

Pitkin County Clerk and Recorder  
 501 E Hyman Ave., STE 101  
 Aspen, Colorado 81611  
 Phone: (970) 429-2732  
 Fax: (970) 445-3007  
 eFile address: elections@pitkincounty.com  
 Website: www.pitkinvotes.com

# PITKIN COUNTY

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**RECEIVED**  
 JUN 24 2022  
 PITKIN COUNTY CLERK

## CLERK AND RECORDER

### REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Joe D. SALVO
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	500 W BLEEKER ST
City, State & Zip Code:	ASPEN
Committee Type:	
Name and Address of Financial Institution	ALPINE BANK 600 E HOPKINS

#### Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through   
Date Date

Declared Total Spending (if applicable)   
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 18,799.68
2	Total Monetary Contributions (line 11)	\$ 2,120.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 20,919.68
4	Total Monetary Expenditures (line 19)	\$ 361.09
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 20,558.59

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Joe D. SALVO

Registered Agent's Signature: [Signature] Date: 6-24-22

Print Candidate Name: Joe D. SALVO

Candidate's Signature: [Signature] Date: 6-24-22

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**CLERK AND RECORDER**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

Full Name of Committee/Candidate:	<b>JOSEPH DISALVO</b>
<small>As Show On Pitkin County Committee Registration</small>	
Address of Committee/Candidate:	<b>500 W. BLEEKER ST.</b>
City, State & Zip Code:	<b>ASPEN, CO 81611</b>
Committee Type:	
Name and Address of Financial Institution	<b>ALPINE BANK, 600 E HOPKINS ST, ASPEN</b>

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: **6/03/2022** | Through | **6/19/2022**  
Date Date

Declared Total Spending (if applicable)   
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$18,799.68
2	Total Monetary Contributions (line 11)	\$ 2,120.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ \$20,919.68
4	Total Monetary Expenditures (line 19)	\$ \$361.09
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ \$20,558.59

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: **VALERIE RYAN**

Registered Agent's Signature: Valerie Ryan Date: **6/22/2022**

Print Candidate Name: **JOSEPH DISALVO**

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Candidate: **JOSEPH DISALVO**

Current Reporting Period: **3/14/2022** Through **6/02/2022**

	Funds on hand at the beginning of reporting period (Monetary Only)	\$
6	Itemized Contributions of \$70 or More (C.F.R. 91-45-308(4)(a), HRS 91-5.4) (Please list on Schedule "A")	\$ <b>\$2,120.00</b>
7	Total of Non-Itemized Contributions (Individual Contributions of \$19.99 and Less)	\$
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of Lines 6 through 10)	\$ <b>\$2,120.00</b>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions (Line 11 + Line 12)	\$ <b>\$2,120.00</b>
14	Itemized Expenditures \$20 or More (C.F.R. 91-45-107(1)(a) and 91-5.4) (Please list on Schedule "E")	\$ <b>\$361.09</b>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (to donor) (Please list on schedule "D")	\$
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. (Statement of Non-Monetary Contributor form)	\$
19	Total Monetary Expenditures (Total of Lines 14 through 17)	\$ <b>\$361.09</b>
20	Total Spending (Line 19 + line 18)	\$ <b>\$361.09</b>

Schedule B - Itemized Expenditures Statement (\$20 or more)

11-45-16/8/17/21 C.R.S.I

Full Name of Committee/Person: JOSEPH DISALVO

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <b>6/9/2022</b>	4. Name: <b>SIGNS ON THE CHEAP</b>
2. <u>Amount</u> <b>\$ \$361.09</b>	5. Address: <b>11525A Stonehollow Dr. Suite 100</b>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <b>Austin, TX 78758</b>
	7. Purpose of Expenditure: <b>YARD SIGNS</b>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u>	5. Address:
\$	6. City/State/Zip:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u>	5. Address:
\$	6. City/State/Zip:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u>	5. Address:
\$	6. City/State/Zip:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name:
2. <u>Amount</u>	5. Address:
\$	6. City/State/Zip:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule A – Itemized Contributions Statement (\$20 or more)**

ICRS 81-15-108 (Rev. 1-18-11) HRC 566-11

Full Name of Committee/Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>6/13/22</u>	4. Name (Last, First): <u>HOLMES, VERN</u>
2. Contribution Amt. \$ <u>50</u>	5. Address: <u>408 COUNTY RD 104</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>CARBONDALE, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>6/13/22</u>	4. Name (Last, First): <u>BAER, RICH</u>
2. Contribution Amt. \$ <u>500</u>	5. Address: <u>425 FILLMORE ST,</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>DENVER, CO 80206</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>6/13/22</u>	4. Name (Last, First): <u>OLITSKY, TAMAR</u>
2. Contribution Amt. \$ <u>500</u>	5. Address: <u>257 <del>FR</del> PARK AVE</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>ASPEN, CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>6/13/22</u>	4. Name (Last, First): <u>OLITSKY, STEPHEN</u>
2. Contribution Amt. \$ <u>500</u>	5. Address: <u>257 PARK AVE</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>ASPEN, CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 2(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC 566-2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC 566-2.

**Schedule A - Itemized Contributions Statement (\$20 or more)**

I.C.R.S. 21-15-108(1) & (2) I.R.C. 50611

Full Name of Committee/Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/13/22	4. Name (Last, First): ARGENT, JASON
2. <u>Contribution Amt.</u> \$ 20-	5. Address: N/A
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u> 10/14/22	4. Name (Last, First): VALDMANIS, NIKOLAI
2. <u>Contribution Amt.</u> \$ 50-	5. Address: P.O. BOX 2600
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: ASPEN, CO 81612
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u> 10/11/22	4. Name (Last, First): FORNELL, PETER
2. <u>Contribution Amt.</u> \$ 500-	5. Address: 1025 S. WEST END ST #4
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: ASPEN, CO 81611
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

\* For contribution limits with a committee's election cycle or contribution cycle, please refer to the following legal citations: Political Party - Colo. Const. art. XXVIII Sec. 3(2); Small Donor Committee - Colo. Const. art. XXVIII Sec. 7(14); Parish County Candidates or Candidate Committee - H&C § 6-5-2; Political Committee Supporting or Opposing Pitkin County Candidates - H&C § 6-5-2.