

Pitkin County Clerk and Recorder
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 Aspen, Colorado 81611
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 Elizabeth Granada, Election Manager
 elizah@pitkincounty.com

PITKIN COUNTY

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Space below for office use only

RECEIVED

JUL 24 2020

PITKIN COUNTY CLERK

Full Name of Committee/Candidate: Francis Jacobson for Pitkin County Commission
 Address of Committee/Candidate: 303 Slack Mesa Road
 City, State & Zip Code: Cortez, CO 81628
 Committee Type: _____
 Name and Address of Financial Institution: Alpine Bank 0350 Hwy 153, Cortez, CO 81628

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) _____
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 6/22/2020 - Through 7/25/2020
Date Date

Declared Total Spending (if applicable) [Art. XXIII, Sec. 4(1)] \$ 500 -

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 192.75
2 Total Monetary Contributions (line 11)	\$ 1470.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1662.75
4 Total Monetary Expenditures (line 15)	\$ 500
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1162.75

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Tai W Jacobson
 Registered Agent's Signature: Tai W Jacobson Date: 7/24/2020
 Print Candidate Name: Francis Jacobson
 Candidates Signature: Francis Jacobson Date: 7/24/2020

DETAILED SUMMARY

Full Name of Committee/Candidate:

*Francie Jacober for Pitkin County Commissioner
Iain W. Jacober Treasurer*

Current Reporting Period:

June 22, 2020

Through

July 24/2020

	Funds on hand at the beginning of reporting period (Monetary Only)	\$
6	Itemized Contributions of \$20 or More (C.R.S. § 1-45-108(1)(a), HRC § 6.6.4) (Please list on Schedule "A")	\$ 1460 ⁰⁰
7	Total of Non-Itemized Contributions (Individual Contributions of \$19.99 and Less)	\$ 10
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of Lines 6 through 10)	\$ 1470 ⁰⁰
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions (Line 11 + Line 12)	\$ 1470 ⁰⁰
14	Itemized Expenditures \$20 or More (C.R.S. § 1-45-108(1)(a); HRC § 6.6.4) (Please list on Schedule "B")	\$ 500 ⁻
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (to donor) (Please list on Schedule "D")	\$
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. (Statement of Non-Monetary Contribution form)	\$
19	Total Monetary Expenditures (Total of Lines 14 through 17)	\$ 500
20	Total Spending (Line 18 + Line 19)	\$ 500

Schedule A – Itemized Contributions Statement (\$20 or more)

(C.R.S. 81-45-108(1)(a); HRC 6.6.41)

Full Name of Committee/Person: Francie Jacober for Pitkin County Commissioner
(with Jacober Treasurer)

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>7/18/20</u>	4. Name (Last, First): <u>Jacober, Gordon</u>
2. <u>Contribution Amt.</u> \$ <u>20</u>	5. Address: <u>12272 Ch Rd 5</u>
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: <u>San Acacio CO 81151</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> <u>7/18/2020</u>	4. Name (Last, First): <u>Mooney, Tim</u>
2. <u>Contribution Amt.</u> \$ <u>100</u>	5. Address: <u>620 East Hyman Ave Suite 103</u>
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: <u>Aspen CO 81611</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory): <u>Sifer Smith & Hampton Real Estate</u>
	9. Occupation (if applicable, mandatory): <u>real estate broker</u>

1. <u>Date Accepted</u> <u>7/18/2020</u>	4. Name (Last, First): <u>Kerri Genung, Kerri</u>
2. <u>Contribution Amt.</u> \$ <u>50</u>	5. Address: <u>307 W 8th St Ct.</u>
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory): <u>Accountant - self</u>
	9. Occupation (if applicable, mandatory): <u>Accountant</u>

1. <u>Date Accepted</u> <u>7/19/2020</u>	4. Name (Last, First): <u>Peterson, Hensley</u>
2. <u>Contribution Amt.</u> \$ <u>100</u>	5. Address: <u>PO Box 1714</u>
3. <u>Aggregate Amt.</u> * \$	6. City/State/Zip: <u>Aspen, CO 81612</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC 6.6.2.

Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 61-45-108(1)(a); HRC 6.6.6.1

Full Name of Committee/Person: Francis Jacobson Pitkin County Commissioner

Jay W. Jacobson Treasurer

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>7/19/2020</u>	4. Name (Last, First): <u>Jacobson, Rio</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>19339 Knotty Pine</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Monument, CO</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory): <u>Food Maven</u>
	9. Occupation (if applicable, mandatory): <u>food distribution</u>
1. <u>Date Accepted</u> <u>7/19/2020</u>	4. Name (Last, First): <u>Williams, Carolyn</u>
2. <u>Contribution Amt.</u> \$ <u>20⁰⁰</u>	5. Address: <u>Mesa Verde Road</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>college counselor</u>
1. <u>Date Accepted</u> <u>7/19/2020</u>	4. Name (Last, First): <u>Bond, Marni</u>
2. <u>Contribution Amt.</u> \$ <u>100</u>	5. Address: <u>PO Box 12369</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aspen, CO 81612</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory): <u>self-employed</u>
	9. Occupation (if applicable, mandatory): <u>owner hair salon</u>
1. <u>Date Accepted</u> <u>7/19/2020</u>	4. Name (Last, First): <u>Farrar, Cathie</u>
2. <u>Contribution Amt.</u> \$ <u>100</u>	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory): <u>Retired</u>

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Schedule A -- Itemized Contributions Statement (\$20 or more)

IC R.S. 81-45-100(1)(a) HRC 6.6.6.1

Full Name of Committee/Person: Francie Jacober for Pitkin County Commission
as w Jacober Treasurer

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>7/19/2020</u>	4. Name (Last, First): <u>McLerran, Dominique</u>
2. <u>Contribution Amt.</u> \$ <u>250</u>	5. Address: <u>PO Box 7399</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Breckenridge, CO 80424</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Bearing Point</u>
	9. Occupation (if applicable, mandatory): <u>Ind. Hospital Healthcare Professional</u>

1. <u>Date Accepted</u> <u>7/20/2020</u>	4. Name (Last, First): <u>Jacober, Molly</u>
2. <u>Contribution Amt.</u> \$ <u>100</u>	5. Address: <u>12863 Hwy 133</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Redstone, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Owner, Manager Avalanche Ranch</u>
	9. Occupation (if applicable, mandatory): <u>Owner, Manager</u>

1. <u>Date Accepted</u> <u>7/20/2020</u>	4. Name (Last, First): <u>Huttenhower, Ellen</u>
2. <u>Contribution Amt.</u> \$ <u>50</u>	5. Address: <u>265 South 9th St.</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>St. Stephen Catholic School</u>
	9. Occupation (if applicable, mandatory): <u>Teacher</u>

1. <u>Date Accepted</u> <u>7/20/2020</u>	4. Name (Last, First): <u>Colebrook, Cynthia</u>
2. <u>Contribution Amt.</u> \$ <u>150</u>	5. Address: <u>303 Stark Mesa Road</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Carbondale, CO 81623</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>non-profit consultant</u>

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Schedule A – Itemized Contributions Statement (\$20 or more)

I.C.R.S. 81-45-10N(1)(a) HRC 66641

Full Name of Committee/Person: Francis Jacober for Pitkin County Commissioner
Francis Jacober Treasurer

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>7/20/2020</u>	4. Name (Last, First): <u>Goss Foster</u>
2. <u>Contribution Amt.</u> \$ <u>150</u>	5. Address: <u>853 8th Street</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Boulder, CO 80302</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFund Me</u>
	8. Employer (if applicable, mandatory): <u>CU University Hospital Anschutz</u>
	9. Occupation (if applicable, mandatory): <u>Physician</u>

1. <u>Date Accepted</u> <u>7/20/2020</u>	4. Name (Last, First): <u>Schlumberger, Sophia</u>
2. <u>Contribution Amt.</u> \$ <u>50</u>	5. Address: <u>P.O. Box 554 / 156 Leley Lane</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Woody Creek, CO 81656</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>GoFund Me</u>
	8. Employer (if applicable, mandatory): <u>Savage Excavation</u>
	9. Occupation (if applicable, mandatory): <u>Accountant</u>

1. <u>Date Accepted</u> <u>7/20/2020</u>	4. Name (Last, First): <u>Friedlander, Susan H</u>
2. <u>Contribution Amt.</u> \$ <u>50</u>	5. Address: <u>1366 N Dearborn St Apt 5C</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Chicago, IL 60610</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Go Fund Me</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> <u>7/22/2020</u>	4. Name (Last, First): <u>Nozik Karen</u>
2. <u>Contribution Amt.</u> \$ <u>20</u>	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

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Schedule A – Itemized Contributions Statement (\$20 or more)
(C.R.S. 81-45-108(1)(a) HRC 6.6.61)

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

<u>Date Accepted</u> 7/23/2020	4. Name (Last, First): <u>Snyder, Bradley</u>
<u>Contribution Amt.</u> 100	5. Address: <u>Rock Court</u>
<u>Aggregate Amt. *</u>	6. City/State/Zip: <u>Carbondale, Colorado</u>
Check box if pioneering communication	7. Description: <u>GoFundMe</u>
	8. Employer (if applicable, mandatory): <u>Ross Charter School</u>
	9. Occupation (if applicable, mandatory): <u>Para - teacher aide</u>

<u>Date Accepted</u>	4. Name (Last, First): _____
<u>Contribution Amt.</u>	5. Address: _____
<u>Aggregate Amt. *</u>	6. City/State/Zip: _____
Check box if pioneering communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

<u>Date Accepted</u>	4. Name (Last, First): _____
<u>Contribution Amt.</u>	5. Address: _____
<u>Aggregate Amt. *</u>	6. City/State/Zip: _____
Check box if pioneering communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

<u>Date Accepted</u>	4. Name (Last, First): _____
<u>Contribution Amt.</u>	5. Address: _____
<u>Aggregate Amt. *</u>	6. City/State/Zip: _____
Check box if pioneering communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

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Schedule B - Itemized Expenditures Statement (\$20 or more)

(11-45-108/1YA) C.R.S.

Full Name of Committee/Person: Francie Jacober for Pitkin County Commission
Jan W. Jacober, Treasurer

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>7/15/2020</u>	4. Name: <u>Rainy Day Designs</u>
2. <u>Amount</u> <u>\$ 500</u>	5. Address: <u>16 N. 4th St.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Carbondale, CO 81623</u>
	7. Purpose of Expenditure: <u>website design</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

<u>Date Expended</u>	4. Name: _____
<u>Amount</u>	5. Address: _____
Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

<u>Date Expended</u>	4. Name: _____
<u>Amount</u>	5. Address: _____
Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication