

Pitkin County Clerk and Recorder
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 Aspen, Colorado 81611
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 Kelly McNicholas Kury, Election Manager
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space below for office use only

RECEIVED

DEC 05 2018

PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	JOSEPH D. SALVO
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	500 W BLEEKER ST
City, State & Zip Code:	ASPEN CO 81611
Committee Type:	
Name and Address of Financial Institution	ALPINE BANK

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date Through Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 7530.78 -(3,000 duplicate)
2	Total Monetary Contributions (line 11)	\$ 520 -
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 5,050.78
4	Total Monetary Expenditures (line 19)	\$ 2,816.44
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2,234.34

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: JOSEPH D. SALVO

Registered Agent's Signature: [Signature] Date: 12-5-18

Print Candidate Name: JOSEPH D. SALVO

Candidate's Signature: [Signature] Date: 12-5-18

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 81-45-108(1)(a) HRC 8 6 6 41

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 11-1-18	4. Name (Last, First): <u>EMERY HOLTON</u>
2. <u>Contribution Amt.</u> \$ 50 -	5. Address: <u>PO Box 9877</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>ASPEN CO 81612</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>TRAVEL</u>
	8. Employer (if applicable, mandatory): <u>REAL ESTATE</u>
	9. Occupation (if applicable, mandatory): <u>SELF</u>

1. <u>Date Accepted</u> 11-2-18	4. Name (Last, First): <u>CASH (TOTAL)</u>
2. <u>Contribution Amt.</u> \$ 470 -	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule B – Itemized Expenditures Statement (\$20 or more)
 (1-45-108(1)(a) CRS)

Full Name of Committee/Person: COMMITTEE TO ELECT JOE V. SACCO

PLEASE PRINT/TYPE

1. Date Expended <u>2018 11-6-18</u>	4. Name: <u>LIMELIGHT</u>
2. Amount \$ <u>295.89</u>	5. Address: <u>355 S. MONARCH ST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ASPEN CO</u>
	7. Purpose of Expenditure: <u>ELECTION PARTY</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>11-1-18</u>	4. Name: <u>ASPEN TIMES</u>
2. Amount \$ <u>405.14</u>	5. Address: <u>300 E HUMAN ST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ASPEN CO</u>
	7. Purpose of Expenditure: <u>ADVERTISING</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>11-1-18</u>	4. Name: <u>VIVIAN WILLIAMS (VIA VENMO VALKYRIE)</u>
2. Amount \$ <u>185 -</u>	5. Address: <u>295 PITKIN LEON CO</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ASPEN CO</u>
	7. Purpose of Expenditure: <u>STAFF</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>11-6-18</u>	4. Name: <u>LIMELIGHT</u>
2. Amount \$ <u>1667.34</u>	5. Address: <u>355 S MONARCH ST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ASPEN CO</u>
	7. Purpose of Expenditure: <u>POST ELECTION EVENT</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>11-6-18</u>	4. Name: <u>CITY MARKET</u>
2. Amount \$ <u>212.32</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>BALLOONS</u>
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

(1-45-108/1Va) CRS

Full Name of Committee/Person: Committee to Elect Joe DeSairo Sheriff

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>11-6-18</u>	4. Name: <u>HEATHER NELSON</u>
2. <u>Amount</u> \$ <u>50</u>	5. Address: <u>100 CLIFFROSE WAY</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Glenwood Springs CO</u>
	7. Purpose of Expenditure: <u>STAFF</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11-6-18</u>	4. Name: <u>TAY FAI</u>
2. <u>Amount</u> \$ <u>1.75</u>	5. Address: <u>2211 N FIRST ST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>SA SAN JOSE CA</u>
	7. Purpose of Expenditure: <u>FEES</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

DETAILED SUMMARY

Full Name of Committee/Candidate:

COMMITTEE TO ELECT Joe P. SALVO Sheriff

Current Reporting Period:

Through

	Funds on hand at the beginning of reporting period (Monetary Only)	\$
6	Itemized Contributions of \$20 or More <small>[C.R.S. §1-45-108(1)(a), HRC §6.6.4] (Please list on Schedule "A")</small>	\$
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$
8	Loans Received <small>(Please list on Schedule "C")</small>	\$
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$ 520 -
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ 520 -
14	Itemized Expenditures \$20 or More <small>[C.R.S. §1-45-108(1)(a); HRC § 6.6.4]</small> <small>(Please list on Schedule "B")</small>	\$
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	2,816.44
20	Total Spending <small>(Line 18 + line 19)</small>	\$ 2,816.44