Colorado Secretary of State
Elections Division
1700 Broadway, Suite 200
Denver, CO 80290
Ph: (303) 894-2200
Fax: (303) 869-4861
Email: cpfhelp@sos.state.co.us
Website: www.sos.state.co.us

Below Space for Office Use Only

RECEIVED
JUL 06 2023
PITKIN COUNTY CLERK

DISCLOSURE BY PUBLIC OFFICEHOLDER REPORT OF GIFTS, HONORARIA, AND OTHER BENEFITS

(Section 24-6-203, C.R.S.)

Filers should also review provisions of Section 3, Article XXIX of the Colorado Constitution

* *(asterisk) indicates required information*

***Jurisdiction:**

○ State ● County ○ Municipal (file with municipality)

***Filing Period:**

○ 1st Quarter (due April 15) ● 2nd Quarter (due July 15) ○ 3rd Quarter (due October 15) ○ 4th Quarter (due January 15)

***Name of Officeholder:** Patti Kay-Clapper

***Address:** 218 Cottonwood Lane

***City:** Aspen, Colorado ***Zip:** 81611

***Office Held/District:** County Commissioner / District 1

☐ JUDGE ○ Supreme Court ○ District Court: ○ Court of Appeals ○ County Court:

Check one of the following:

○ I have nothing to report

○ I received the following gifts, honoraria, or other benefits during this period:

Name of person giving	Description	Date Received	Amount/Value
Aspen Chamber Resrt Asso.	Food & Wine	06/15/23	$ 500.00
			$
			$
			$
			$
			$
			$
			$
			$
			$
			$
			$
			$

Signature of Officeholder: Patti Kay-Clapper Date: 07-06-23

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