

Pitkin County Clerk and Recorder
501 E Hyman Ave., STE 101
Aspen, Colorado 81611
Phone: (970) 429-2732
Fax: (970) 445-3007
eFile address: elections@pitkincounty.com
Website: www.pitkinvotes.com
Kelly McNicholas Kury, Election Manager
kelly.mcnicholas@pitkincounty.com

PITKIN COUNTY

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MAR 22 2018

PITKIN COUNTY CLERK

CLERK AND RECORDER

PITKIN COUNTY CANDIDATE AFFIDAVIT

[Art. XXVIII, Sec. 2(2); C.R.S. §1-45-110(1); HRC § 6.6; Title 4 - Pitkin County Code]

This affidavit certifies that I, Patti Kay-Clapper, a present or anticipated

Designee of the Democratic political party (if applicable), am a candidate
(Political Party*)

for the 2018 election, for the office of Pitkin County Commissioner
(Year*) (Office*)

District one (1) (if applicable), in Pitkin County, Colorado.
(District*)

I understand that campaign finance activities of candidates for elective office of Pitkin County, Colorado are governed by § 6.6 of the Pitkin County Home Rule Charter ("HRC"), any applicable ordinances adopted by the Pitkin County Board of County Commissioners, and, to the extent incorporated by the HRC or county ordinance, Article XXVIII of the Colorado Constitution; Article 45, the Fair Campaign Practices Act, C.R.S. §§ 1-45-101 et seq. ("FCPA"); and the Secretary of State's Rules Concerning Campaign and Political Finance ("CPF Rules").

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate* Patti Kay-Clapper Date*: 03-21-2018

Physical Address of Candidate*: 218 Cottonwood Lane Aspen CO 81611
(Street/City/St/Zip*)

Mailing Address of Candidate: 218 Cottonwood Lane Aspen CO 81611

Business Phone: _____ Residence Phone*: 970-379-3702

Fax: _____ Web Address: _____

E-Mail Address*: pattice.sopris.net

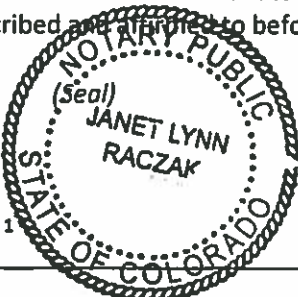
Fields marked with * are required unless they do not apply to the race for which you are submitting this affidavit. The notary section below must be completed in full.

STATE OF COLORADO

COUNTY OF Pitkin

Before me, Janet Lynn Raczak a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Patty Kay-Clapper whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 21 day of March, 2018.



Janet L. Raczak
Notary Public/Officer
My commission expires: 10/24/2020

<p>Candidate Statement of Non-Receipt of Contributions and Non-Expenditure of Funds</p> <p>[Form 10]</p>	<p>Candidate</p>	<p>This form is recommended but not required.</p> <p>This form is for the use of candidates that do not have a campaign committee and have not received contributions.</p> <p>No expenditures have been made on behalf of the candidate.</p>	<p>File original with Pitkin County Clerk & Recorder</p>
<p>Periodic Reports of Contributions and Expenditures</p> <p>[Form 11]</p>	<p>Candidate (and registered agent of candidate committee); Political Committees; Issue Committees</p>	<p><u>See</u> Secretary of State's Campaign and Political Finance 2010 County Filing Calendar on next page</p>	<p>File original with Pitkin County Clerk & Recorder</p>



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CERTIFICATE OF DESIGNATION BY ASSEMBLY
 [Art. XXVIII, Sec. 2(2); C.R.S. §1-45-110(1); HRC § 6.6]

Complete, sign and file this form with the Pitkin County Clerk and Recorder no later than:

- Four (4) days after adjournment of the party's county assembly, if candidate receives major political party designation by assembly.

Office & District

Office Pitkin County Commissioner District 1 (cont)

Assembly Information

Name of Political Party Democrat County Pitkin County

Location of Assembly Aspen High School Date 03-21-2018

Number of Assembly Delegates Present and Voting _____

Names of all Candidates Receiving Votes by Assembly (Must include rank order of Votes and Percentage)

-----Ballot 1----- -----Ballot 2-----

Name & Address of Candidate	Votes Received	% of Vote Received	Rank	Votes Received	% of Vote Received	Rank
<u>Patti Kay-Clapper</u> <u>218 Cottonwood Lane</u> <u>Aspen CO 81611</u>	<u>44</u>	<u>100</u>	<u>1</u>			

Assembly Requirements (Please check all boxes that are applicable)

No more than 2 ballots were taken for the office listed on this form

First Ballot

At least one candidate received 30 percent or more of the votes of all delegates who were present and voted on this office.

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PITKIN COUNTY HOME RULE CANDIDATE ACCEPTANCE OF DESIGNATION OR NOMINATION

[HRC § 6.6]

Candidate must complete, sign and file this form with the Pitkin County Clerk and Recorder no later than:

- April 20, 2018, if candidate is not the designee of a major political party
- Four (4) days after adjournment of the party's county assembly, if candidate receives major political party designation by assembly.

Office & District

This is an Acceptance of Designation or Nomination for:

Office: Pitkin County Commissioner District (if applicable): ONE (1)
District 1

Qualifications of Office (List the eligibility requirements for this office)

Registered elector of Pitkin County
Have resided in District ONE (1) since November 5, 2017
will remain a resident of District ONE (1) throughout my
term in office

Candidate Information

Full Legal Name: Patricia Campbell Kay-clapper
Name exactly as it will appear on the official ballot: Patti Kay-clapper

Candidate Contact Information

Residence Street Address 218 Cottonwood Lane Apt/Unit _____
Residence Address City Aspen State CO Zip Code 81611
Mailing Address 218 Cottonwood Lane Apt/Unit _____
Mailing Address City Aspen State CO Zip Code 81611
Work telephone: _____ Home telephone: 970 379-3702
Mobile telephone: _____ Email: pattice.sopris.net

Candidate's Voter Registration Information

Date of Birth 07-31-1953

County of Registration Pitkin

Party Affiliation Democrat

Date of Affiliation 07-08-2008

Affirmation and Signature of Candidate

I hereby accept the designation or nomination set forth above, and I do solemnly swear or affirm that I meet all qualifications for the office prescribed by law. Furthermore, the information provided on this form is, to the best of my knowledge, true and correct.

Patti Kay-Clapper
Signature of Candidate

03-21-2018
Date of Signing

STATE OF COLORADO)
County of PITKIN) ss.

Subscribed and sworn to before me this 21 day of March, 20 18, by

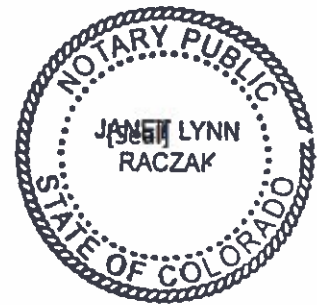
Pati Kay-Clapper

Printed name of candidate

Witness my hand and official seal.

Jane L. Raczak
Notary Public or Officer Administering Oath

My commission expires: 10/24/2020



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PITKIN COUNTY NEW COMMITTEE REGISTRATION FORM

Please use this only if you are registering a new committee governed by the Home Rule Charter or Title Four of the Pitkin County Code.

Select Only One Committee Type:

County Candidate Committee County Political Committee County Issue Committee

Committee Name: Clapper 4 Commissioner
Name should be descriptive. Include office, organization name, etc.

Committee Address (Physical): 218 Cottonwood Lane Aspen CO 81611

Committee Address (Mailing): 218 Cottonwood Lane Aspen CO 81611

Phone Number: 970-379-3702 Alternate Phone Number: _____

Fax Number: _____ Web Address: pattic@sopris.net

Purpose/Office Sought (include party, office, district & election year, if applicable): Democrat
Pitkin County Commissioner, District ONE(1), 2018

Financial Institution Information:

Institution Name: Community Banks of Colorado

Institution Address: Bx 26368 Kansas City, MO 64196

Agent / Contact Information:

Name of Person Acting As Registered Agent: Patti Clapper

Phone Number: 970-379-3702 Registered Agent E-Mail: pattic@sopris.net

Alternate E-Mail 1: _____

Alternate E-Mail 2: _____

Authorization: Only the registered agent or the candidate (in the case of a candidate committee) may file candidate reports.

Registered Agent's Signature: Patti Clapper Date: 03-21-2018

Print Candidate Name: Patti Kay-clapper

Candidate Address (include mailing): 218 Cottonwood Lane Aspen CO 81611

Candidate Signature: Patti Kay-Clapper Date: _____

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CANDIDATE DESIGNATION OF AFFILIATED POLITICAL COMMITTEES
[HRC § 6.6; Title 4 - Pitkin County Code]

I, _____, a candidate for the office of _____
Printed Name of Candidate County Office and District No., if applicable

hereby certify pursuant to Pitkin County Home Rule Charter § 6.6.2:

There are no political committees affiliated with or known to be making expenditures in support of my campaign; or

The following political committees are affiliated with or known to be making expenditures in support of my campaign:

Do Not List Your Candidate Committee
Attach Additional Pages if More than One Affiliated Political Committee

Affiliated Political Committee

Committee Name: _____

Name of Person Acting as Registered Agent: _____

Committee Address (Physical):
Street & number City State Zip Code

Committee Address (Mailing):
Street & number or PO Box City State Zip Code

Telephone & email of Registered Agent:
Telephone no. Fax no. Email address

Affirmation and Signature of Candidate

I do solemnly swear or affirm under penalty of perjury that the foregoing information is true, correct and complete to the best of my knowledge, information and belief.

Signature of Candidate _____ Date of Signing _____

STATE OF COLORADO)
) ss.
COUNTY OF _____)

Subscribed and sworn to before me this _____ day of _____, 20____ by _____
Day Month Year Printed name of Secretary or Chairman

Signature (and Title) of Notary / Official Administering Oath _____

My Commission Expires: _____