

Pitkin County Clerk and Recorder
530 E Main St, STE 104
Aspen, Colorado 81611
Phone: (970) 429-2732
Fax: (970) 445-3007
eFile address: elections@pitkincounty.com
Website: www.pitkinvotes.com

PITKIN COUNTY

space below for office use only

RECEIVED
FEB 11 2022
PITKIN COUNTY CLERK

CLERK AND RECORDER

PITKIN COUNTY CANDIDATE AFFIDAVIT

[Art. XXVIII, Sec. 2(2); C.R.S. §1-45-110(1); HRC § 6.6; Title 4 - Pitkin County Code]

This affidavit certifies that I, Patti Clapper, a present or anticipated
Designee of the Democrat political party (if applicable), am a candidate
for the 2022 election, for the office of Pitkin County Commissioner
District ONE (1) (if applicable), in Pitkin County, Colorado.

I understand that campaign finance activities of candidates for elective office of Pitkin County, Colorado are governed by § 6.6 of the Pitkin County Home Rule Charter ("HRC"), any applicable ordinances adopted by the Pitkin County Board of County Commissioners, and, to the extent incorporated by the HRC or county ordinance, Article XXVIII of the Colorado Constitution; Article 45, the Fair Campaign Practices Act, C.R.S. §§ 1-45-101 et seq. ("FCPA"); and the Secretary of State's Rules Concerning Campaign and Political Finance ("CPF Rules").

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate* Patti Clapper Date*: 02-11-2022

Physical Address of Candidate*: 218 Cottonwood Lane Aspen, CO 81611
(Street/City/St/Zip*)

Mailing Address of Candidate: above same

Business Phone (970) 379-3702 Residence Phone*: same

Fax: _____ Web Address: _____

E-Mail Address*: _____

Fields marked with * are required when submitting this affidavit. The notary section below must be completed in full.

STATE OF COLORADO

COUNTY OF Pitkin

Before me, Ingrid K Grueter, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Patti Clapper, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 11th day of February, 2022.

INGRID KRAUSE GRUETER
(Seal) NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164039885
MY COMMISSION EXPIRES OCTOBER 8, 2023

Ingrid K Grueter
Notary Public/Officer
My commission expires: 10/8/23

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PITKIN COUNTY HOME RULE CANDIDATE ACCEPTANCE OF DESIGNATION OR NOMINATION [HRC § 6.6]

Candidate must complete, sign and file this form with the Pitkin County Clerk and Recorder no later than:

- April 22, 2022, if candidate is not the designee of a major political party
- Four (4) days after adjournment of the party's county assembly, if candidate receives major political party designation by assembly.

Office & District

This is an Acceptance of Designation or Nomination for:

Office: Pitkin County Commissioner

District (if applicable): District 1

Qualifications of Office (List the eligibility requirements for this office)

Candidate Information

Full Legal Name: Patricia Campbell Kay-Clapper

Name exactly as it will appear on the official ballot: Patti Clapper

Candidate Contact Information

Residence Street Address 218 Cottonwood Lane Apt/Unit _____

Residence Address City Aspen State CO Zip Code 81611

Mailing Address 218 Cottonwood Lane Apt/Unit _____

Mailing Address City Aspen State CO Zip Code 81611

Work telephone: 970-379-3702 Home telephone: 970-379-3702

Mobile telephone: 970-379-3702 Email: _____

Candidate's Voter Registration Information

Date of Birth [REDACTED]

County of Registration Pitkin

Party Affiliation Democratic Party

Date of Affiliation July 8 2008

Affirmation and Signature of Candidate

I hereby accept the designation or nomination set forth above, and I do solemnly swear or affirm that I meet all qualifications for the office prescribed by law. Furthermore, the information provided on this form is, to the best of my knowledge, true and correct.

Patti Clapper
Signature of Candidate

03-07-2022
Date of Signing

STATE OF COLORADO)
County of Pitkin) ss.

Subscribed and sworn to before me this 7 day of March, 20 22, by

Patti Clapper
Printed name of candidate

Witness my hand and official seal.

[Signature]
Notary Public or Officer Administering Oath

[Seal]

My commission expires: 11/28/22

CLINTON ANDERSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184046527
MY COMMISSION EXPIRES NOVEMBER 28, 2022

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PITKIN COUNTY NEW COMMITTEE REGISTRATION FORM

Please use this only if you are registering a new committee governed by the Home Rule Charter or Title Four of the Pitkin County Code.

Select Only One Committee Type:

County Candidate Committee County Political Committee County Issue Committee

Committee Name: Clapper 4 Commissioner

Name should be descriptive. Include office, organization name, etc.

Committee Address (Physical): 218 Cottonwood Lane Aspen CO 81611

Committee Address (Mailing): 218 Cottonwood Lane Aspen CO 81611

Phone Number: (970) 379-3702 Alternate Phone Number: (970) 319-3450

Fax Number: N/A Web Address: N/A

Purpose/Office Sought (include party, office, district & election year, if applicable):

Pitkin County Commissioner, District 1, 2022, Dem

Financial Institution Information:

Institution Name: Community Banks of Colorado

Institution Address: Bix 26368 Kansas City, MO 64196-6368

Agent / Contact Information:

Name of Person Acting As Registered Agent: Trevor Clapper / Trai Turner

Phone Number: (970) 319-6053 Registered Agent E-Mail: [REDACTED]

Alternate E-Mail 1: [REDACTED]

Alternate E-Mail 2: _____

Authorization: Only the registered agent or the candidate (in the case of a candidate committee) may file candidate reports.

Registered Agent's Signature: [Signature] Date: 03-16-2022

Print Candidate Name: Patti Clapper

Candidate Address (include mailing): 218 Cottonwood Lane Aspen CO 81611

Candidate Signature: Patti Clapper Date: 03-16-2022