

Pitkin County Clerk and Recorder
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space below for office use only

PITKIN COUNTY

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate: Francie Jacober for Pitkin County Commissioner
As Shown On Pitkin County Committee Registration

Address of Committee/Candidate: 303 Stark Mesa Rd (or P.O. Box 292)

City, State & Zip Code: Carbondale, CO 81623

Committee Type: Campaign committee (candidate committee)

Name and Address of Financial Institution: Alpine Bank 0350 Hwy 133 Carbondale, CO 81623

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: March 11, 2020 Date Through June 4, 2020 Date

Declared Total Spending (if applicable) \$ 607.25
[Art. XXVIII, Sec. 4(1)]

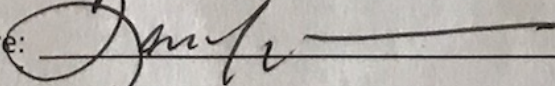
	Totals Detailed Summary Page
Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ <u>100.00</u>
Total Monetary Contributions (line 11)	\$ <u>700.00</u>
Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <u>700.00</u>
Total Monetary Expenditures (line 19)	\$ <u>607.25</u>
Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <u>192.75</u>

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Tai W. Jacober

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: Francie Jacober

Candidate's Signature:  Date: _____

Schedule A – Itemized Contributions Statement (\$20 or more)
IC.R.S. §1-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: Tai W. Jacober for Frances P. Jacober

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>3/18/2020</u>	4. Name (Last, First): <u>Janet Goss, Janet</u>
2. <u>Contribution Amt.</u> \$ <u>150⁰⁰</u>	5. Address: <u>337 Ponderosa Pines Way</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> <u>4/3/2020</u>	4. Name (Last, First): <u>Jones, Paul</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>P.O. Box 74</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Woody Creek, CO 81656</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>Dreamtime Water Distribution</u>
	9. Occupation (if applicable, mandatory): <u>water distribution</u>

1. <u>Date Accepted</u> <u>4/29/2020</u>	4. Name (Last, First): <u>Goss, Janet</u>
2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u>	5. Address: <u>337 Ponderosa Pines Way</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> <u>4/30/2020</u>	4. Name (Last, First): <u>Reed, Dede</u>
2. <u>Contribution Amt.</u> \$ <u>200⁰⁰</u>	5. Address: <u>314 Sopris Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Bacalt, CO 81621</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>venmo</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): <u>retired</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule A – Itemized Contributions Statement (\$20 or more)
IC.R.S. §1-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 5/11/2020	4. Name (Last, First): Downey, Doris
2. <u>Contribution Amt.</u> \$ 100	5. Address: 427 Crystal Park Drive
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Redstone, CO 81623
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Check
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u> 06/03/2020	4. Name (Last, First): Perry Rain
2. <u>Contribution Amt.</u> \$ 100	5. Address: 12486 Sisar Road
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Ojai, CA 93023
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Venmo
	8. Employer (if applicable, <u>mandatory</u>): self
	9. Occupation (if applicable, <u>mandatory</u>): musician

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
	6. City/State/Zip:

Schedule B – Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a), C.R.S.1

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 3/26/2020	4. Name: <u>Gran Farnum Printing</u>
2. <u>Amount</u> \$ 585 ³⁵	5. Address: <u>1526 Grand Ave, Glenwood Springs</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CO 81601</u>
	7. Purpose of Expenditure: <u>brochures</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 4/29/2020	4. Name: <u>InkJets</u>
2. <u>Amount</u> \$ 21 ⁹⁰	5. Address: <u>Inkjets.com</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>printer cartridges</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication