

Pitkin County Clerk and Recorder
 530 E Main St., STE 104
 Aspen, Colorado 81611
 Phone: (970) 429-2732
 Fax: (970) 445-3007
 eFile address: elections@pitkincounty.com
 Website: www.pitkinvotes.com
 Elizabeth Granado, Election Manager
 elizabeth.granado@pitkincounty.com



space below for office use only

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Francie Jacober for Pitkin County Commission
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	P.O. Box 292
City, State & Zip Code:	Carbondale, CO 81623
Committee Type:	
Name and Address of Financial Institution	Alpine Bank, 0350 Hwy 133, Carbondale, CO 81623

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable)
[Art. XXVII], Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1897.09
2	Total Monetary Contributions (line 11)	\$ 200.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$2097.09
4	Total Monetary Expenditures (line 19)	\$1954.50
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 142.59

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Tai W. Jacober

Registered Agent's Signature: Tai W. Jacober Date: 12/01/2020

Print Candidate Name: Francie Jacober

Candidate's Signature: Francie Jacober Date: 12/01/2020

DETAILED SUMMARY

Full Name of Committee/Candidate: Francie Jacobson Pitkin County Commissioner

Current Reporting Period: _____ Through _____

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 1897.09
6	Itemized Contributions of \$20 or More (C.R.S. §1-45-10B(1)(a); HRC §6.6.4) (Please list on Schedule "A")	\$ 200
7	Total of Non-Itemized Contributions (Individual Contributions of \$19.99 and Less)	\$
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of Lines 6 through 10)	\$
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions (Line 11 + Line 12)	\$
14	Itemized Expenditures \$20 or More (C.R.S. §1-45-10B(1)(a); HRC § 6.6.4) (Please list on Schedule "B")	\$ 1954.50
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (to donor) (Please list on Schedule "D")	\$
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. (Statement of Non-Monetary Contribution form)	\$
19	Total Monetary Expenditures (Total of Lines 14 through 17)	1954.50
20	Total Spending (Line 18 + line 19)	\$ 1954.50

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 81-45-108(1)(a); HRC 8 6 6 41

Full Name of Committee/Person: Francie Jacober for Pitkin County Commission

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>11/03/2020</u>	4. Name (Last, First): <u>Jacober, Francie</u>
2. <u>Contribution Amt.</u> \$ <u>200</u>	5. Address: <u>P.O. Box 292</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>bank transfer</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Fatbelly Burgers</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Restaurant Manager</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule B – Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a), C.R.S.1

Full Name of Committee/Person: Francie Jacobson for Pitkin County Commissioner

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/28/2020</u>	4. Name: <u>Colorado Mountain News</u>
2. <u>Amount</u> <u>\$ 1,153.72</u>	5. Address: <u>314 E. Hyman Ave Ste 101</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen Colorado 81611</u>
	7. Purpose of Expenditure: <u>newspaper ad</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11/06/2020</u>	4. Name: <u>Aspen Daily News</u>
2. <u>Amount</u> <u>\$ 751.80</u>	5. Address: <u>625 E. Main St. # 204</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>newspaper ad for El Montañes</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11/12/2020</u>	4. Name: <u>Phillips 66</u>
2. <u>Amount</u> <u>\$ 48.98</u>	5. Address: <u>May 133</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Carbondale, CO 81623</u>
	7. Purpose of Expenditure: <u>gas for campaign trips to Aspen</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication