

Pitkin County Clerk and Recorder
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 Kelly McNicholas Kury, Election Manager
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PITKIN COUNTY

space below for office use only

RECEIVED
 NOV 02 2018
 PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	COMMITTEE TO Re-ELECT JOE V. SALVO
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	500 W Bleecker St ASPEN
City, State & Zip Code:	ASPEN CO
Committee Type:	
Name and Address of Financial Institution	

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 43,986 -
2 Total Monetary Contributions (line 11)	\$ 600 -
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$
4 Total Monetary Expenditures (line 19)	\$ 37,055.22 -
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 7,530.78

8970
 FROM
 PREV
 REPORT

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Joe V. SALVO

Registered Agent's Signature: [Signature] Date: 11-2-18

Print Candidate Name: Joe V. SALVO

Candidates Signature: [Signature] Date: 11-2-18

DETAILED SUMMARY

Full Name of Committee/Candidate: COMMITTEE TO RE-ELECT JOE V. SALVO

Current Reporting Period: _____ Through _____

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	43,986
6	Itemized Contributions of \$20 or More (C.R.S. §1-45-108(1)(a); HRC §6.6.4) (Please list on Schedule "A")	\$	600.00
7	Total of Non-Itemized Contributions (Individual Contributions of \$19.99 and Less)	\$	
8	Loans Received (Please list on Schedule "C")	\$	
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	
11	Total Monetary Contributions (Total of Lines 6 through 10)	\$	44,586
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	
13	Total Contributions (Line 11 + Line 12)	\$	44,586
14	Itemized Expenditures \$20 or More (C.R.S. §1-45-108(1)(a); HRC § 6.6.4) (Please list on Schedule "B")	\$	9136 ⁸⁸
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	35,782.29
16	Loan Repayments Made (Please list on Schedule "C")	\$	
17	Returned Contributions (to donor) (Please list on Schedule "D")	\$	
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. (Statement of Non-Monetary Contribution form)	\$	
19	Total Monetary Expenditures (Total of Lines 14 through 17)	\$	
20	Total Spending (Line 18 + line 19)	\$	35,616 -

EXPENSES
FROM
PG 6, 7, 8,

DETAILED SUMMARY

Full Name of Committee/Candidate: _____

Current Reporting Period:

Through

43986

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 52,956 52
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC §6.6.4) (Please list on Schedule "A")</small>	\$ 600.00
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$
8	Loans Received <small>(Please list on Schedule "C")</small>	\$
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$ 44,586
14	Itemized Expenditures \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC § 6.6.4) (Please list on Schedule "B")</small>	\$ 9136.88
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$ 37,136.53
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>	37,136.53 12,133.75
20	Total Spending <small>(Line 18 + line 19)</small>	\$

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 81-45-108(1)(a) HRC 86641

Full Name of Committee/Person: COMMITTEE TO REELECT JOE DISALVO

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10-23-18	4. Name (Last, First): <u>DOUGHEETY, MICHAEL</u>
2. <u>Contribution Amt.</u> \$ 100-	5. Address: <u>4331 SNOWBERRY COURT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>BOULDER CO</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>PAY PAL</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): <u>ATTORNEY</u>

1. <u>Date Accepted</u> 10-15-18	4. Name (Last, First): <u>DALY, THOMAS</u>
2. <u>Contribution Amt.</u> \$ 500-	5. Address: <u>1590 HOMESTEAD DR</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>ASPEN CO</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>SELF</u>
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule B – Itemized Expenditures Statement (\$20 or more)

(11-45-108(1)(a) CRS)

Full Name of Committee/Person COMMITTEE TO Re Elect Joe D. SALVO

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10-20-18</u>	4. Name: <u>GRAN TAZUM PRINTING</u>
2. <u>Amount</u> <u>\$ 2586.85</u>	5. Address: <u>1526 GRAND AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>GLENWOOD SPRINGS CO</u>
	7. Purpose of Expenditure: <u>PRINTING</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10-21-18</u>	4. Name: <u>MICK IZELAND</u>
2. <u>Amount</u> <u>\$ 1564.33</u>	5. Address: <u>515 INDEPENDENCE PL</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ASPEN CO</u>
	7. Purpose of Expenditure: <u>POST CARD MAILING</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10-23-18</u>	4. Name: <u>JULIAN WILLIAMS</u>
2. <u>Amount</u> <u>\$ 500 -</u>	5. Address: <u>295 PITKIN LEON RD</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ASPEN CO</u>
	7. Purpose of Expenditure: <u>STAFF</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10-24-18</u>	4. Name: <u>MICK IZELAND</u>
2. <u>Amount</u> <u>\$ 500 -</u>	5. Address: <u>515 INDEPENDENCE PL</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ASPEN CO</u>
	7. Purpose of Expenditure: <u>MAIL LIST</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a) CRS

Full Name of Committee/Person: COMMITTEE TO RE-ELECT JOE D. SALVO

PLEASE PRINT/TYPE

1. Date Expended <u>10-13-18</u>	4. Name: <u>Aspen Times</u>
2. Amount <u>760.52</u> \$ 300.00	5. Address: <u>314 E HUMAN ST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO</u>
	7. Purpose of Expenditure: <u>NEWSPAPER ADS</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10-14-18</u>	4. Name: <u>Aspen Daily News</u>
2. Amount \$ <u>945-</u>	5. Address: <u>600 E MAIN ST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>NEWSPAPER AD.</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10-17-18</u>	4. Name: <u>FRAME CENTER</u>
2. Amount \$ <u>1056.26</u>	5. Address: <u>305 AABC SUITE E</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO</u>
	7. Purpose of Expenditure: <u>FRAMING</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10-17-18</u>	4. Name: <u>Aspen Times</u>
2. Amount \$ <u>404.14</u>	5. Address: <u>314 E HUMAN ST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO</u>
	7. Purpose of Expenditure: <u>NEWSPAPER AD</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10-19-18</u>	4. Name: <u>Kemosabe</u>
2. Amount \$ <u>89.75</u>	5. Address: <u>217. S. GALENA ST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO</u>
	7. Purpose of Expenditure: <u>CAMPAIGN EVENT</u> <input type="checkbox"/> Check box if Electioneering Communication