent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Francie Jacober

Candidates Signature: [Signature] Date: 10/05/2020

**DETAILED SUMMARY**

Full Name of Committee/Candidate: Francie Jacober for Pitkin County Commissioner

Current Reporting Period: \_\_\_\_\_ Through \_\_\_\_\_

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 1162.75
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC §6.6.4) (Please list on Schedule "A")</small>	\$ <del>45</del> 70.00
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$
8	Loans Received <small>(Please list on Schedule "C")</small>	\$
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$ 4570.00
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ 4570.00
14	Itemized Expenditures \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC § 6.6.4)</small> <small>(Please list on Schedule "B")</small>	\$ 3102.48
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	\$ 3102.48
20	Total Spending <small>(Line 18 + line 19)</small>	\$

**Schedule A – Itemized Contributions Statement (\$20 or more)**

ICRS 81-45-108(1)(a); HRC 86641

Full Name of Committee/Person: Francis Jacober for Pitkin County Commissioner

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>7/25/2020</u>	4. Name (Last, First): <u>Novy, Steven</u>
2. <u>Contribution Amt.</u> \$ <u>100</u>	5. Address: <u>65 N. 4<sup>th</sup> St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Greenline Architects</u>
	9. Occupation (if applicable, mandatory): <u>Architect</u>

1. <u>Date Accepted</u> <u>7/25/2020</u>	4. Name (Last, First): <u>Morris, Piper</u>
2. <u>Contribution Amt.</u> \$ <u>50</u>	5. Address: <u>15 Newton Road #1</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arlington, MA 02474</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Harvard University</u>
	9. Occupation (if applicable, mandatory): <u>alumni archivist</u>

1. <u>Date Accepted</u> <u>7/26/2020</u>	4. Name (Last, First): <u>Todd, Anne</u>
2. <u>Contribution Amt.</u> \$ <u>75</u>	5. Address: <u>97 Kent Cornwall Rd.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Kent, CT 06757</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Party Resources</u>
	9. Occupation (if applicable, mandatory): <u>party planner</u>

1. <u>Date Accepted</u> <u>7/26/2020</u>	4. Name (Last, First): <u>Sortwell, Alvin</u>
2. <u>Contribution Amt.</u> \$ <u>100</u>	5. Address: <u>518 Nevada Ave.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>San Mateo, CA 94402</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Arborwell</u>
	9. Occupation (if applicable, mandatory): <u>arborist</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – C Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HF

**Schedule A – Itemized Contributions Statement (\$20 or more)**

(C.R.S. 81-45-108(1)(a); HRC 8664)

Full Name of Committee/Person: Francie Jakobson Pitkin County Commissioner

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>7/28/2020</u>	4. Name (Last, First): <u>Morris, Sarah</u>
2. <u>Contribution Amt.</u> \$ <u>50<sup>00</sup></u>	5. Address: <u>185 Hamilton St. # 2</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Cambridge, MA 02139</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>writer</u>

1. <u>Date Accepted</u> <u>7/28/2020</u>	4. Name (Last, First): <u>Morris, Edward</u>
2. <u>Contribution Amt.</u> \$ <u>50<sup>00</sup></u>	5. Address: <u>307 Snotholm Terrace</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Canary Project</u>
	9. Occupation (if applicable, mandatory): <u>founder of non-profit</u>

1. <u>Date Accepted</u> <u>7/29/2020</u>	4. Name (Last, First): <u>Cooke, Kristopher</u>
2. <u>Contribution Amt.</u> \$ <u>25<sup>00</sup></u>	5. Address: <u>538 Jacob's Place</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Steak House 316</u>
	9. Occupation (if applicable, mandatory): <u>waiter</u>

1. <u>Date Accepted</u> <u>8/01/2020</u>	4. Name (Last, First): <u>Giratto, Teresa</u>
2. <u>Contribution Amt.</u> \$ <u>50<sup>00</sup></u>	5. Address: <u>656 W. Ash Street</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Louisville, CO 80027</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>science tutor</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

I.C.R.S. 81-45-108(1)(a); H.R.C. 8-6-6-41

Full Name of Committee/Person: Francie Jackson for Pitkin County Commission

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>8/10/2020</u>	4. Name (Last, First): <u>Fales, William</u>
2. <u>Contribution Amt.</u> \$ <u>50<sup>00</sup></u>	5. Address: <u>4239 Hwy 133</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Cold Mtn Ranch /self</u>
	9. Occupation (if applicable, mandatory): <u>rancher</u>

1. <u>Date Accepted</u> <u>8/10/2020</u>	4. Name (Last, First): <u>Liebel, Craig</u>
2. <u>Contribution Amt.</u> \$ <u>150<sup>00</sup></u>	5. Address: <u>P.O. Box 5299</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Snowmass, CO 81615</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> <u>8/14/2020</u>	4. Name (Last, First): <u>Starnes, Joseph</u>
2. <u>Contribution Amt.</u> \$ <u>50<sup>00</sup></u>	5. Address: <u>1290 Judson Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Boulder, CO</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Onda Global</u>
	9. Occupation (if applicable, mandatory): <u>translator, founder/entrepreneur</u>

1. <u>Date Accepted</u> <u>8/18/2020</u>	4. Name (Last, First): <u>Henderson, Laurel</u>
2. <u>Contribution Amt.</u> \$ <u>50<sup>00</sup></u>	5. Address: <u>P.O. Box 464</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Telluride, CO 81435</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Telluride School District</u>
	9. Occupation (if applicable, mandatory): <u>Teacher</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Comm

**Schedule A – Itemized Contributions Statement (\$20 or more)**

I.C.R.S. 81-45-108(1)(a); H.R.C. 8-6-641

Full Name of Committee/Person: Francis Jacobson for Pitkin County Commissioner

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/19/2020	4. Name (Last, First): <u>Fales, Katharine</u>
2. <u>Contribution Amt.</u> \$ 50 <sup>00</sup>	5. Address: <u>4239 Hwy 133</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u><del>Standard</del> Act Blue</u>
	8. Employer (if applicable, mandatory): <u>Carbondale Community School</u>
	9. Occupation (if applicable, mandatory): <u>Teacher</u>
1. <u>Date Accepted</u> 8/20/2020	4. Name (Last, First): <u>Barry, Hathaway</u>
2. <u>Contribution Amt.</u> \$ 100 <sup>00</sup>	5. Address: <u>P.O. Box 157</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Point Reyes, CA 94956</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Act Blue</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>mediator</u>
1. <u>Date Accepted</u> 8/10/2020	4. Name (Last, First): <u>Clapper, Patti</u>
2. <u>Contribution Amt.</u> \$ 50 <sup>00</sup>	5. Address: <u>218 Cottonwood Ln.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>Pitkin County</u>
	9. Occupation (if applicable, mandatory): <u>County Commissioner</u>
1. <u>Date Accepted</u> 8/02/2020	4. Name (Last, First): <u>Hoffman, John</u>
2. <u>Contribution Amt.</u> \$ 50 <sup>00</sup>	5. Address: <u>618 Buggy Circle or PO Box 816</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>Rearing Forge</u>
	9. Occupation (if applicable, mandatory): <u>blacksmith</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political P; Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committe

**Schedule A – Itemized Contributions Statement (\$20 or more)**

I.C.R.S. 81-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: Francie Jacober for Pitkin County Commissioner

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>8/19/2020</u>	4. Name (Last, First): <u>Hunt, William O</u>
2. <u>Contribution Amt.</u> \$ <u>250</u>	5. Address: <u>PO Box 7951</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen CO 81612</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>none</u>
	9. Occupation (if applicable, mandatory): <u>not employed</u>

1. <u>Date Accepted</u> <u>8/30/2020</u>	4. Name (Last, First): <u>Taft, David</u>
2. <u>Contribution Amt.</u> \$ <u>100</u>	5. Address: <u>2837 Soft Horizon Way</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Las Vegas, NV 89135-1737</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u><del>retired</del> retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> <u>9/04/2020</u>	4. Name (Last, First): <u>Simon, Frank</u>
2. <u>Contribution Amt.</u> \$ <u>100</u>	5. Address: <u>319 Crabtree Rd</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Hope, Maine 04847</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory): <u>Bahama Bites</u>
	9. Occupation (if applicable, mandatory): <u>Managing Partner</u>

1. <u>Date Accepted</u> <u>9/04/2020</u>	4. Name (Last, First): <u>Jacober, Forest</u>
2. <u>Contribution Amt.</u> \$ <u>200</u>	5. Address: <u>1625 County Rd 111</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory): <u>Aspen Digging</u>
	9. Occupation (if applicable, mandatory): <u>Project Manager</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

I.C.R.S. 81-45-108(1)(a) HRC 8 6 6.41

**Full Name of Committee/Person:** Francis Jacober for Pitkin County Commissioner

**WARNING: Please read the instruction page for Schedule "A" before completing!**

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1. <u>Date Accepted</u> <u>09/09/2020</u>	4. Name (Last, First): <u>Scott, Tam</u>
2. <u>Contribution Amt.</u> \$ <u>50<sup>-</sup></u>	5. Address: <u>P.O. Box 1278</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Patagonia, AZ 85624</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> <u>09/10/2020</u>	4. Name (Last, First): <u>Anderson, Ellen W.</u>
2. <u>Contribution Amt.</u> \$ <u>25<sup>-</sup></u>	5. Address: <u>P.O. Box 456</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Woodg Creek, CO 81656</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> <u>09/15/2020</u>	4. Name (Last, First): <u>Stanhahan, Patricia</u>
2. <u>Contribution Amt.</u> \$ <u>500<sup>-</sup></u>	5. Address: <u>4006 Crystal Bridge Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> <u>09/16/2020</u>	4. Name (Last, First): <u>Mitchell, Jane</u>
2. <u>Contribution Amt.</u> \$ <u>75<sup>-</sup></u>	5. Address: <u>724 Juniper Hill Rd</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>not employed</u>
	9. Occupation (if applicable, mandatory): <u>not employed</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

ICRS 81-45-108(1)(a) HRC 86641

Full Name of Committee/Person: Francie Jacobson for Pitkin County Commissioners

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/17/2020	4. Name (Last, First): <u>Flack, Sherry</u>
2. <u>Contribution Amt.</u> \$ 75 <sup>-</sup>	5. Address: <u>P.O. Box 266</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Woody Creek, CO 81656</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Act Blue</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>retailer</u>

1. <u>Date Accepted</u> 9/17/2020	4. Name (Last, First): <u>Reid, Barbara and Hyman, David</u>
2. <u>Contribution Amt.</u> \$ 100 <sup>00-</sup>	5. Address: <u>P.O. Box 1954</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen, CO 81612</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Act Blue</u>
	8. Employer (if applicable, mandatory): <u>not employed</u>
	9. Occupation (if applicable, mandatory): <u>not employed</u>

1. <u>Date Accepted</u> 9/18/2020	4. Name (Last, First): <u>Catto, John &amp; Laurel</u>
2. <u>Contribution Amt.</u> \$ 500 <sup>-</sup>	5. Address: <u>P.O. Box 7609</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen, CO 81612</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>not employed</u>
	9. Occupation (if applicable, mandatory): <u>not employed</u>

1. <u>Date Accepted</u> 9/18/2020	4. Name (Last, First): <u>Munk, Dave</u>
2. <u>Contribution Amt.</u> \$ 40 <sup>-</sup>	5. Address: <u>2724 Upper Cattle Creek Rd</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Act Blue</u>
	8. Employer (if applicable, mandatory): <u>not employed</u>
	9. Occupation (if applicable, mandatory): <u>not employed</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

I.C.R.S. 81-45-108(1)(a); HRC 8 6 6 41

Full Name of Committee/Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/24/2020	4. Name (Last, First): <u>Kury, Kelly McNicholas</u>
2. <u>Contribution Amt.</u> \$ <u>50</u>	5. Address: <u>333 Paepke Dr. Unit 102</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Art Blue</u>
	8. Employer (if applicable, mandatory): <u>Pitkin County</u>
	9. Occupation (if applicable, mandatory): <u>County Commissioner</u>

1. <u>Date Accepted</u> 9/20/2020	4. Name (Last, First): <u>Charles or Meredith Ogilby</u>
2. <u>Contribution Amt.</u> \$ <u>300</u>	5. Address: <u>12653 Hwy 133</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>not employed</u>
	9. Occupation (if applicable, mandatory): <u>not employed</u>

1. <u>Date Accepted</u> 9/18/2020	4. Name (Last, First): <u>John McBride</u>
2. <u>Contribution Amt.</u> \$ <u>500</u>	5. Address: <u>2500 Elk Creek Rd.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Snowmass, CO 81654</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>not employed</u>
	9. Occupation (if applicable, mandatory): <u>not employed</u>

1. <u>Date Accepted</u> 9/22/2020	4. Name (Last, First): <u>Bennett, John S.</u>
2. <u>Contribution Amt.</u> \$ <u>150</u>	5. Address: <u>2211 E. Sopris Creek Rd</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Basalt, CO 81621</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>not employed</u>
	9. Occupation (if applicable, mandatory): <u>not employed</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

**Schedule A – Itemized Contributions Statement (\$20 or more)**

I.C.R.S. 81-45-108(1)(a) HRC § 6.6.41

**Full Name of Committee/Person:** Frank Jacobson for Pitkin County Commissioner

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>9/24/2020</u>	4. Name (Last, First): <u>Lydia McIntyre</u>
2. <u>Contribution Amt.</u> \$ <u>200</u>	5. Address: <u>1625 City III</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale CO 81623</u>
<input type="checkbox"/> Check box If Electioneering Communication	7. Description: <u>Act Blue</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>retreat host</u>

1. <u>Date Accepted</u> <u>9/25/2020</u>	4. Name (Last, First): <u>Ward, Donna</u>
2. <u>Contribution Amt.</u> \$ <u>25</u>	5. Address: <u>Po Box 2954</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen CO 81612</u>
<input type="checkbox"/> Check box If Electioneering Communication	7. Description: <u>Act Blue</u>
	8. Employer (if applicable, mandatory): <u>not employed</u>
	9. Occupation (if applicable, mandatory): <u>not employed</u>

1. <u>Date Accepted</u> <u>9/26/2020</u>	4. Name (Last, First): <u>Stirling, Bill</u>
2. <u>Contribution Amt.</u> \$ <u>150</u>	5. Address: <u>116 Maple Lane</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input type="checkbox"/> Check box If Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>not employed</u>
	9. Occupation (if applicable, mandatory): <u>not employed</u>

1. <u>Date Accepted</u> <u>9/26/2020</u>	4. Name (Last, First): <u>Bentley, David</u>
2. <u>Contribution Amt.</u> \$ <u>5</u>	5. Address: <u>211 South 3rd St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen, CO 81612</u>
<input type="checkbox"/> Check box If Electioneering Communication	7. Description: <u>Act Blue</u>
	8. Employer (if applicable, mandatory): <u>not employed</u>
	9. Occupation (if applicable, mandatory): <u>not employed</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

**Schedule A – Itemized Contributions Statement (\$20 or more)**

I.C.R.S. 81-45-108(1)(a) HRC 8 6 6 41

Full Name of Committee/Person: Francie Jacober for Pitkin County Commission

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>9/28/2020</u>	4. Name (Last, First): <u>Schultz, Robert</u>
2. <u>Contribution Amt.</u> \$ <u>25</u>	5. Address: <u>354 Jawn Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Act Blue</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>Planner</u>

1. <u>Date Accepted</u> <u>10/5/2020</u>	4. Name (Last, First): <u>Kluender Kala</u>
2. <u>Contribution Amt.</u> \$ <u>50<sup>00</sup></u>	5. Address: <u>3800 Old Lodge Road #A5</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Glenwood Springs, CO 81601</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Act Blue</u>
	8. Employer (if applicable, mandatory): <u>Valley View Hospital</u>
	9. Occupation (if applicable, mandatory): <u>midwife</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

11-45-108(1)(a), C.R.S.1

Full Name of Committee/Person: Francie Jacober for Pitkin County Commissioner

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>8/11/2020</u>	4. Name: <u>Vantiv e Commerce</u>
2. <u>Amount</u> <u>\$ 1.16</u>	5. Address: <u><del>East Front St</del> <sup>Act Blue</sup> Francie Jacober Website</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Somerville, MA 02144</u>
	7. Purpose of Expenditure: <u>fees to support <del>Francie Jacober</del> <sup>Act Blue</sup></u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/03/2020</u>	4. Name: <u>Act Blue Donate</u>
2. <u>Amount</u> <u>\$ 2.25</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Somerville, MA 02144</u>
	7. Purpose of Expenditure: <u>fees to support Act Blue</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/08/2020</u>	4. Name: <u>Imprint.com</u>
2. <u>Amount</u> <u>\$ 154.98</u>	5. Address: <u>4850 Wright Rd Ste 100</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Stafford, TX 77477 - 4116</u>
	7. Purpose of Expenditure: <u>yard signs</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/09/2020</u>	4. Name: <u>Act Blue / Vantiv e Commerce</u>
2. <u>Amount</u> <u>\$ 5.41</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>fees for Act Blue</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/28/2020</u>	4. Name: <u>Aspen Daily News</u>
2. <u>Amount</u> <u>\$ 751.80</u>	5. Address: <u>625 E. Main St. # 204</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>ad in The paper</u>
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

11-45-108(1)(a) C.R.S.1

Full Name of Committee/Person: Francie Jacobson for Pitkin County Commissioner

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>9/28/2020</u>	4. Name: <u>Colorado Mtn. News/Aspen Times</u>
2. <u>Amount</u> <u>\$ 1153.72</u>	5. Address: <u>314 E. Hyman Ave. Ste 101</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>newspaper ad</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/30/2020</u>	4. Name: <u>Imprint.com</u>
2. <u>Amount</u> <u>\$ 214.68</u>	5. Address: <u>4850 Wright Rd ste 100</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Stafford, TX 77477-4116</u>
	7. Purpose of Expenditure: <u>yard signs</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/01/2020</u>	4. Name: <u>Aspen Daily News</u>
2. <u>Amount</u> <u>\$ 751.80</u>	5. Address: <u>625 E. Main St. # 204</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>newspaper ad</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/05/2020</u>	4. Name: <u>Art Blue Donate</u>
2. <u>Amount</u> <u>\$ 7.82</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Somerville, MA 02144</u>
	7. Purpose of Expenditure: <u>fees to support Art Blue</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/04/2020</u>	4. Name: <u>Poppyrocks</u>
2. <u>Amount</u> <u>\$ 75.58</u>	5. Address: <u>665 E. Cooper Ave.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>Lunch during campaigning day</u>
	<input type="checkbox"/> Check box if Electioneering Communication