

Colorado Secretary of State  
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RECEIVED  
JAN 05 2021  
PITKIN COUNTY CLERK

### DISCLOSURE BY PUBLIC OFFICEHOLDER REPORT OF GIFTS, HONORARIA, AND OTHER BENEFITS

(Section 24-6-203, C.R.S.)

Filers should also review provisions of Section 3, Article XXIX of the Colorado Constitution

\* (asterisk) indicates required information

**\*Jurisdiction:**

State       County       Municipal (file with municipality)

**\*Filing Period:**

1st Quarter (due April 15)       2nd Quarter (due July 15)       3rd Quarter (due October 15)       4th Quarter (due January 15)

\*Name of Officeholder: Patti Kay-Clapper

\*Address: 218 Cottonwood Lane

\*City: Aspen, Colorado \*Zip: 81611

\*Office Held/District: County Commissioner, District 1

JUDGE       Supreme Court       District Court: \_\_\_\_\_  
 Court of Appeals       County Court: \_\_\_\_\_

**Check one of the following:**

I have nothing to report  
 I received the following gifts, honoraria, or other benefits during this period:

Name of person giving	Description	Date Received	Amount/Value
<u>Aspen Chamber Resort Assn.</u>	<u>ACES Book-</u>	<u>12/11/20</u>	<u>\$ 55.00</u>
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Signature of Officeholder: Patti Kay-Clapper

Date: 01-05-21

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Form may be submitted by Fax, E-mail, hand delivery, or postal service.  
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