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NOV 03 2018

PITKIN COUNTY CLERK

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate: Deborah J Barnesberger
As Shown On Pitkin County Committee Registration

Address of Committee/Candidate: 16 Phillips Hillside

City, State & Zip Code: Snowmass CO 81654

Committee Type:

Name and Address of Financial Institution: Community Banks 210 N Mill St Aspen

Type of Report

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/12/18 Through 10/28/18
Date Date

Declared Total Spending (if applicable) \$ 958957
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1246.74
2 Total Monetary Contributions (line 11)	\$ 1746.74
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1746.74
4 Total Monetary Expenditures (line 19)	\$ 463.67
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1283.07

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Deborah J Barnesberger

Registered Agent's Signature: [Signature] Date: 11/1/18

Print Candidate Name: Deborah J Barnesberger

Candidates Signature: [Signature] Date: 11/1/18

DETAILED SUMMARY

Full Name of Committee/Candidate: Deborah J. Bamesberger

Current Reporting Period: 10/12/18 Through 10/27/18

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	1246 ⁷⁴
6	Itemized Contributions of \$20 or More <small>(C.R.S. §1-45-108(1)(a), HRC §6.6.4) (Please list on Schedule "A")</small>	\$	500 ⁰⁰
7	Total of Non-Itemized Contributions <small>(Individual Contributions of \$19.99 and Less)</small>	\$	0
8	Loans Received <small>(Please list on Schedule "C")</small>	\$	0
9	Total of Other Receipts <small>(Interest, Dividends, etc.)</small>	\$	0
10	Returned Expenditures (from recipient) <small>(Please list on Schedule "D")</small>	\$	0
11	Total Monetary Contributions <small>(Total of Lines 6 through 10)</small>	\$	1746 ⁷⁴
12	Total Non-Monetary Contributions <small>(From Statement of Non-Monetary Contributions)</small>	\$	0
13	Total Contributions <small>(Line 11 + Line 12)</small>	\$	1746 ⁷⁴
14	Itemized Expenditures \$20 or More (C.R.S. §1-45-108(1)(a); HRC § 6.6.4) <small>(Please list on Schedule "B")</small>	\$	442 ¹⁰
15	Total of Non-Itemized Expenditures <small>(Expenditures of \$19.99 or Less)</small>	\$	215 ⁷
16	Loan Repayments Made <small>(Please list on Schedule "C")</small>	\$	0
17	Returned Contributions (to donor) <small>(Please list on Schedule "D")</small>	\$	0
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. <small>(Statement of Non-Monetary Contribution form)</small>	\$	0
19	Total Monetary Expenditures <small>(Total of Lines 14 through 17)</small>		463 ⁶⁷
20	Total Spending <small>(Line 18 + line 19)</small>	\$	463 ⁶⁷

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 61-45-108(1)(a); HRC 6.6.6.41

Full Name of Committee/Person: Deborah T Bamebeyer

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10/12/18</u>	4. Name (Last, First): <u>Hopton Charles</u>
2. <u>Contribution Amt.</u> \$ <u>250⁰⁰</u>	5. Address: <u>0149 E Luyine Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> <u>10/22/18</u>	4. Name (Last, First): <u>Schaffer William</u>
2. <u>Contribution Amt.</u> \$ <u>250⁰⁰</u>	5. Address: <u>214 E Bleeker Rd</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> <u>10/22/18</u>	4. Name (Last, First): <u>Palmer Helen</u>
2. <u>Contribution Amt.</u> \$ <u>25⁰⁰</u>	5. Address: <u>P.O. Box 1256</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> <u>10/17/18</u>	4. Name (Last, First): <u>Schlumberger Martin</u>
2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u>	5. Address: <u>23276 Two Rivers Rd #21</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Basalt CO 81621</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>construtor</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC 5.6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC 5.6.6.2.

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. §1-45-108(1)(a); HRC § 6.6.41

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/1/18	4. Name (Last, First): McKenney Margaretta
2. <u>Contribution Amt.</u> \$ 100 ⁰⁰	5. Address: PO Box 1172 #21
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Basalt CO 81621
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: campaign contribution
	8. Employer (if applicable, <u>mandatory</u>): retired
	9. Occupation (if applicable, <u>mandatory</u>): retired

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule B – Itemized Expenditures Statement (\$20 or more)
11-45-108(1)(a), C.R.S.

Full Name of Committee/Person: Deborah J Bamesberger

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/15/18</u>	4. Name: <u>Timbo's Pizza</u>
2. <u>Amount</u> \$ <u>4153</u>	5. Address: <u>23258 2 Rivers Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt CO 81621</u>
	7. Purpose of Expenditure: <u>Pizza for stamping/labeling party</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/15/18</u>	4. Name: <u>Walmart</u>
2. <u>Amount</u> \$ <u>4179</u>	5. Address: <u>3010 Blake</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Glenwood Spg CO 81601</u>
	7. Purpose of Expenditure: <u>ink for printer</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/19/18</u>	4. Name: <u>Hickory House</u>
2. <u>Amount</u> \$ <u>3905</u>	5. Address: <u>730 W Mason St</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>sign party, replacing around valley</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/22/18</u>	4. Name: <u>Aspen Parkway</u>
2. <u>Amount</u> \$ <u>2⁰⁰</u>	5. Address: <u>130 S Galena</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>parking / advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/22/18</u>	4. Name: <u>Aspen Parkway</u>
2. <u>Amount</u> \$ <u>2⁰⁰</u>	5. Address: <u>130 S Galena</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen CO 81611</u>
	7. Purpose of Expenditure: <u>parking advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

Schedule B - Itemized Expenditures Statement (\$20 or more)
11-45-108(1)(a), C.R.S.1

Full Name of Committee/Person: Deborah J Barnesbejer

PLEASE PRINT/TYPE

1. Date Expended <u>10/22/18</u>	4. Name: <u>Vista Print</u>
2. Amount <u>\$269.83</u>	5. Address: <u>online-</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lexington, MA</u>
	7. Purpose of Expenditure: <u>door hangers, postcards</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/26/18</u>	4. Name: <u>Campaign Partner</u>
2. Amount <u>\$ 4900</u>	5. Address: <u>PO Box 118</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Still River MA 01467</u>
	7. Purpose of Expenditure: <u>website -</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/15/18</u>	4. Name: <u>Paypal</u>
2. Amount <u>\$ 755</u>	5. Address: <u>online</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>fees from donation</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/16/18</u>	4. Name: <u>Paypal</u>
2. Amount <u>\$ 322</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>fees from donation</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name: _____
2. Amount	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication