

Pitkin County Clerk and Recorder
 501 E Hyman Ave., STE 101
 Aspen, Colorado 81611
 Phone: (970) 429-2732
 Fax: (970) 445-3007
 eFile address: elections@pitkincounty.com
 Website: www.pitkinvotes.com



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RECEIVED
 JUL 28 2022
 PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	COMMITTEE TO REELECT JOE DISALVO Sheriff
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	500 W BLEEKER ST
City, State & Zip Code:	ASPEN CO 81611
Committee Type:	
Name and Address of Financial Institution	ALPINE BANK ASPEN

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 20,558.59
2 Total Monetary Contributions (line 11)	\$ 1850.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 22,408.59
4 Total Monetary Expenditures (line 19)	\$ 2600.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 19,808.59

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Joe DiSalvo

Registered Agent's Signature: [Signature] Date: 7-28-22

Print Candidate Name: Joe DiSalvo

Candidates Signature: [Signature] Date: 07-28-22

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CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	JOSEPH DISALVO
<small>As Shown On Pitkin County Committee Registration</small>	
Address of Committee/Candidate:	500 W. BLEEKER ST.
City, State & Zip Code:	ASPEN, CO 81611
Committee Type:	
Name and Address of Financial Institution:	ALPINE BANK, 600 E HOPKINS ST, ASPEN

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: **6/20/2022** | Through | **7/23/2022**
Date Date

Declared Total Spending (if applicable) 5
(Art. XXVII, Sec. 2(1))

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 20,558.59
2	Total Monetary Contributions (line 11)	\$ 1,850.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 22,408.59
4	Total Monetary Expenditures (line 19)	\$ 2,600.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 19,808.59

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: **VALERIE RYAN**

Registered Agent's Signature: Valerie Ryan Date: **7/25/2022**

Print Candidate Name: **JOSEPH DISALVO**

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Candidate: **JOSEPH DISALVO**

Current Reporting Period **6/20/2022** Through **7/23/2022**

	Funds on hand at the beginning of reporting period (Monetary Only)	\$
6	Itemized Contributions of \$20 or More (C.F.R. 91-45-302(4)(j), H.R.C. 5B.5.A) (Please list on Schedule "A")	\$ \$1,850.00
7	Total of Non-Itemized Contributions (Individual Contributions of \$19.99 and Less)	\$
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of Lines 6 through 10)	\$ \$1,850.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributor)	\$
13	Total Contributions (Line 11 + Line 12)	\$ \$1,850.00
14	Itemized Expenditures \$20 or More (C.F.R. 91-45-302(4)(j), H.R.C. 5B.5.A) (Please list on Schedule "B")	\$ \$2,600.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (to donor) (Please list on Schedule "D")	\$
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. (Statement of Non-Monetary Contributor form)	\$
19	Total Monetary Expenditures (Total of Lines 14 through 17)	\$ \$2,600.00
20	Total Spending (Line 19 + line 18)	\$ \$2,600.00

Schedule B – Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a) C.R.S.

Full Name of Committee/Person: **JOSEPH DISALVO**

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 6/28/2022	4. Name: VALERIE RYAN
2. <u>Amount</u> \$ \$2600	5. Address: P.O. BOX 5626
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: DENVER, CO 80217
	7. Purpose of Expenditure: CAMPAIGN SERVICES
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u> \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule A – Itemized Contributions Statement (\$20 or more)

FORM 5 01-05 105/10/01 HRC 5 6 6 41

Full Name of Committee/Person: **JOSEPH DISALVO**

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 6/22/2022	4. Name (Last, First): JEREMY BERNSTEIN
2. <u>Contribution Amt.</u> \$ \$100	5. Address: 610 W. North Street
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Aspen, CO 81611
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): N/A

1. <u>Date Accepted</u> 6/27/2022	4. Name (Last, First): ARIE CROWN
2. <u>Contribution Amt.</u> \$ \$500	5. Address: 685 Ardsley Road
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Winnetka, IL 60093
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): N/A

1. <u>Date Accepted</u> 6/27/2022	4. Name (Last, First): KIM VALLARIO
2. <u>Contribution Amt.</u> \$ \$250	5. Address: P.O. Box 2211
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Glenwood Springs, CO 81602
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): N/A

1. <u>Date Accepted</u> 6/29/2022	4. Name (Last, First): Anthony Malkin
2. <u>Contribution Amt.</u> \$ \$500	5. Address: 432 west francis
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Aspen, CO 81611
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): N/A

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVII, Sec. 2(4); Pitkin County Candidate or Candidate Committee – HRC 5 6 6 2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC 6 6 2.

Schedule A – Itemized Contributions Statement (\$20 or more)

FORM 5 6.6.2019/1/2022 HRC 6.6.21

Full Name of Committee/Person: **JOSEPH DISALVO**

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 6/29/2022	4. Name (Last, First): Shelly Malkin
2. <u>Contribution Amt.</u> \$ \$500	5. Address: 432 west francis
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Aspen, CO 81611
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): N/A

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(4); Pitkin County Candidate or Candidate Committee – HRC 5.6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC 6.6.2.