

Pitkin County Clerk and Recorder  
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Aspen, Colorado 81611  
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Website: www.pitkinvotes.com



space below for office use only

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Committee to Elect Kelly McNicholas Kury <small>As Shown On Pitkin County Committee Registration</small>
Address of Committee/Candidate:	333 Paepcke Drive, Unit 201
City, State & Zip Code:	Aspen, CO 81611
Committee Type:	Candidate Committee
Name and Address of Financial Institution	Alpine Bank, 600 E Hopkins Ave, \

Type of Report

STE 001, Aspen, CO 81611

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date)

Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:

10/14/2022

Through

10/30/2022

Date

Date

Declared Total Spending (if applicable)

{Art. XXVIII, Sec. 4(1)}

\$ 5,205.85

Totals Detailed Summary Page

1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 4,366.32
2	Total Monetary Contributions (line 11)	\$ 1,150.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 5,516.32
4	Total Monetary Expenditures (line 19)	\$ 5,055.85
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 481.12

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Kelly McNicholas Kury

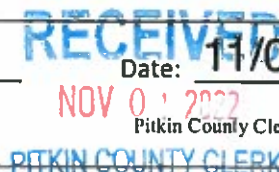
Registered Agent's Signature: *Kelly The Nicholas Kury*

Date: 11/04/2022

Print Candidate Name: Kelly McNicholas Kury

Candidates Signature: *Kelly The Nicholas Kury*

Date: 11/04/2022



**DETAILED SUMMARY**

Full Name of Committee/Candidate: Committee to Elect Kelly McNicholas Kury

Current Reporting Period: \_\_\_\_\_ Through \_\_\_\_\_

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$	<b>5,065.00</b>
6	<b>Itemized Contributions of \$20 or More</b> <small>[C.R.S. §1-45-108(1)(a); HRC §6.6.4] (Please list on Schedule "A")</small>	\$	<b>1,150.00</b>
7	<b>Total of Non-Itemized Contributions</b> <small>(Individual Contributions of \$19.99 and Less)</small>	\$	<b>0.00</b>
8	<b>Loans Received</b> <small>(Please list on Schedule "C")</small>	\$	<b>0.00</b>
9	<b>Total of Other Receipts</b> <small>(Interest, Dividends, etc.)</small>	\$	<b>0.00</b>
10	<b>Returned Expenditures (from recipient)</b> <small>(Please list on Schedule "D")</small>	\$	<b>0.00</b>
11	<b>Total Monetary Contributions</b> <small>(Total of Lines 6 through 10)</small>	\$	<b>1,150.00</b>
12	<b>Total Non-Monetary Contributions</b> <small>(From Statement of Non-Monetary Contributions)</small>	\$	<b>150.00</b>
13	<b>Total Contributions</b> <small>(Line 11 + Line 12)</small>	\$	<b>6,365.00</b>
14	<b>Itemized Expenditures \$20 or More</b> <small>[C.R.S. §1-45-108(1)(a); HRC § 6.6.4]</small> <small>(Please list on Schedule "B")</small>	\$	<b>5,055.85</b>
15	<b>Total of Non-Itemized Expenditures</b> <small>(Expenditures of \$19.99 or Less)</small>	\$	<b>0.00</b>
16	<b>Loan Repayments Made</b> <small>(Please list on Schedule "C")</small>	\$	<b>0.00</b>
17	<b>Returned Contributions (to donor)</b> <small>(Please list on Schedule "D")</small>	\$	<b>0.00</b>
18	<b>Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party.</b> <small>(Statement of Non-Monetary Contribution form)</small>	\$	<b>150.00</b>
19	<b>Total Monetary Expenditures</b> <small>(Total of Lines 14 through 17)</small>		<b>5,055.85</b>
20	<b>Total Spending</b> <small>(Line 18 + line 19)</small>	\$	<b>5,205.85</b>

## Schedule A – Instructions

NOTE: In addition to the reporting requirements of 1-45-108, C.R.S., please note provisions for specific committee types, as follows:

### Candidate, Issue, Political Party and Political Committee (PC)

- Required to disclose occupation and employer for all \$100 or more contributions made by natural persons. (Art. XXVIII, Sec. 7; HRC § 6.6.4)

### Small Donor Committee

- Accepts contributions of no more than \$50 per year, FROM NATURAL PERSONS ONLY. [Art. XXVIII, Sec. 2(14)(a); HRC § 6.6.4]

### Electioneering Communications Reporting

- Reporting required by persons spending \$1,000 or more on Electioneering Communications,
- Required to disclose occupation and employer for all \$250 or more contributions made by natural persons. (Art. XXVIII, Sec. 6; HRC § 6.6.4)
- Corporate and Labor Organization funding are prohibited. (Art. XXVIII, Sec. 6; HRC § 6.6.4)

### Contribution Limits – Pitkin County Candidates and Political Committees (HRC § 6.6.2)

- \$500/contributor for the full period of candidacy.

Note: The \$500 limit is for the full period of candidacy and is not based on election type. Regardless of whether or not the candidate appears on the primary ballot, candidates are not to exceed the \$500 limit per contributor during their tenure as a candidate.

### Political Committees Supporting or Opposing Pitkin County Candidates:

- \$500/contributor for the full period of candidacy.

### Political Party (From any person other than Small Donor) CPF Rule 10.17.1(d):

- \$4,025/contributor per year at the state, county, district and local level, of which no more than \$3,350◇ may be contributed to the party at the state level.

### Political Party (From Small Donor Committee) CPF Rule 10.17.1(e):

- \$20,325/contributor per year at the state, county, district and local level, of which no more than \$16,925◇ may be contributed to the party at the state level.

Please refer to Article XXVIII, Section 3 of the Colorado Constitution and Section 6.6.2 of the Pitkin County Home Rule Charter for complete contribution limits and prohibited contributions.

\* Primary Election

\*\* General Election

◇ Contribution Limits reflect adjustments made by CPF Rule 10 pursuant to Article XXVIII, Sec. 3(13) of the Colorado Constitution.

Schedule A – Itemized Contributions Statement (\$20 or more)

(C.R.S. 61-45-108(1)(a); HRC § 6.6.4)

Full Name of Committee/Person: Committee to Elect Kelly McNicholas Kury

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): <u>Please see attached spreadsheet</u>
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

**SCHEDULE A - ITEMIZED CONTRIBUTIONS STATEMENT**

Date	Contributor	amount	type/description	address	occupation	employer	aggregate amount	notes
8/11/22	Kelly McNicholas Kury	1,000.00	bank transfer				1000	loan
9/6/22	Erin Fernandez Ely	250.00	electronic	616 W Sopris Creek Rd, Basalt, CO 81621	retired		250	
9/14/22	Pitkin County Democrats	500.00	check	P.O. Box 8921, Aspen, CO 81612			500	
9/21/22	Rachael Richards	50.00	check	816 Vine St, Aspen CO 81611			50	
9/22/22	Clifford Weiss	50.00	electronic	202 Grove Ct, Apt 202, Aspen, CO 81611			50	
9/22/22	Blanca O'Leary	500.00	electronic	1500 Silver King Dr, Aspen, CO 81611	attorney	self-employed	500	
9/23/22	Skippy Mesirow	100.00	electronic	1022 E Hyman #1, Aspen, CO 81611	General Manager	Sky Run Aspen, LLC	100	
9/23/22	Lindsay Hower	300.00	electronic	116 Eye Street, San Rafael CA	Director of Individual Giving	Nature Conservancy	300	
9/23/22	Greg Poschman	50.00	electronic	290 Solar Way, Aspen, CO 81611			50	
9/23/22	Ward Hauenstein	50.00	electronic	535 Spruce St, Aspen, CO 81611			50	
9/23/22	Francie Jacober	100.00	electronic	303 Stark Mesa Rd, Carbondale, 81623	Commissioner	Pitkin County	100	
9/23/22	Diana Short	40.00	electronic	201 N Mill St., Unit 2C, Aspen, CO 81611		Kemo Sabe	40	
9/26/22	George Martin	100.00	electronic	1302 Colorado Blvd, Idaho Springs, CO	Commissioner	Clear Creek County	100	
9/26/22	Spencer McKnight	100.00	electronic	403 Park Ave, Unit 10, Aspen, CO 81611	co-owner	Aspen Daily News	100	
9/29/22	Thomas McNicholas	400.00	check	8 Henley Circle, Manchester, NJ	retired		400	
9/29/22	Janice Vos Caudill	100.00	electronic	118 Robinson Rd, Aspen, CO 81611	retired		100	

9/29/22	Travis Brown	100.00	electronic	8103 South Carr Ct, Littleton CO, 80128	Area Sales Manager	Johnson Controls	100	
9/30/22	Kelly Pohl Hummel	100.00	electronic	7057 E Wyoming Pl, Denver, CO	Stakeholder Relations Advisor	Colorado School of Mines	100	
10/2/22	Narah Belmont	100.00	electronic	273 Paepcke Dr, Unit 201, Aspen, CO 81611	Deputy Treasurer	Pitkin County	100	
10/4/22	Emily Supino	100.00	electronic	16 E Water Pl, Aspen CO 81611	Licensed Professional Counselor	Emily Supino Counseling Services	100	
10/5/22	Suzanne Caskey	75.00	electronic	202 Meadowwood Dr, Aspen, Co 81611			75	
10/6/22	Amber Doherty	100.00	electronic	273 Paepcke Dr, Unit 102, Aspen, CO 81611	Billing Coordinator	Kemo Sabe	100	
10/5/22	Steve Child	50.00	check	5050 Capitol Creek Rd, Snowmass, CO 81654			50	
10/5/22	Patti Clapper	100.00	check	218 Cottonwood Ln, Aspen, CO 81611	Commissioner	Pitkin County	100	
10/7/22	Rob Pew	500.00	check	105 River Rock Ln, Woody Creek, CO	retired/ chairman of the board	Steelcase	500	
10/8/22	John Ortega	50.00	cash	38996 Hwy 82, Unit 321, Aspen CO 81611			50	
10/8/22	Michael Behrendt	100.00	cash	322 W Hyman Ave, Apt 600 Aspen, CO 81611	owner/operator	St. Moritz Lodge	100	
10/12/22	Marcella Larsen	500.00	electronic	157 Royal Palm Way, Boca Raton, FL 33432	attorney	self-employed	500	
10/13/22	Cavanaugh O'Leary	500.00	electronic	1500 Silver King Dr, Aspen, CO 81611	attorney	self-employed	500	
10/18/22	Kimbo Brown Schirato	100.00	electronic	194 Riverdown Dr, Aspen, CO, 81611	Client Advisor	Obermeyer Investments	100	
10/20/22	Fallon Novak	150.00	electronic	306 Castle Ridge, Aspen, CO 81611	Design Manager	Aspen Branch	150	
10/23/22	Natalie Travers	100.00	electronic	56 Fabi Loop, Aspen, CO 81611	Associate Director, Communications & Development	Aspen Institute	100	
10/24/22	Betty Schou	100.00	electronic	241 Meadow Ranch, Snowmass Village, CO	unemployed	n/a	100	

10/24/22	David Hyman	100.00	electronic	1243 Bunny Ct, Aspen, CO 81611	retired	retired	100	
10/27/22	David Starensier	500.00	check	1355 Sage Ct, Aspen, CO 81611	owner	All Star Media	500	
10/28/22	Sherry Flack	100.00	electronic	201 Doc Henry Rd, Woody Creek, CO	owner	Local Rebels Boutique	100	
10/28/22	Cynthia Jankowski	150.00	in-kind	715 E Hyman Ave, Apt 3, Aspen CO 81611	owner	The Aspen Hive	150	
TOTAL		6,365.00						

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Kelly McNicholas Kury

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: <u>Please see attached spreadsheet</u>
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication



**SCHEDULE B - ITEMIZED EXPENDITURES STATEMENT**

Date	Amount	Recipient	Name	Address	Purpose	Electioneering Communication
7/8/2022	3.00	Committee	Alpine Bank	600 E Hyman Ave, Ste 001, Aspen CO 81611	Alpine paper statement fee	No
8/12/22	377.50	Committee	My Campaign Store	304 Whittington Pkwy, #201 Louisville, KY 40222	yard signs	Yes
8/7/22	35.99	Committee	Adobe Illustrator	345 Park Avenue San Jose, CA 95110-2704	subscription	No
8/8/22	35.00	Committee	Weebly	460 Bryant Street San Francisco, CA 94107	<a href="http://www.k2forc2.com">www.k2forc2.com</a> website renewal	Yes
8/12/22	3.00	Committee	Alpine Bank	600 E Hyman Ave, Ste 001, Aspen CO 81611	Alpine paper statement fee	No
9/7/22	35.99	Committee	Adobe Illustrator	345 Park Avenue San Jose, CA 95110-2704	subscription	No
9/9/22	3.00	Committee	Alpine Bank	600 E Hyman Ave, Ste 001, Aspen CO 81611	Alpine paper statement fee	No
9/15/22	117.88	Committee	Independence press	155 Park Ave, Unit 104, Basalt, CO 81621	palm cards	Yes
10/7/22	51.33	Committee	Go Fund Me	855 Jefferson Avenue Redwood City, California 94063	fees	No
10/7/22	35.99	Committee	Adobe Illustrator	345 Park Avenue San Jose, CA 95110-2704	subscription	No
10/18/2022	1,400.00	Committee	Aspen Daily News	625 E. Main St. Suite 204, Aspen CO 81611	ads	Yes
10/19/22	519.00	Committee	My Campaign Store	304 Whittington Pkwy, #201 Louisville, KY 40222	door hangers	Yes
10/20/2022	13.00	Committee	CanStockPhoto	6155 North St RPO STE 31038, Halifax NS B3K 5T9, Canada	image	No
10/20/2022	90.63	Committee	Amazon	410 Terry Ave N, Seattle, WA 98109	lollipops	No
10/21/2022	796.00	Committee	Aspen Daily News	625 E. Main St. Suite 204, Aspen CO 81611	ads	Yes
10/21/2022	95.57	Committee	Gran Farnum Printing	1562 Grand Ave, Glenwood Springs, CO 81601	banner	Yes
10/24/2022	32.21	Committee	Alpine Ace Hardware	300 Puppy Smith, Aspen CO 81611	supplies	No
10/26/2022	319.30	Committee	Independence press	155 Park Ave, Unit 104, Basalt, CO 81621	palm cards	Yes
10/27/2022	177.08	Committee	Morrell Printing Solutions	900 S Public Rd, Unit C, Lafayette, CO 80026	stickers	Yes
10/27/2022	198.89	Committee	Sopris Wine & Liquor	1026 CO-133, Carbondale, CO 81623	beverages for meet and greet	nNo
10/28/2022	102.98	Committee	Aspen Daily News	625 E. Main St. Suite 204, Aspen CO 81611	ads	Yes
10/28/2022	591.86	Committee	Independence press	155 Park Ave, Unit 104, Basalt, CO 81621	palm cards	Yes
10/30/22	20.65	Committee	Go Fund Me	855 Jefferson Avenue Redwood City, California 94063	fees	No
<b>TOTAL</b>	<b>5,055.85</b>					

**Schedule C - Loans**

Full Name of Committee/Person: Committee to Elect Kelly McNicholas Kury

**LOANS - Loans Owed by the Committee**  
 (Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Kelly McNicholas Kury

Address: 333 Paepcke Dr, Unit 201

City/State/Zip: Aspen CO 81611

Original Amount of Loan: \$ 1,000.00 Interest Rate: 0.00

Loan Amount Received This Reporting Period: \$ 1,000.00

Total of All Loans This Reporting Period: \$ 1,000.00  
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0.00

Interest Amount Paid This Reporting Period: \$ 0.00

Amount Repaid This Reporting Period: \$ 0.00  
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0.00  
 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 1,000.00

TERMS OF LOAN: 8/11/2022  
 Date Loan Received

n/a  
 Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed
Kelly McNicholas	333 Paepcke Dr	1,000.00
Kury	Unit 201, Aspen, CO 81611	

**Schedule D – Returned Contributions & Expenditures**

Full Name of Committee/Person: Committee to Elect Kelly McNicholas Kury

**Returned Contributions**

*(Previously reported on Schedule A – Contributions accepted and then returned to donors)*

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): <u>N/A</u>
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

**Returned Expenditures**

*(Previously reported on Schedule B – Expenditures returned or refunded to the committee)*

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): <u>N/A</u>
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

**Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Committee to Elect Kelly McNicholas Kury

PLEASE PRINT/TYPE

1. <u>Date Provided</u> <b>10/28/2022</b>	4. Name (Last, First): <u>Cynthia Jankowski</u>
2. <u>Fair Market Value</u> \$ <b>150.00</b>	5. Address: <u>715 E Hyman Ave, Apt 3</u>
3. <u>Aggregate Amt.</u> \$ <b>150.00</b>	6. City/State/Zip: <u>Aspen, CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>refreshments for meet and greet</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>The Aspen Hive</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>owner</u>
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."