Pitkin County Clerk and Recorder

530 E Main St., STE 104 Aspen, Colorado 81611 Phone: (970) 429-2732 Fax: (970) 445-3007

**Office & District** 

eFile address: elections@pitkincounty.com Website: www.pitkinvotes.com Elizabeth Granado, Election Manager elizabeth.granado@pitkincounty.com COUNTY

space below for office use only



## **CLERK AND RECORDER**

## PITKIN COUNTY HOME RULE CANDIDATE ACCEPTANCE OF DESIGNATION OR NOMINATION [HRC § 6.6]

Candidate must complete, sign and file this form with the Pitkin County Clerk and Recorder no later than:

- April 24, 2020, if candidate is not the designee of a major political party
- Four (4) days after adjournment of the party's county assembly, if candidate receives major political party designation by assembly.

This is an Acceptance of Designation or Nomination for:
Office: County Commissioner District (if applicable): #4
Qualifications of Office (List the eligibility requirements for this office)
Over 18 years old - I am 71 years old.
Registered Democrat since the 1970's (5/21/69)
Over 18 years old - I am 71 years old.  Registered Democrat since the 1970's (5/21/69)  Residing continuously since the 1980's at the same address in Commissioner District #4.
Candidate Information Full Legal Name: 5+even F. Child
Name exactly as it will appear on the official ballot: <u>Steve</u> Child
Candidate Contact Information
Residence Street Address 5050 Capitol Creek Rd. Apt/Unit
Residence Address City 5 NO WM ASS State CO Zip Code 81654
Mailing Address 5050 Capitol Creek Rd Apt/Unit
Mailing Address City Show Macs State Co. Zin Code St. A.S.L.

Work telephone: 470 - 927- 3008

Mobile telephone: 970-948-3008 Email: evets. child

Candidate's Voter Registration Information	
Candidate 5 Voter Registration Information	
Date of Birth May 14, 1948	County of Registration P:+Kih
Party Affiliation <u>Democrat</u>	Date of Affiliation 5/21/1969
Affirmation and Signature of Candidate	
	set forth above, and I do solemnly swear or affirm that I meet all more, the information provided on this form is, to the best of my
Steven F. And Signature of Candidate	March 19, 2020 Date of Signing
STATE OF COLORADO ) ss.	
County of <u>EAGLE</u> )	
Subscribed and sworn to before me this <u>JO</u> Day  Printed name of candidate	_day of
Witness my hand and official seal.	
y of the	
Notary Public or Officer Administering Oath	
My commission expires: JULY 35, 2021	LINDSEY H. LATHROP-ALM  Notary Public – State of Colorado  Notary ID 20134046529  My Commission Expires Jul 25, 2021