

Pitkin County Clerk and Recorder  
530 E Main St., STE 104  
Aspen, Colorado 81611  
Phone: (970) 429-2732  
Fax: (970) 445-3007  
eFile address: elections@pitkincounty.com  
Website: www.pitkinvotes.com

# PITKIN COUNTY

4/8  
space below for office use only

RECEIVED  
JAN 17 2024  
PITKIN COUNTY CLERK

## CLERK AND RECORDER

### PITKIN COUNTY HOME RULE CANDIDATE ACCEPTANCE OF DESIGNATION OR NOMINATION

[HRC § 6.6]

Candidate must complete, sign and file this form with the Pitkin County Clerk and Recorder no later than:

- April 22, 2024, if candidate is not the designee of a major political party
- Four (4) days after adjournment of the party's county assembly, if candidate receives major political party designation by assembly.

#### Office & District

This is an Acceptance of Designation or Nomination for:

Office: COMMISSIONER

District (if applicable): THREE (3)

#### Qualifications of Office (List the eligibility requirements for this office)

- 1) REGISTERED ELECTOR OF PITKIN COUNTY
- 2) RESIDE WITHIN DISTRICT 3 FOR NOT LESS THAN ONE YEAR PRIOR TO ELECTION
- 3) LIMIT TO THREE - FOUR-YEAR\* TERMS (\*CONSECUTIVE)

#### Candidate Information

Full Legal Name: GREGORY PAUL POSCHMAN

Name exactly as it will appear on the official ballot: GREG POSCHMAN

#### Candidate Contact Information

Residence Street Address 290 SOLAR WAY Apt/Unit \_\_\_\_\_

Residence Address City Aspen State CO Zip Code 81611

Mailing Address SAME Apt/Unit \_\_\_\_\_

Mailing Address City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Work telephone: \_\_\_\_\_ Home telephone: \_\_\_\_\_

Mobile telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Candidate's Voter Registration Information**

Date of Birth                      1959

County of Registration Pitkin

Party Affiliation DEMOCRAT

Date of Affiliation 1977

**Affirmation and Signature of Candidate**

I hereby accept the designation or nomination set forth above, and I do solemnly swear or affirm that I meet all qualifications for the office prescribed by law. Furthermore, the information provided on this form is, to the best of my knowledge, true and correct.

[Signature]  
Signature of Candidate

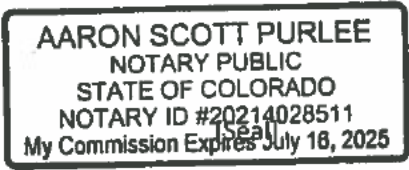
1/17/24  
Date of Signing

STATE OF COLORADO            )  
  ) ss.  
County of Pitkin                    )

Subscribed and sworn to before me this 17<sup>th</sup> day of January, 20 24 by  
Gregory Paul Poschman  
Printed name of candidate

Witness my hand and official seal.

[Signature]  
Notary Public or Officer Administering Oath



My commission expires: 07/16/2025