Pitkin County Clerk and Recorder

530 E Main St., STE 104 Aspen, Colorado 81611 Phone: (970) 429-2732

Fax: (970) 445-3007

eFile address: elections@pitkincounty.com

Website: www.pitkinvotes.com Elizabeth Granado, Election Manager elizabeth.granado@pitkincounty.com



space below for office use only



CLERK AND RECORDER

Full Name of Committee/Candidate: Francis Torber for Pitkin County Commissions As Shown On Midin County Committee Registration Address of Committee/Candidate: Po Box 291 City, State & Zip Code: (Ar bondale Co 8/623 Committee Type: Name and Address of Financial Institution Type of Report Regularly Scheduled Filling. Amended Filling. This amends previous report filed on (date) Submit changes or new Information ONLY Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5) Check this box if this Report Contains Electioneering Communications Information Reporting Period Covered: Date Declared Total Spending (Mappikable) [Art. XXVIII, Sec. 4(1)] Total Monetary Contributions (line 11) Total Monetary Contributions & Beginning Amount (line 1+ line 2) Total Monetary Contributions & Beginning Amount (line 3- line 4) Authorization (Must be compiled by either the Registered Agent On the Candidate): I have perify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources. Print Registered Agent's Signature: The Agent Candidate in Page 12	95909				
As shown on Privant County Committee Registration Address of Committee/Candidate: P. Box 293 City, State & Zip Code: Committee Type: Name and Address of Financial Institution Type of Report Regularly Scheduled Filing. Amended Filing. This amends previous report filed on (date) Submit changes or new information ONAY Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5) Check this box if this Report Contains Electioneering Communications Information Reporting Period Covered: Declared Total Spending (if applicable) [Art. XVVIII, Sec. 4(1)] Total Monetary Contributions (line 11) Total Monetary Contributions & Beginning Amount (line 1 + line 2) Funds on Hand at the End of Reporting Period (monetary only) Total Monetary Expenditures (line 19) Total Monetary Expenditures (line 19) Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) Authorization (Must be completed by either the Registered Agent On the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief oil contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources. Print Registered Agent's Signature: Date: 12/10/2020 Print Candidate Name: Tance Tacobac	REPORT OF CONTRIBUTIONS AND EXPENDITURES				
As shown on Privant County Committee Registration Address of Committee/Candidate: P. Box 293 City, State & Zip Code: Committee Type: Name and Address of Financial Institution Type of Report Regularly Scheduled Filing. Amended Filing. This amends previous report filed on (date) Submit changes or new information ONAY Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5) Check this box if this Report Contains Electioneering Communications Information Reporting Period Covered: Declared Total Spending (if applicable) [Art. XVVIII, Sec. 4(1)] Total Monetary Contributions (line 11) Total Monetary Contributions & Beginning Amount (line 1 + line 2) Funds on Hand at the End of Reporting Period (monetary only) Total Monetary Expenditures (line 19) Total Monetary Expenditures (line 19) Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) Authorization (Must be completed by either the Registered Agent On the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief oil contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources. Print Registered Agent's Signature: Date: 12/10/2020 Print Candidate Name: Tance Tacobac	1	Francie Torober for t	their County Commissioner		
City, State & Zip Code: Committee Type: Name and Address of Financial Institution Aprice Cark, 03.50 Hwy 133, Carbo Mak(08/12) Type of Report Regularly Scheduled Filing. Amended Filing. This amends previous report filed on (date) Submit changes or new information ONLY Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5) Check this box if this Report Contains Electioneering Communications Information Reporting Period Covered: Declared Total Spending (Mappikable) [Art. XXVIII, Sec. 411] Totals Detailed Summary Page 1 Funds on Hand at the Beginning of Reporting Period (monetary only) 2 Total Monetary Contributions (line 11) 3 Total of Monetary Contributions (line 11) 5 200 00 4 Total Monetary Expenditures (line 19) 5 Funds on Hand at the End of Reporting Period (monetany) (line 3 – line 4) Authorization (Must be completed by either the Registered Agent On the Candidate): I hereby certify and declare, under penalty of perjuny, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources. Print Registered Agent's Signature: Date: 12/01/2020 Print Candidate Name: Date: 12/01/2020 Date Office of Place Agent's Signature: Date: 12/01/2020 Date Office Agent's Signature: Date: 12/01/2020 Date Office Agent's Signature: Date: 12/01/2020		iown On Pitkin County Committee Registration			
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Type of Report Regularly Scheduled Filing.	City, State & Zip Code:	Carbondale (0 81	623		
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Reporting Period Covered: lofb 12020 Date Declared Total Spending (If applicable) [Art. XXVIII, Sec. 4[1]] Totals Detailed Summary Page 1 Funds on Hand at the Beginning of Reporting Period (monetary only) 3 Total of Monetary Contributions (line 11) 5 1897.09 4 Total Monetary Contributions & Beginning Amount (line 1 + line 2) 5 1954.50 5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) Authorization (Must be completed by either the Registered Agent On the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources. Print Registered Agent's Name: In Dacobar Registered Agent's Signature: The Manage Taxobar Date: 12/01/2020					
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Total of Monetary Contributions & Beginning Amount (line 1 + line 2) Total Monetary Expenditures (line 19) Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) State of the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources. Print Registered Agent's Name: Tanae					
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S Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4) \$ 142,59 Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources. Print Registered Agent's Name: 101 W. Jacobar Registered Agent's Signature: The March Jacobar Print Candidate Name: Jacobar					
Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources. Print Registered Agent's Name: In W. Jacobar Registered Agent's Signature: The March Date: 12/01/2020 Print Candidate Name: Jacobar		· · · · · · · · · · · · · · · · · · ·			
penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources. Print Registered Agent's Name: 101 W. Jacober Registered Agent's Signature: 74 My 2 Date: 12/01/2020 Print Candidate Name: Jacober	5 Funds on Hand at the End of Reporti	ng Period (monetary) (line 3 – line 4)	1\$ 142,59		
Registered Agent's Signature: The Market Date: 12/01/2020 Print Candidate Name: Tance Jacober	penalty of perjury, that to the best of my lincluding any contributions received in the	knowledge or belief all contributions receive form of membership dues transferred by a	ed during this reporting period,		
Print Candidate Name: Tancie Jacober	Print Registered Agent's Name:	W. Jacober			
A /	Registered Agent's Signature:	· Ma	Date: 12/01/2020		
Candidates Signature: Date: 12/01/2020	Print Candidate Name:	ie Jacober			
	Candidates Signature:	fre	Date: 12/01/2020		
FORM 11 Pitkin County Clerk & Recorder Rev. 1/2020	FORM 11		Pitkin County Clerk & Recorder Rev. 1/2020		

DETAILED SUMMARY

Full Name of Committee/Candidate: Francie Tacober for Pithin County (bruissione)

Current Reporting Period:

Through

Funds or	n hand at the beginning of reporting period (Monetary Only)	s 1897.09
6	Itemized Contributions of \$20 or More (C.R.S. §1-45-108(1)(a); HRC §6.5.4) (Please list on Schedule "A")	\$ 1897.09 \$1 200
7	Total of Non-Itemized Contributions (Individual Contributions of \$19.99 and Less)	\$
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from reciplent) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of Lines 6 through 10)	\$
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions {Line 11 + Line 12}	\$
14	Itemized Expenditures \$20 or More (C.R.S. \$1-45-108(1)(a); HRC § 6.6.4) (Please list on Schedule "8")	\$ 1954.50
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule °C")	\$
17	Returned Contributions (to donor) (Please list on Schedule "D")	\$
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. (Statement of Non-Monetary Contribution form)	\$
19	Total Monetary Expenditures (Total of Lines 14 through 17)	1954.50
20	Total Spending (Une 18 + line 19)	1954.50 \$ 1954.50

Schedule A – Itemized Contributions Statement (\$20 or more) [C.R.S. 81-45-108(1)(a): HRC 8 6 6 41]

Full Name of Committee/Person:

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYP	
1. <u>Date Accepted</u> ///63/2020	4. Name (Last, First): Vacober Francie
2. Contribution Amt.	5. Address: P.O. Box 292
\$ 200	6. City/State/Zip: Carbondale (0 8/623
3. Aggregate Amt. *	7. Description: Dank Transfer
	8. Employer (If applicable, mandatory): Tathely Burgers
☐ Check box if Electioneering	9. Occupation (If applicable, mandatory): Restaurant Manager
Communication	A COLOR
1. Date Accepted	4. Name (Last, First):
2. Contribution Amt.	5. Address:
\$	6. City/State/Zip:
3. Aggregate Amt. *	7. Description:
\$	8. Employer (if applicable, mandatory):
☐ Check box if Electioneering	9. Occupation (if applicable, mandatory):
Communication	3. Occupation (il applicable, interrescory).
1. Date Accepted	4. Name (Last, First):
2. Contribution Amt.	5. Address:
\$	6. City/State/Zip:
3. Aggregate Amt. *	7. Description:
\$	7. Description.
	8. Employer (if applicable, mandatory):
☐ Check box if Electioneering	8. Employer (if applicable, mandatory):
l '	8. Employer (if applicable, mandatory): 9. Occupation (if applicable, mandatory):
Electioneering	9. Occupation (If applicable, mandatory):
Electioneering Communication 1. Date Accepted	9. Occupation (If applicable, mandatory): 4. Name (Last, First):
Electioneering Communication	9. Occupation (If applicable, mandatory): 4. Name (Last, First): 5. Address:
2. Contribution Amt. 3. Aggregate Amt. *	9. Occupation (If applicable, mandatory): 4. Name (Last, First): 5. Address: 6. City/State/Zip:
Electioneering Communication 1. Date Accepted 2. Contribution Amt. \$ 3. Aggregate Amt. * \$	9. Occupation (If applicable, mandatory): 4. Name (Last, First): 5. Address: 6. City/State/Zip: 7. Description:
Electioneering Communication 1. Date Accepted 2. Contribution Amt. \$ 3. Aggregate Amt. *	9. Occupation (If applicable, mandatory): 4. Name (Last, First): 5. Address: 6. City/State/Zip:

Const. art. XXVIII, Sec. 3(3); Small Donor Committee - Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee - HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

	Schedule B – Itemized Expenditures Statement (\$20 or more)			
Full Name of Committee/Person: Pancie Jarober for Pitkin (outy Comissioner				
PLEASE PRINT/TYPE				
1. <u>Date Expended</u> 10/28/20	4. Name: Colora do Mountain News			
2. Amount	5. Address: 314 E. Hyman Are Ste 101			
\$ / 153 -				
☐ Committee	7. Purpose of Expenditure: Newspara ad			
☐ Non-Commit	tee Check box if Electioneering Communication			
1. <u>Date Expended</u> 11/06/2020	4. Name: Aspen Daily News			
2. Amount	5. Address: 423 E. Main St. # 207			
\$ 751, 80	6. City/State/Zip: 43pen, CO 81611			
☐ Committee	7. Purpose of Expenditure: Newspaper ad las El Montañes			
☐ Non-Commit	tee Check box if Electioneering Communication			
1. Date Expended	4. Name: Phillips 66			
2. Amount	5. Address: Hwy 133			
\$ 48.98	= 6 City/State/7in Carbonstale (08/1623			
3.Recipient is (option Committee	7. Purpose of Expenditure: gas for Campaign Trips to Agen			
Non-Commit	tee			
1. Date Expended	4. Name:			
2. Amount	5. Address:			
\$ 3.Recipient is (option	6. City/State/Zip:			
Committee	7. Purpose of Expenditure:			
☐ Non-Commit	tee			
Date Expended	4. Name:			
2. Amount	5. Address:			
\$ 3.Recipient is (option	nal): 6. City/State/Zip:			
☐ Committee	7. Purpose of Expenditure:			
☐ Non-Commit	tee			
FORM 11	Pitkin County Clerk & Recorder Rev. 01/2020			