

Pitkin County Clerk and Recorder
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PITKIN COUNTY

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NOV 28 2018

PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Deborah J. Barnesberger
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	16 Phillips Hillside
City, State & Zip Code:	Shawnee CO 81654
Committee Type:	
Name and Address of Financial Institution	Community Banks 210 W Hill St Aspen CO

Type of Report

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date) _____

Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/29/18 Through 12/01/18
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ 10,940³³

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1273 ⁸⁷
2 Total Monetary Contributions (line 11)	\$ 66 ⁷⁹
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1350 ⁷⁶
4 Total Monetary Expenditures (line 19)	\$ 1350 ⁷⁶
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Deborah J Barnesberger
 Registered Agent's Signature: *Deborah J Barnesberger* Date: 11/30/18
 Print Candidate Name: Deborah J Barnesberger
 Candidates Signature: *Deborah J Barnesberger* Date: 11/30/18

DETAILED SUMMARY

Full Name of Committee/Candidate: Deborah J Barnesberger

Current Reporting Period: 10/29/17 Through 12/01/18

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 1283 ⁸⁷
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC §6.6.4) (Please list on Schedule "A")</small>	\$ 61 ⁸⁹
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$ 5 ⁰⁰
8	Loans Received <small>(Please list on Schedule "C")</small>	\$ 0
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$ 0
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$ 0
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$ 66 ⁸⁹
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$ 0
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ 66 ⁸⁹
14	Itemized Expenditures \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC §6.6.4)</small> <small>(Please list on Schedule "B")</small>	\$ 1296 ⁷¹
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$ 54 ⁰⁵
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$ 0
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$ 0
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$ 0
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	\$ 1350 ⁷⁶
20	Total Spending <small>(Line 18 + line 19)</small>	\$ 1350 ⁷⁶

Schedule A – Itemized Contributions Statement (\$20 or more)

(C.R.S. 61-45-108(1)(a); HRC 6.6.6.4)

Full Name of Committee/Person: Deborah J Barnesberger

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>11/16/18</u>	4. Name (Last, First): <u>Don't remember</u>
2. <u>Contribution Amt.</u> \$ <u>500</u>	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> <u>11/30/18</u>	4. Name (Last, First): <u>Barnesberger Deborah</u>
2. <u>Contribution Amt.</u> \$ <u>6189</u>	5. Address: <u>16 Phillips Hillside</u>
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: <u>Snowmass CO 81654</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>repayment of payroll charges, company acct</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Pitkin County</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Personal Property Analyst.</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule B – Itemized Expenditures Statement (\$20 or more)
(1-45-108(1)(a), C.R.S.)

Full Name of Committee/Person: Deborah J Barnesberger

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/30/18</u>	4. Name: <u>Colorado Mtn News Media</u>
2. <u>Amount</u> \$ <u>24486</u>	5. Address: <u>314 E Hyman</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>newspaper ad</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11/02/18</u>	4. Name: <u>Aspen Parking Dept</u>
2. <u>Amount</u> \$ <u>200</u>	5. Address: <u>130 S Galena</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>campaign advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11/02/18</u>	4. Name: <u>Aspen Parking Dept</u>
2. <u>Amount</u> \$ <u>577</u>	5. Address: <u>130 S Galena</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>campaign advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11/02/18</u>	4. Name: <u>Aspen Parking Dept</u>
2. <u>Amount</u> \$ <u>1400</u>	5. Address: <u>130 S Galena</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>campaign advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11/02/18</u>	4. Name: <u>Colorado Mtn News Media</u>
2. <u>Amount</u> \$ <u>24486</u>	5. Address: <u>314 E Hyman</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>Newspaper Ad</u> <input type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)
 11-45-108/19a, C.R.S.1

Full Name of Committee/Person: Deborah J Bamesberger

PLEASE PRINT/TYPE

1. Date Expended
11/05/18

2. Amount
 \$ 814

3. Recipient is (optional):
 Committee
 Non-Committee

4. Name: Aspen Parking Dept

5. Address: 130 S Galena

6. City/State/Zip: Aspen CO 81611

7. Purpose of Expenditure: Campaign advertising

Check box if Electioneering Communication

1. Date Expended
11/05/18

2. Amount
 \$ 1404

3. Recipient is (optional):
 Committee
 Non-Committee

4. Name: Aspen Parking Dept

5. Address: 130 S Galena

6. City/State/Zip: Aspen CO 81611

7. Purpose of Expenditure: campaign advertising

Check box if Electioneering Communication

1. Date Expended
11/05/18

2. Amount
 \$ 48972

3. Recipient is (optional):
 Committee
 Non-Committee

4. Name: Colorado Mtn News Media

5. Address: 314 E Hymen

6. City/State/Zip: Aspen CO 81611

7. Purpose of Expenditure: newspaper ad

Check box if Electioneering Communication

1. Date Expended
11/06/18

2. Amount
 \$ 4243

3. Recipient is (optional):
 Committee
 Non-Committee

4. Name: City Market

5. Address: 250 E Valley Rd

6. City/State/Zip: El Jebel CO 81621

7. Purpose of Expenditure: election party food

Check box if Electioneering Communication

1. Date Expended
11/05/18

2. Amount
 \$ 5481

3. Recipient is (optional):
 Committee
 Non-Committee

4. Name: Mi Chola

5. Address: 411 E Main St.

6. City/State/Zip: Aspen CO 81611

7. Purpose of Expenditure: celebration lunch

Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Deborah J Barnesberger

PLEASE PRINT/TYPE

1. Date Expended <u>11/20/18</u>	4. Name: <u>Cash withdrawal - FBI Deb Barnesberger</u>
2. Amount \$ <u>9500</u>	5. Address: <u>16 Phillips Hillside</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Snowmass CO 81654</u>
	7. Purpose of Expenditure: <u>pay Bill for delivery</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>11/08/18</u>	4. Name: <u>Aspen Parking Dept</u>
2. Amount \$ <u>1000</u>	5. Address: <u>130 S Galena</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>picking up signs in Aspen</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/06/18</u>	4. Name: <u>Puggal</u>
2. Amount \$ <u>6189</u>	5. Address: <u>online</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>charged on wrong acct in puggal</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>11/30/18</u>	4. Name: <u>Barnesberger Deborah</u>
2. Amount \$ <u>6314</u>	5. Address: <u>16 Phillips Hillside</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Snowmass CO 81654</u>
	7. Purpose of Expenditure: <u>pay Bill delivery door hangers</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name: _____
2. Amount	5. Address: _____
\$ _____	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication