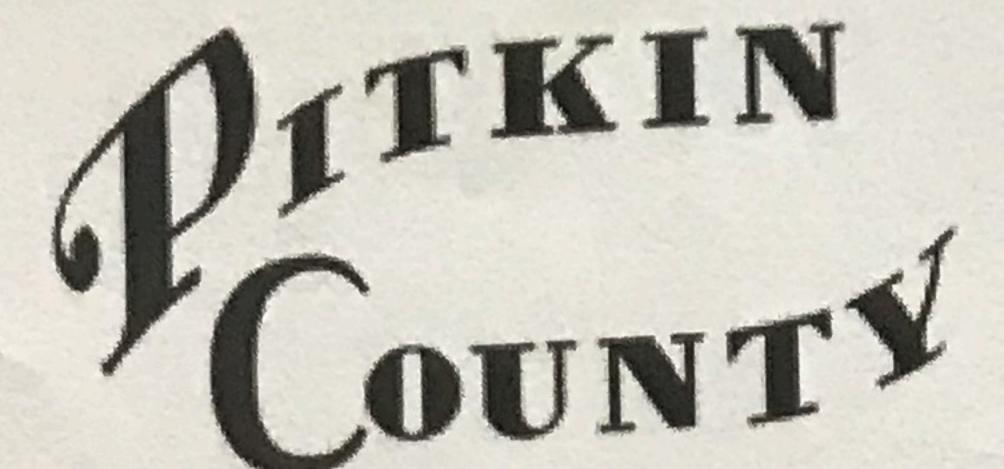
space below for office use only

Pitkin County Clerk and Recorder

530 E Main St., STE 104 Aspen, Colorado 81611 Phone: (970) 429-2732

(970) 445-3007 eFile address: elections@pitkincounty.com

Website: www.pitkinvotes.com Elizabeth Granado, Election Manager elizabeth.granado@pitkincounty.com



CLERK AND RECORDER

PITKIN COUNTY HOME RULE CANDIDATE ACCEPTANCE OF DESIGNATION OR NOMINATION [HRC § 6.6]

Candidate must complete, sign and file this form with the Pitkin County Clerk and Recorder no later than:

- April 24, 2020, if candidate is not the designee of a major political party
- county assembly, if candidate receives major political party

• Four (4) days after adjournment of the party's county assembly, it candidate received
designation by assembly.
Office & District
This is an Acceptance of Designation or Nomination for:
Office: County Commissioner District (if applicable): 5
Qualifications of Office (List the eligibility requirements for this office)
meist al District 5 Pittern Country
registered elector of Pitkin County
resident et country since 2002
resident of Country some 1
Candidate Information Full Legal Name: Trances P Jacober Name exactly as it will appear on the official ballot: Trancie Jacober
Candidate Contact Information
Residence Street Address 303 Starte Mesa Rd. Apt/Unit
Residence Address City Grbondale State CO Zip Code 81623
Mailing Address P.b. Box 292 Apt/UnitApt/Unit
Mailing Address City Carbondale State CO Zip Code 81623
Work telephone: Home telephone: Home telephone: Mobile telephone: April: francie@jacoberbrothers.com

Candidate's Voter Registration Information		
Date of Diffit		Hein Gunty
Party Affiliation Democrat	Date of Affiliation	02.
Affirmation and Signature of Candidate		
I hereby accept the designation or nomination and qualifications for the office prescribed by law. Furthern knowledge, true and correct.	set forth above, and I do sole nore, the information provide	mnly swear or affirm that I meet all ed on this form is, to the best of my
knowledge, true and correct.		3/11/2020
Signature of Candidate		Date of Signir
STATE OF COLORADO) State of Colorado) ss. County of Grand eld)		
Subscribed and sworn to before me this 11th	Howh Morch	
Frances P Jacober Day		Year
Printed name of candidate		
Witness my hand and official seal.		
Small 5 Hamen Notary Public or Officer Administering Oath	2 11-	SANFORD S HANSEN III NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20154005507 NY COMMISSION EXPIRES FEB 13, 2023
		[Seal]
My commission expires: Feb 13, 202		