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 Kelly McNicholas Kury, Election Manager
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PITKIN COUNTY

space below for office use only

RECEIVED
 JUN 19 2018

PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate: Committee to Elect Deborah J Bamesberger
As Shown On Pitkin County Committee Registration

Address of Committee/Candidate: 16 Phillips Hillside

City, State & Zip Code: Shawmass CO 81654

Committee Type:

Name and Address of Financial Institution: Community Bank 210 N Mill St Aspen CO

Type of Report

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:

06/01/18
Date

Through

06/17/18
Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

\$ 39364

Totals Detailed Summary Page

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 48196
2	Total Monetary Contributions (line 11)	\$ 525 ⁰⁰
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 100696
4	Total Monetary Expenditures (line 19)	\$ 39364
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 61327

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name:

Deborah J Bamesberger

Registered Agent's Signature:

Deborah J Bamesberger Date: 6/18/18

Print Candidate Name:

Deborah J Bamesberger

Candidates Signature:

Deborah J Bamesberger Date: 6/18/18

DETAILED SUMMARY

Full Name of Committee/Candidate: Deborah J Bamesberger

Current Reporting Period: 06/01/18 Through 06/17/18

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	481 ⁹⁶
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC §6.6.4) (Please list on Schedule "A")</small>	\$	525 ⁰⁰
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$	0
8	Loans Received <small>(Please list on Schedule "C")</small>	\$	0
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$	0
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$	0
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$	525 ⁰⁰
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$	0
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$	525 ⁰⁰
14	Itemized Expenditures \$20 or More <small>(C.R.S. §1-45-108(1)(a); HRC § 6.6.4)</small> <small>(Please list on Schedule "B")</small>	\$	383 ⁰⁴
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$	10 ⁶⁵
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$	0
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$	0
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$	0
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>		393 ⁶⁹
20	Total Spending <small>(Line 18 + line 19)</small>	\$	393 ⁶⁹

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 61-45-108(1)(a); HRC 6.6.6.1

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 5/27/18	4. Name (Last, First): <u>Stolper Michael</u>
2. <u>Contribution Amt.</u> \$ <u>500⁰⁰</u>	5. Address: <u>17 Shady Ln</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>retired</u>

1. <u>Date Accepted</u> 5/29/18	4. Name (Last, First): <u>Felder Richard & Deborah</u>
2. <u>Contribution Amt.</u> \$ <u>250⁰⁰</u>	5. Address: <u>615 W Gillespie</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Retired</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a) C.R.S.]

Full Name of Committee/Person: Deborah J Barnesberger

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>6/12/18</u>	4. Name: <u>Everything Grained</u>
2. <u>Amount</u> \$ <u>383⁰⁴</u>	5. Address: <u>1000 N West St #1200</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Wilmington DE 19891</u>
	7. Purpose of Expenditure: <u>Campaign lip balm</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>6/17/18</u>	4. Name: <u>Magnets on the Cheap</u>
2. <u>Amount</u> \$ <u>10⁶⁵</u>	5. Address: <u>11550 Stonchollow Dr. #160</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Austin TX 78750</u>
	7. Purpose of Expenditure: <u>Campaign</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication