

est. 3000/13337 Voters invalid

Pitkin County Clerk and Recorder
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Aspen, Colorado 81611
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Website: www.pitkinvotes.com

PITKIN COUNTY

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RECEIVED

JUN 24 2022

PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES + VOTER LIST:

Full Name of Committee/Candidate: Byusse & Sheriff

As Shown On Pitkin County Committee Registration

Address of Committee/Candidate: box 10

City, State & Zip Code: Woody Creek, CO 81656

Committee Type:

Name and Address of Financial Institution: ANB box 9250 COS 80932

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 6/5 Through 6/24
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ <u>981</u>
2	Total Monetary Contributions (line 11)	\$ <u>5000</u>
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <u>5981</u>
4	Total Monetary Expenditures (line 19)	\$ <u>5617.71</u>
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <u>364...</u>

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: _____

Registered Agent's Signature: Michael Byusse Date: _____

Print Candidate Name: _____

Candidate's Signature: [Signature] Date: 6/24/22

602

- Line #2 – Enter the total amount from Line #11.
- Line #3 – Enter the sum of Lines #1 and #2.
- Line #4 – Enter the total amount from Line #19.
- Line #5 – Enter the difference of Line #3 minus Line #4.

STEP 5. Complete the Authorization portion of the Report of Contributions and Expenditures form by printing the name of the registered agent and then sign and date the report.

REMINER: PITKIN COUNTY HOME RULE CHARTER § 6.6.2 PROHIBITS CONTRIBUTIONS IN EXCESS OF \$500 TO ANY CANDIDATE FOR PITKIN COUNTY ELECTIVE OFFICE, HIS OR HER CANDIDATE COMMITTEE, AND ANY POLITICAL COMMITTEE MAKING COORDINATED EXPENDITURES FOR THE PURPOSES OF SUPPORTING OR OPPOSING ANY CANDIDATE FOR PITKIN COUNTY ELECTIVE OFFICE.

REMINER: ORDINANCE NO. 013-2012, "COUNTY ISSUE COMMITTEE" MEANS ANY PERSON, OTHER THAN A NATURAL PERSON, AND ANY GROUP OF TWO OR MORE PERSONS, INCLUDING NATURAL PERSONS, THAT HAVE ACCEPTED OR MADE CONTRIBUTIONS OR EXPENDITURES OF ONE THOUSAND FIVE HUNDRED DOLLARS OR MORE TO SUPPORT OR OPPOSE ANY COUNTY BALLOT ISSUE OR COUNTY BALLOT QUESTION. A COUNTY ISSUE COMMITTEE SHALL BE CONSIDERED OPEN AND ACTIVE UNTIL AFFIRMATIVELY CLOSED BY SUCH COMMITTEE OR BY ACTION OF CLERK AND RECORDER.

43
 191.50
 195
 597
 2000
 2379.21
 6.245

 5617.71

Michael [unclear]
 [Signature]
 [Signature]

50

7 8 11 (2) 4

DETAILED SUMMARY

Full Name of Committee/Candidate: _____

Current Reporting Period: _____ Through _____

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	981+
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a), HRC §6.6.4) (Please list on Schedule "A")</small>	\$	-
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$	-
8	Loans Received <small>(Please list on Schedule "C")</small>	\$	5000
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$	-
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$	-
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$	5981+
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$	-
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$	5981+
14	Itemized Expenditures \$20 or More <small>(C.R.S. §1-45-108(1)(a), HRC §6.6.4)</small> <small>(Please list on Schedule "B")</small>	\$	5617.71
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$	-
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$	-
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$	-
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$	-
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>		5617.71
20	Total Spending <small>(Line 18 + line 19)</small>	\$	5617.71

7

1-3 1 3 7

Schedule A – Instructions

NOTE: In addition to the reporting requirements of 1-45-108, C.R.S., please note provisions for specific committee types, as follows:

Candidate, Issue, Political Party and Political Committee (PC)

- Required to disclose occupation and employer for all \$100 or more contributions made by natural persons. (Art. XXVIII, Sec. 7; HRC § 6.6.4)

Small Donor Committee

- Accepts contributions of no more than \$50 per year, FROM NATURAL PERSONS ONLY. [Art. XXVIII, Sec. 2(14)(a); HRC § 6.6.4]

Electioneering Communications Reporting

- Reporting required by persons spending \$1,000 or more on Electioneering Communications,
- Required to disclose occupation and employer for all \$250 or more contributions made by natural persons. (Art. XXVIII, Sec. 6; HRC § 6.6.4)
- Corporate and Labor Organization funding are prohibited. (Art. XXVIII, Sec. 6; HRC § 6.6.4)

Contribution Limits – Pitkin County Candidates and Political Committees (HRC § 6.6.2)

- \$500/contributor for the full period of candidacy.

Note: The \$500 limit is for the full period of candidacy and is not based on election type. Regardless of whether or not the candidate appears on the primary ballot, candidates are not to exceed the \$500 limit per contributor during their tenure as a candidate.

Political Committees Supporting or Opposing Pitkin County Candidates:

- \$500/contributor for the full period of candidacy.

Political Party (From any person other than Small Donor) CPF Rule 10.17.1(d):

- \$4,025/contributor per year at the state, county, district and local level, of which no more than \$3,350♦ may be contributed to the party at the state level.

Political Party (From Small Donor Committee) CPF Rule 10.17.1(e):

- \$20,325/contributor per year at the state, county, district and local level, of which no more than \$16,925♦ may be contributed to the party at the state level.

Please refer to Article XXVIII, Section 3 of the Colorado Constitution and Section 6.6.2 of the Pitkin County Home Rule Charter for complete contribution limits and prohibited contributions.

* Primary Election
** General Election

♦ Contribution Limits reflect adjustments made by CPF Rule 10 pursuant to Article XXVIII, Sec. 3(13) of the Colorado Constitution.

Schedule B - Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a) C.R.S.1

4

2.1

Full Name of Committee/Person:

Trust in support buyse & Sheriff

PLEASE PRINT/TYPE

1. Date Expended 6/15	4. Name: Aspen Times
2. Amount \$ 191.50	5. Address: Aspen
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: CO 81601
	7. Purpose of Expenditure: ADS
	<input type="checkbox"/> Check box if Electioneering Communication

TB PD 7/15

1. Date Expended 6/20	4. Name: Sopris Sun
2. Amount \$ 195	5. Address: Cumberland
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: CO
	7. Purpose of Expenditure: Advertis - not yet pd per invoice
	<input type="checkbox"/> Check box if Electioneering Communication

7/15

1. Date Expended 6/20	4. Name: Aspen Daily News
2. Amount \$ 597	5. Address: Aspen
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: CO
	7. Purpose of Expenditure: Ads pre pd - chg card
	<input type="checkbox"/> Check box if Electioneering Communication

7/15

1. Date Expended 6/5	4. Name: USPS
2. Amount \$ 2000	5. Address: Aspen
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure: Postage
	<input type="checkbox"/> Check box if Electioneering Communication

7/15

1. Date Expended 6/14	4. Name: Vista Print
2. Amount \$ 2319.21	5. Address: JAMAICA?
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: WWW
	7. Purpose of Expenditure: Collateral materials
	<input type="checkbox"/> Check box if Electioneering Communication

TO BE "PAID" 7/15

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II.5

10

Schedule A – Itemized Contributions Statement (\$20 or more)

IC.R.S. 81-45-108(1)(a) HRC 5.6.6.41

Full Name of Committee/Person:

bryse & sheriff

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVII, Sec. 3(8); Small Donor Committee – Colo. Const. art. XXVII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

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4b. 211
Schedule B – Itemized Expenditures Statement (\$20 or more)

11-45-108(1)(a) C.R.S.

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. Date Expended 6/7	4. Name: ANB
2. Amount \$ 150	5. Address: MAIN/USAC
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: [unclear]
	7. Purpose of Expenditure: checking
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 6/22	4. Name: Woody Creek Station
2. Amount \$ 75	5. Address: Cedarvale
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: CO
	7. Purpose of Expenditure: FUEL - CANVASS
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 6/22	4. Name: AABC CAR WASH
2. Amount \$ 20	5. Address: AABC
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: Aspen
	7. Purpose of Expenditure: CAR WASH/TIP
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 6/01	4. Name: _____
2. Amount \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: MORE SIGNS!
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 6/28/19	4. Name: _____
2. Amount \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: VICTORY CELEBRATION
	<input type="checkbox"/> Check box if Electioneering Communication

45

. 07

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 81-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 07	4. Name (Last, First): ANB MIAW
2. <u>Contribution Amt.</u> \$	5. Address: MIAW MIL
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: MIAW
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: MIAW
	8. Employer (if applicable, mandatory): MIAW
	9. Occupation (if applicable, mandatory): MIAW

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule C - Loans

Full Name of Committee/Person: _____

LOANS - Loans Owed by the Committee
 (Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution) Buss, Michael

Address: Box 10007

City/State/Zip: Agua CO 81612

Original Amount of Loan: \$ 5000 Interest Rate: 0%

Loan Amount Received This Reporting Period: \$ 5000 Total of All Loans This Reporting Period: \$ 5000
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ -

Interest Amount Paid This Reporting Period: \$ -

Amount Repaid This Reporting Period: \$ - Total Repayments Made: \$ -
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary) (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 5000
 TERMS OF LOAN: 6/15/22 9/19/22
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: _____

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____