

Pitkin County Clerk and Recorder
530 E Main St, STE 104
Aspen, Colorado 81611
Phone: (970) 429-2732
Fax: (970) 445-3007
eFile address: elections@pitkincounty.com
Website: www.pitkinvotes.com

PITKIN COUNTY

space below for office use only

RECEIVED

JAN 18 2022

PITKIN COUNTY CLERK

CLERK AND RECORDER

PITKIN COUNTY CANDIDATE AFFIDAVIT

[Art. XXVIII, Sec. 2(2); C.R.S. §1-45-110(1); HRC § 6.6; Title 4 - Pitkin County Code]

This affidavit certifies that I, JOSEPH D. SALVO, a present or anticipated

Designee of the DEMOCRATIC political party (if applicable), am a candidate

for the 2022 election, for the office of SHERIFF

District _____ (if applicable), in Pitkin County, Colorado.

I understand that campaign finance activities of candidates for elective office of Pitkin County, Colorado are governed by § 6.6 of the Pitkin County Home Rule Charter ("HRC"), any applicable ordinances adopted by the Pitkin County Board of County Commissioners, and, to the extent incorporated by the HRC or county ordinance, Article XXVIII of the Colorado Constitution; Article 45, the Fair Campaign Practices Act, C.R.S. §§ 1-45-101 et seq. ("FCPA"); and the Secretary of State's Rules Concerning Campaign and Political Finance ("CPF Rules").

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate: [Signature] Date*: 1-18-22

Physical Address of Candidate*: 500 W Bleeker St Aspen CO 81611

Mailing Address of Candidate: 500 W Bleeker St Aspen CO 81611

Business Phone: 970 618-0305 Residence Phone*: _____

Fax: _____ Web Address: _____

E-Mail Address: _____
Fields marked with * must be completed in full.

STATE OF COLORADO
COUNTY OF Pitkin
Before me, Jill F Ashley, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Joseph D. Salvo, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth. Subscribed and affirmed to before me this 18th day of January, 2022.

(S) Jill F Ashley
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID# 20034004764
COMMISSION EXPIRES 09/29/2025

Jill F Ashley
Notary Public/Officer
My commission expires: 08/29/25

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PITKIN COUNTY HOME RULE CANDIDATE ACCEPTANCE OF DESIGNATION OR NOMINATION
[HRC § 6.6]

Candidate must complete, sign and file this form with the Pitkin County Clerk and Recorder no later than:

- April 22, 2022, if candidate is not the designee of a major political party
- Four (4) days after adjournment of the party's county assembly, if candidate receives major political party designation by assembly.

Office & District

This is an Acceptance of Designation or Nomination for:

Office: SHERIFF District (if applicable): _____

Qualifications of Office (List the eligibility requirements for this office)

HIGH SCHOOL DEGREE

Candidate Information

Full Legal Name: JOSEPH T DISALVO

Name exactly as it will appear on the official ballot: JOE DISALVO

Candidate Contact Information

Residence Street Address 500 W BLEEKER ST ASPEN CO Apt/Unit B1611

Residence Address City _____ State _____ Zip Code _____

Mailing Address 500 W BLEEKER ST ASPEN CO B1611 Apt/Unit _____

Mailing Address City 500 BLEEKER ST ASPEN State CO Zip Code B1611

Work telephone: 970 618 0305 Home telephone: _____

Mobile telephone: _____ Email: _____

Candidate's Voter Registration Information

Date of Birth 12-20-60

County of Registration PITKIN

Party Affiliation DEMOCRAT

Date of Affiliation 1/5/22

Affirmation and Signature of Candidate

I hereby accept the designation or nomination set forth above, and I do solemnly swear or affirm that I meet all qualifications for the office prescribed by law. Furthermore, the information provided on this form is, to the best of my knowledge, true and correct.

[Signature]
Signature of Candidate

1-18-22
Date of Signing

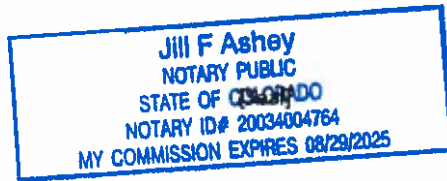
STATE OF COLORADO)
) ss.
County of Pitkin)

Subscribed and sworn to before me this 18 day of January, 20 22, by
Day Month Year

Joseph DiSalvo
Printed name of candidate

Witness my hand and official seal.

[Signature]
Notary Public or Officer Administering Oath



My commission expires: 08/29/2025

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PITKIN COUNTY NEW COMMITTEE REGISTRATION FORM

Please use this only if you are registering a new committee governed by the Home Rule Charter or Title Four of the Pitkin County Code.

Select Only One Committee Type:

County Candidate Committee County Political Committee County Issue Committee

Committee Name: COMMITTEE TO RE-ELECT JOE DISALVO SHERIFF

Name should be descriptive. Include office, organization name, etc.

Committee Address (Physical): 500 W BLEEKER ST ASPEN CO 81611

Committee Address (Mailing): 500 W BLEEKER ST ASPEN CO 81611

Phone Number: 970-618-0305 Alternate Phone Number: _____

Fax Number: _____ Web Address: _____

Purpose/Office Sought (include party, office, district & election year, if applicable): _____

SHERIFF, DEMOCRAT, 2022

Financial Institution Information:

Institution Name: ALPINE BANK

Institution Address: 600 E HOPLINS ASPEN CO

Agent / Contact Information:

Name of Person Acting As Registered Agent: JOSEPH DISALVO

Phone Number: 970 618-0305 Registered Agent E-Mail: _____

Alternate E-Mail 1: _____

Alternate E-Mail 2: _____

Authorization: Only the registered agent or the candidate (in the case of a candidate committee) may file candidate reports.

Registered Agent's Signature: [Signature] Date: 1-18-22

Print Candidate Name: JOE DISALVO

Candidate Address (include mailing): 500 W BLEEKER ST ASPEN CO

Candidate Signature: [Signature] Date: 1-18-22

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CANDIDATE DESIGNATION OF AFFILIATED POLITICAL COMMITTEES

[HRC § 6.6; Title 4 - Pitkin County Code]

I, JOE DiSALVO, a candidate for the office of Sheriff
Printed Name of Candidate County Office and District No., if applicable

hereby certify pursuant to Pitkin County Home Rule Charter § 6.6.2:

- There are no political committees affiliated with or known to be making expenditures in support of my campaign; or
- The following political committees are affiliated with or known to be making expenditures in support of my campaign:

Do Not List Your Candidate Committee
Attach Additional Pages if More than One Affiliated Political Committee

Affiliated Political Committee

Committee Name:

COMMITTEE TO RE-ELECT JOE DiSALVO Sheriff

Name of Person Acting as Registered Agent:

JOE DiSALVO

Committee Address (Physical):

500 W BLEEKER ST ASPEN CO 81611
Street & number City State Zip Code

Committee Address (Mailing):

500 W BLEEKER ST ASPEN CO 81611
Street & number or PO Box City State Zip Code

Telephone & email of Registered Agent:

970 618-0305

Telephone no.

Fax no.

Email address

Affirmation and Signature of Candidate

I do solemnly swear or affirm under penalty of perjury that the foregoing information is true, correct and complete to the best of my knowledge, information and belief.

Signature of Candidate

01/18/2022

Date of Signing

STATE OF COLORADO)

) ss.

COUNTY OF Pitkin)

Subscribed and sworn to before me this 18 day of January, 2022 by _____

Day

Month

Year

Printed name of Secretary or Chairman

Signature (and Title) of Notary / Official Administering Oath

My Commission Expires: 8/29/2025

FORM 7

Pitkin County Clerk & Recorder 1/2022

Jill F Ashley
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID# 20034004764
MY COMMISSION EXPIRES 08/29/2025