

Pitkin County Clerk and Recorder  
530 E Main St., STE 104  
Aspen, Colorado 81611  
Phone: (970) 429-2732  
Fax: (970) 445-3007  
eFile address: elections@pitkincounty.com  
Website: www.pitkinvotes.com  
Elizabeth Granado, Election Manager  
elizabeth.granado@pitkincounty.com

# PITKIN COUNTY

CLERK AND RECORDER

## PITKIN COUNTY HOME RULE CANDIDATE ACCEPTANCE OF DESIGNATION OR NOMINATION [HRC § 6.6]

Candidate must complete, sign and file this form with the Pitkin County Clerk and Recorder no later than:

- April 24, 2020, if candidate is not the designee of a major political party
- Four (4) days after adjournment of the party's county assembly, if candidate receives major political party designation by assembly.

### Office & District

This is an Acceptance of Designation or Nomination for:

Office: County Commissioner

District (if applicable): 5

### Qualifications of Office (List the eligibility requirements for this office)

resident of District 5, Pitkin County  
registered elector of Pitkin County  
resident of county since 2002

### Candidate Information

Full Legal Name: Frances P Jacober

Name exactly as it will appear on the official ballot: Francie Jacober

### Candidate Contact Information

Residence Street Address 303 Stark Mesa Rd. Apt/Unit \_\_\_\_\_

Residence Address City Carbondale State CO Zip Code 81623

Mailing Address P.O. Box 292 Apt/Unit \_\_\_\_\_

Mailing Address City Carbondale State CO Zip Code 81623

Work telephone: \_\_\_\_\_ Home telephone: \_\_\_\_\_

Mobile telephone: 970 987 3928 Email: francie@jacoberbros.com

**Candidate's Voter Registration Information**

Date of Birth 06/04/1947

County of Registration Pitkin County

Party Affiliation Democrat

Date of Affiliation 2002

**Affirmation and Signature of Candidate**

I hereby accept the designation or nomination set forth above, and I do solemnly swear or affirm that I meet all qualifications for the office prescribed by law. Furthermore, the information provided on this form is, to the best of my knowledge, true and correct.

[Signature]  
Signature of Candidate

3/11/2020  
Date of Signing

STATE OF COLORADO )  
County of Garfield ) ss.

Subscribed and sworn to before me this 11<sup>th</sup> day of March, 20 20, by

Frances P Jacober  
Printed name of candidate

Witness my hand and official seal.

[Signature]  
Notary Public or Officer Administering Oath

SANFORD S HANSEN III  
NOTARY PUBLIC - STATE OF COLORADO  
NOTARY ID 20154005507  
MY COMMISSION EXPIRES FEB 13, 2023

[Seal]

My commission expires: Feb 13, 2023