

due - 12/06 #6

Pitkin County Clerk and Recorder  
501 E Hyman Ave., STE 101  
Aspen, Colorado 81611  
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Fax: (970) 445-3007  
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Kelly McNicholas Kury, Election Manager  
kelly.mcnicolas@pitkincounty.com



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NOV 30 2018

PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Clapper 4 Commissioner / Patti Kay-Clapper
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	218 Cottonwood Lane
City, State & Zip Code:	Aspen CO 81611
Committee Type:	County Candidate Committee
Name and Address of Financial Institution	Community Banks of Colorado, Box 26368 Kansas City, MO 64196

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through

Date Date

Declared Total Spending (if applicable)  [Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 4211.22
2 Total Monetary Contributions (line 11)	\$ 750.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 4961.22
4 Total Monetary Expenditures (line 19)	\$ 3083.45
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1877.77

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Patti Clapper

Registered Agent's Signature: Patti Clapp Date: 11-30-18

Print Candidate Name: Patti Kay-Clapper

Candidates Signature: Patti Kay-Clapper Date: 11-30-18

# 6

DETAILED SUMMARY

Full Name of Committee/Candidate: Clapper 4 Commissioner / Patti Kay Clapper

Current Reporting Period: 10-29-2018 Through 12-01-2018 -

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 4211.22
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a), H.R.C. §664) (Please list on Schedule "A")</small>	\$ 750.00
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$ 0
8	Loans Received <small>(Please list on Schedule "C")</small>	\$ 0
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$ 0
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$ 0
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$ 750.00
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$ 0
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ 750.00
14	Itemized Expenditures \$20 or More <small>(C.R.S. §1-45-108(1)(a), H.R.C. §664) (Please list on Schedule "B")</small>	\$ 3083.45
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$ 0
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$ 0
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$ 0
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$ 0
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	3083.45
20	Total Spending <small>(Line 18 + line 19)</small>	\$ 3083.45

Schedule A - Itemized Contributions Statement (\$20 or more)

FCRS 51-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: Clapp 4 Commissaire / Patti Kay - Clapp

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted 10/29/18	4. Name (Last, First): Sklar, Steve
2. Contribution Amt. \$ 100.00	5. Address:
3. Aggregate Amt. * \$ 100.00	6. City/State/Zip: Carbondale, CO 81023
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: electronic
	8. Employer (if applicable, mandatory): self
	9. Occupation (if applicable, mandatory): musician

1. Date Accepted 10/29/18	4. Name (Last, First): Larsen, Marcella
2. Contribution Amt. \$ 250.00	5. Address: 157 Royal Palm Way
3. Aggregate Amt. * \$ 250.00	6. City/State/Zip: Boca Raton, FL 33432
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: electronic
	8. Employer (if applicable, mandatory): self
	9. Occupation (if applicable, mandatory): attorney

1. Date Accepted 10/29/18	4. Name (Last, First): Chilson, Eva
2. Contribution Amt. \$ 300.00	5. Address: 157 - Royal Palm Way
3. Aggregate Amt. * \$ 300.00	6. City/State/Zip: Boca Raton, FL 33432
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: electronic
	8. Employer (if applicable, mandatory): student
	9. Occupation (if applicable, mandatory):

1. Date Accepted 11-02-18	4. Name (Last, First): Haynes, M
2. Contribution Amt. \$ 50.00	5. Address: 3677 County Road 103
3. Aggregate Amt. * \$ 50.00	6. City/State/Zip: Carbondale, CO 81023
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: check
	8. Employer (if applicable, mandatory): self
	9. Occupation (if applicable, mandatory): consultant

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party - Colo Const. art. XXVIII, Sec. 3(3); Small Donor Committee - Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee - HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) - HRC § 6.6.2.

Schedule A - Itemized Contributions Statement (\$20 or more)

(C.R.S. §1-45-108(1)(a); HRC § 6.6.4)

Full Name of Committee/Person: Clapper 4 Commissioner / Patti Kay-Clapper

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted 11/09/18	4. Name (Last, First): Ethridge, Tina
2. Contribution Amt. \$ 50.00	5. Address: Pkwy 9532
3. Aggregate Amt. * \$ 50.00	6. City/State/Zip: Aspen CO 81612
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: check
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted	4. Name (Last, First):
2. Contribution Amt. \$	5. Address:
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted	4. Name (Last, First):
2. Contribution Amt. \$	5. Address:
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted	4. Name (Last, First):
2. Contribution Amt. \$	5. Address:
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party - Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee - Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee - HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) - HRC § 6.6.2.

Schedule B - Itemized Expenditures Statement (\$20 or more)

11-45-108(1Va), C.R.S.1

Full Name of Committee/Person: Clapper 4 Commissioners / Patti Kay-Clapper

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10-31-18	4. Name: <u>Aspen Times</u> <span style="float: right;">ck #7</span>
2. <u>Amount</u> \$ 489.72	5. Address: <u>Hyman Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>newspaper ad</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11-01-18	4. Name: <u>Aspen Daily News</u>
2. <u>Amount</u> \$ 375.90	5. Address: <u>Main St.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>newspaper ad</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11-05-18	4. Name: <u>Patti Clapper</u> <span style="float: right;">ck # 10</span>
2. <u>Amount</u> \$ 1,228.11	5. Address: <u>218 Cottonwood Lane</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>reimbursement - any memo, Inc Build-a Site, Spear Forum, Cafeteria</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11/16/18	4. Name: <u>Mick C Ireland, PC</u>
2. <u>Amount</u> \$ 500.00	5. Address: <u>515 Independence Plac</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>mailing information</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11-01-18	4. Name: <u>Aspen Times</u> <span style="float: right;">ck #8</span>
2. <u>Amount</u> \$ 489.72	5. Address: <u>Hyman Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>newspaper ads</u>
	<input type="checkbox"/> Check box if Electioneering Communication