

due 11/02/18

#5

Pitkin County Clerk and Recorder  
 501 E Hyman Ave., STE 101  
 Aspen, Colorado 81611  
 Phone: (970) 429-2732  
 Fax: (970) 445-3007  
 eFile address: elections@pitkincounty.com  
 Website: www.pitkinvotes.com  
 Kelly McNicholas Kury, Election Manager  
 kelly.mcnicolas@pitkincounty.com

# PITKIN COUNTY

space below for office use only

RECEIVED

OCT 30 2018

PITKIN COUNTY CLERK

## CLERK AND RECORDER

### REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Clapper 4 Commissioner - / Patti Kay-Clapper
<small>As Shown On Pitkin County Committee Registration</small>	
Address of Committee/Candidate:	218 Cottonwood Lane
City, State & Zip Code:	Aspen CO 81611
Committee Type:	County Candidate Committee
Name and Address of Financial Institution	Community Banks of Colorado, Box 26368 Kansas City, MO 64196

#### Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/12/2018 Through 10/28/2018  
Date Date

Declared Total Spending (if applicable) \$  
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 7,636.79
2	Total Monetary Contributions (line 11)	\$ 1,219.94
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 8,856.73
4	Total Monetary Expenditures (line 19)	\$ 4,645.51
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 4,211.22

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Patti Clapper  
 Registered Agent's Signature: Patti Clapper Date: 10-30-18  
 Print Candidate Name: Patti Kay-Clapper  
 Candidates Signature: Patti Kay-Clapper Date: 10-30-18

DETAILED SUMMARY

Full Name of Committee/Candidate: Clapper 4 Commissioner / Patii Kay-Clapper

Current Reporting Period: 10/12/2018 Through 10/28/2018

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 7,636.79
6	Itemized Contributions of \$20 or More <small>(CRS §1-45-108(1)(a), HRC §564 (Please list on Schedule "A"))</small>	\$ 1100.00
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$ 119.94
8	Loans Received <small>(Please list on Schedule "C")</small>	\$ 0
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$ 0
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$ 0
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$ 1219.94
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$ 100.00
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ 1319.94
14	Itemized Expenditures \$20 or More <small>(CRS §1-45-108(1)(a), HRC §564, (Please list on Schedule "B"))</small>	\$ 4645.51
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$ 0
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$ 0
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$ 0
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$ 0
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	4645.51
20	Total Spending <small>(Line 18 + line 19)</small>	\$ 4645.51

Schedule A - Itemized Contributions Statement (\$20 or more)  
I.C.R.S. 81-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: Clapper 4 Commissioner / Patti Kay-Clapper

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>10-15-18</u>	4. Name (Last, First): <u>Bass, Ed</u>
2. Contribution Amt. \$ <u>250.00</u>	5. Address: <u>201 Main St, Suite 2700</u>
3. Aggregate Amt. * \$ <u>250.00</u>	6. City/State/Zip: <u>Fort Worth, TX 76102</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>investor</u>

1. Date Accepted <u>10-15-18</u>	4. Name (Last, First): <u>Obermeyer, Wally</u>
2. Contribution Amt. \$ <u>150.00</u>	5. Address: <u>501 Rio Grande Plac, Suite 107</u>
3. Aggregate Amt. * \$ <u>150.00</u>	6. City/State/Zip: <u>Aspen CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>Obermeyer Wood</u>
	9. Occupation (if applicable, mandatory): <u>investment counsel</u>

1. Date Accepted <u>10-18-18</u>	4. Name (Last, First): <u>Neiley, Richard</u>
2. Contribution Amt. \$ <u>250-</u>	5. Address: <u>6800 CO-82</u>
3. Aggregate Amt. * \$ <u>250-</u>	6. City/State/Zip: <u>Glenwood Springs, CO 81601</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check - money order</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>attorney</u>

1. Date Accepted <u>10/24/18</u>	4. Name (Last, First): <u>Nesbet, Bland</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>63 Sagebrush Lane</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Aspen CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party - Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee - Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee - HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) - HRC § 6.6.2.

750

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 81-45-108(1)(a); HRC 6.6.41

Full Name of Committee/Person: Clappen & Commissioners/Patti Kay-Clappen

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPER

1. <u>Date Accepted</u> 10/24/18	4. Name (Last, First): <u>Carlson, Bruce</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>Brix 3587</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>Aspen CO 81612</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 10/22/18	4. Name (Last, First): <u>Pitkin County Democratic Party</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>Snowbunny Lane</u>
3. <u>Aggregate Amt. *</u> \$ 250.00	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>electronic</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

**Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Clapper & Commissioner / Patti Kay- Clapper

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 10/19/18	4. Name (Last, First): <u>New York Pizza (Earl)</u>
2. <u>Fair Market Value</u> \$ 100.00	5. Address: <u>409 E. Hyman Ave</u>
3. <u>Aggregate Amt.</u> \$ 100.00	6. City/State/Zip: <u>Aspen CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>pizzas</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>/</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>/</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Schedule B - Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a), C.R.S.1

Full Name of Committee/Person: Clapper 4 Commissioner / Patti Kay Clapper

PLEASE PRINT/TYPE

1. Date Expended 10/16/18	4. Name: USPS <span style="float:right">dc #9</span>
2. Amount \$ 1,155.08	5. Address: Puppy Smith
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Aspen CO 81611
	7. Purpose of Expenditure: postage reimbursement <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 10/17/18	4. Name: KSNO <span style="float:right">dc #11</span>
2. Amount \$ 192.00	5. Address: 826 Grand Ave
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Glenwood Springs, CO 81602
	7. Purpose of Expenditure: radio ads <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 10/17/18	4. Name: KUUR <span style="float:right">dc #12</span>
2. Amount \$	5. Address: Box 11657
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Aspen CO 81612
	7. Purpose of Expenditure: radio ads <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 10/22/18	4. Name: Aspen Times
2. Amount \$ 979.44	5. Address: 314 E. Hyman Ave
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Aspen CO 81611
	7. Purpose of Expenditure: newspaper ads <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 10/23/18	4. Name: Gran Farnum Printing
2. Amount \$ 2,126.99	5. Address: 1526 Grand Ave
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Glenwood Springs, CO 81602
	7. Purpose of Expenditure: mailings <input type="checkbox"/> Check box if Electioneering Communication